

GENESES

HOLDING THE TRUTH IN
RIGHTEOUSNESS VS. SUPPRESSING
THE TRUTH IN UNRIGHTEOUSNESS



WHAT HE WROTE IN THE LIGHT
CAN INSPIRE US. . .

CHAPTER FIVE

GENESES

STRAIGHT BETWIXT TWO

Larry M. Jaynes

Part One

Introduction

The Voyage Begins — Straight Betwixt Two

Rethinking Premises, Principles, Perspectives, and Peripheries

Chapter Five

GENESES

STRAIGHT BETWIXT TWO



FIRST EDITION

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Why this eBooklet is free:

We are so glad that you chose to download this eBooklet as our gift to you. Jesus taught us in Acts 20:35, “It is more blessed to give than to receive,” and we aspire to follow our Lord’s teaching. The Apostle Paul also understood this concept, “What is my reward then {for preaching and giving the gospel away freely}? *Verily* that, when I preach the gospel, I may make the gospel of Christ without charge” (I Corinthians 9:18). Paul came to realize that to serve the Word *without charge* was both a blessing to those who received the Word and to himself personally because he understood that God Himself is the reward, “*I am thy shield, and thy exceeding great reward*” (Genesis 15:1, and see Hebrews 11:6). When you have God in your life as your *exceeding great reward*, then being *with God* you will have everything you need to begin enjoying the more than abundant life. Our prayer for you is that you come to know experientially that “with God all things are possible” (Mark 10:27).

Enjoy, and God Bless You!

GENESES

Scripture Notes:

Number one:

The verses quoted in this book are either from the King James Version of the Bible, or the Amplified Bible — Expanded Edition. When explicatory additions are used by the author in any of the Scripture verses they are enclosed in {braces}. Any other (parentheses) and/or [brackets] found in the Scriptures in this book have already been inserted by the Bible translators.

Example:

John 3:16 (The Amplified Bible):*

For God so greatly loved and dearly praised the world {the people in the world} that He [even] gave up His only begotten (unique) Son, so that whoever believes in (trusts in, clings to, relies on) Him {God's Son, who is Jesus Christ} shall not perish (come to destruction, be lost) but have eternal (everlasting) life.

Number two:

All Hebrew and Greek words quoted in this book are transliterated into English, and will be typed in *italics*.

Example:

The verb "loved" in John 3:16 (above) is the Greek word *agapaō* and indicates God's love applied.

Number three:

In the Bible the words *son of God* and *sons of God* is an all-inclusive biblical language and includes men and women, boys and girls, young and old.

Example:

Romans 8:14 (The Amplified Bible):*

For all who are led by the Spirit of God are sons of God.

Introduction:

The Voyage Begins – Straight Betwixt Two

Rethinking Premises, Principles, Perspectives, and Peripheries



Forward:

In the passage of Genesis 1:1 we read that “In the beginning God created the heaven and the earth,” and according to Isaiah 45:18, He “created it not in vain.” It is also clear from Deuteronomy 32:4 that all of “his work *is* perfect” meaning everything He created was created in perfection. However, by the time of the passage of Genesis 1:2 we read that “the earth was without form, and void; and darkness *was* upon the face of the deep.” Right up front in Genesis we learn that something changed the entire creation from perfection in the light of creativity into something of imperfection in the void of darkness.

In Genesis somewhere between verses 1 and 2 something of a cataclysmic nature and events occurred because that perfect work we read about in Genesis 1:1 became *without form, and void!* There are untold ages between those two verses, and untold eons of unaccounted time between verses 2 and 3 where the passages of Scripture reveal to us echoes of devastation and extinctions in and of the original creation and its life followed by a reconstruction project of the newer heavens and earth and its new life, which commenced beginning at the first of Genesis with verse 3 – thus we have our title **Geneses** – the plural of Genesis!

From the first Apostle we further learn that “the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished” (II Peter 3:5–6). In the following study you will find the why, when, where, and how of the mostly unrealized destruction of the first heavens and earth. From the pen of Peter we find out that there was indeed a past world; it was the first creation of Genesis 1:1, and Peter also tells us what it was that finally destroyed both the heavens and the earth —

water, the former heavens and earth *was overflowed with water, {and it} perished!* The passages relating to the distinction of *the world that then was* actually is accentuated throughout the entire Bible. Many writers of the Holy Texts fill in details of these events, commencing with Moses in Genesis chapter one – thus we have our title **Geneses** – the plural of Genesis!

Peter further advances the narrative in verse 7, “the heavens and the earth, which are now, by the same word are kept in store” meaning that there had to have been a first set of heavens and earth and that we live on the second earth and above we view the amphitheater of the second heavens. These were reconstructed rather than recreated as this study will clarify for you. We are informed that *the world that then was overflowed with water* where in early Genesis 1:6–10 the Creator displaces to the outer firmament the bulk of water that destroyed the first heavens and earth, and reestablishes this present earth (for His man), the very same *heavens and the earth, which are now* – thus we have our title **Geneses** – the plural of Genesis!

Only through knowing these eternal truths of the two heavens and earths will we have the correct time and place for all of our paleontological and geological evidence to fit perfectly into both the sciences and the Scriptures. We can well conclude that all the fossils and remains from the antediluvian ages that are unearthed belonged to *the world that then was*, and as a result, we may remove all the friction caused by modern theories regarding the first and second heavens and earth leading to the misconception that there is only one continuous world – thus we have our title **Geneses** – the plural of Genesis!

The Apostle advances his readers in II Peter chapter 3 beyond *the world that then was* and further beyond *the heavens and the earth, which are now* by informing us in verse 12 that we are to “look for new heavens and a new earth,” bringing his readers’ view to the expected future with a third set of *new heavens and a new earth* – thus we have our title **Geneses** – the plural of Genesis!

Straight Betwixt Two

This work presents a journey that takes the reader through and then way beyond two leading concepts, one is the theory of evolution and the other is the belief of creation. True, these subjects are vastly separate; however, between them is a perfectly balanced platform for enlightenment where science and the Bible actually mesh together in the support of both physical and spiritual evidence.

In brief, this manuscript airs a refreshing approach into the origin of all species, recaptures lost periods of time, and returns many missing links to their proper foundation giving researchers in such fields of theology, evolutionary biology, paleontology, geology, etcetera, a fresh premise on which to forge ahead to understand the origins of all life's creations which will be revealed throughout the chapters in this text.

Normally seen is either a half full or half empty glass and rarely considered is that there could be something else betwixt the two which is the perfect amount, and that is where this book will uniquely come into its own to fill in the full story of creation and the Creator's universe and world-making process.

There is a vast reservoir of untapped information usually not approached because if scientific theory strays too close to religion there is scorn for being unscientific and if the religious stray too close to evolution it seems unbiblical. These concepts leave both parties barred from discovering the missing links of a full-on panoramic view of life and creation.

There are no known theories that can be applied to prove this manuscript to be incorrect, although all true science may be applied to prove this research to be totally spot-on, and there are no known dogmas of religion that can be applied to prove this research to be incorrect, although the Bible itself may be applied to prove this research to be completely true. Within these pages that reader will treasure a schematic that promotes a realistic view into creation's purposeful design.

The subject within is controversial and to compensate it is tenderly written with respectful attendance that caters to each reader, knowing full well that most will approach this subject from one of the two opposing sides. The manuscript originates from neither side, affording the author freedom to delve into untouched areas and to retrieve hidden gems, and when viewed in the light of day makes sense, feels right, and fits comfortably with sensible reason.

Chapter Five

Holding the Truth in Righteousness

vs.

Suppressing the Truth in Unrighteousness

What He Wrote in the Light Can Inspire Us. . .

There was an earlier earth before the one we stand upon, and much older than the one that Adam and Eve and all the people that lived before the flood lived on (i.e., the old world), and yes, I plan to take you there in this chapter, and we will have a look around through the upcoming chapters, and in the Genesis narrative we shall unearth great details of that former earth, and the earth we live on now, as well as the next earth that is coming. The former earth will answer and settle almost every geologist's question ever asked, if they are asking in earnest for truth.

First, we will gather some more details out from the second epistle of Peter which will reflect great light on our subject, and begin unfolding heavenly understanding.

We read in II Peter 3:5, "For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water." Do you know what it is to be willingly ignorant? It is to know that the truth is available, but for whatever reasons, a person willfully decides not to understand or accept the truth. This often happens when the truth contradicts or stands in the way of our current belief systems or is set against the common theories of the day. Often to accept a different understanding than what is considered the normal standard opens one up to a certain amount of ridicule and criticism, and many people cannot deal with such whispers and backbiting that may come their way, so they out of hand will refuse to allow revealed truths into their thinking processes which could ill-affect one's current occupation or future prospects or standing in their sphere of influence. I believe that that the truth can bring one to a better place and be much more rewarding, not only in this life, but in the life that is to come.

For these reasons and other individual personal reasons it is difficult for some people to change even when shown the light. The great apostle wrote "if we deny

him {Christ Jesus}, he also will deny us” (II Timothy 2:13), and Jesus said, “He that is not with me is against me” (Matthew 12:30); “If we believe not, *yet* he abideth faithful: he cannot deny himself” (II Timothy 2:13). These are God’s words simply quoted and openly written and shining as a beacon, and there in the Word they will live and abide forever. If one does not agree with these words, then I would invite that one to please go directly up to the administration and talk directly to God in personal prayer. Of course, if one believes there is no God, then no worries and they can for the time being simply continue on their course without breaking a sweat.

Matthew 10:32–33:

-32: Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

-33: But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

Recall, Jesus yearns to be our champion and defense attorney: “we have an advocate with the Father, Jesus Christ the righteous” (I John 2:1), and he desires to present our ever-present case in favorable terms “to God the Judge of all” (Hebrews 12:23). However, in Jesus’ own words *whosoever shall deny me before men, him will I also deny before my Father which is in heaven*. Surely we would desire his favorable intercession regarding us in heaven and that is assured by confessing him, as read in Romans 10.

Romans 10:9–10:

-9: That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

-10: For with the heart man believeth unto {God’s own} righteousness; and with the mouth confession is made unto {your own} salvation.

Sometimes in order to admit that God’s Word is correct and does hold and offer the truth, we would have to concede that we were wrong in what we assumed, and that is a very difficult thing for the natural man’s pride to let loose of unless he sincerely is seeking the truth. Some people will actually suppress the truth because it contradicts their personal life’s endeavors which is the meaning of the “unrighteousness of men, who hold the truth in unrighteousness” (Romans 1:18). The word *hold* is the Greek word *katechō* meaning to hold back, to detain, or to suppress *the truth*, truth that is so abundantly available. The meaning would be

like saying, "I know you are correct in what you are saying, but it stands in opposition to what I believe in and I have committed my life's endeavors towards what I have been taught and led to believe, so I must continue as I always have."

I have discussed the biblical concepts of creation with people of science over the years, often with a reciprocal learning experience. One such recent conversation I was having over the subject of evolution and the creation was with a biologist who sincerely told me, "There are no biologists to be found who actually believes in the Genesis story or a Higher Intelligence behind the creation." That statement shocked me, as I thought that after eight plus years of higher learning one would actually know how to prove if there could be others who actually believed in Genesis or the creation by a Higher Intelligence or by a Supreme Being, and that these people who believe could be equally as intelligent, but would hold to different beliefs and opinions regarding the very same fields of study.

Later that week, I forwarded a list of dozens of website links of scientists and biologists from around the world who, in fact, do believe in the Genesis narrative or believed in Intelligent Design of some kind; these links display their proofs, arguments, research, papers, and books are available to read through or purchase, and their websites had links to hundreds of others who believed as they did. I compiled this list with only about twenty or thirty minutes of searching. This biologist never responded for what can only be fear of being confronted or exposed by other scientific research that would sit contrary to evolution (John 3:19-20); this is what it means to be both willingly ignorant and to suppress the truth in unrighteousness, truth that is so plainly visible. Suppressing the truth in unrighteousness closes all the doors to enjoying the abundant righteousness of God or partaking of "the fruits of righteousness" (Philippians 1:11).

I have also talked with religious people over the years, often with a reciprocal learning experience. Still some of them just cannot away with such talk of *the world that then was*, and even though some of them have devoted their entire life's energies and goals to the study, witnessing, and preaching of biblical matters, when shown the Word line by line out of their own research materials they refuse to see, they often will not believe. I have even been told by several creationists that all the evidence unearthed proving a past life before the Garden of Eden were put into the ground by God just to confuse the evolutionist, although I am confident that God's job is not about confusing people with tricks to tempt the unbeliever or any believer for that matter, "Let no man say when he is tempted, I am tempted of

God: for God cannot be tempted with evil, neither tempteth he any man" (James 1:13).

By their professed title of atheist (Greek *atheos* means "without God,"— Ephesians 2:12) we know unbelievers do not believe, but often biblical-minded people will refute both biblical and scientific proof for fear of being confronted or exposed to other biblical research that would sit contrary to their one and only earth concept of creation (II Peter 3:5-7); this is what it means to be both willingly ignorant and to suppress the truth in unrighteousness, truth that is so plainly visible. Suppressing the truth in unrighteousness closes all the doors to enjoying the abundant righteousness of God or partaking of "the fruits of righteousness" (Philippians 1:11).

Now, let us be on our way to understanding the Word of God rather than being willfully ignoring its truthful realities that are so richly available to us. In II Peter 3:5 we read "the heavens were of old, and the earth standing out of the water and in the water." The word *earth* in the Greek Text is the word *gē* which primarily means land, the pliable or workable parts, as distinct from water, but in this verse we see that *water* is everywhere, as the land was *standing out of the water and in the water*. This is a deluge of water and the submerged land was in a ruined, indefinable, and unpliant state totally immersed.

A cataclysm of some type had utterly disfigured that entire earth. The words *were of old* are from two Greek words, *ēn* to exist, and *ekpalai* which means for a very long period of indefinable time. Combining the two words reveal to us that the earth existed in this indefinable state for a very, very long period of time. This devastation was much worse than we may realize upon first blush because the verse also mentions the *heavens* being immersed in the same watery catastrophe. The Greek word for *heavens* is *ouranos*, meaning the universe, the vaulted expanse of space itself with all things within it, was in the wreckage of that watery tomb.

Was this universal destruction and inundation of water what happened at the time of the flood in Noah's day? No, as the next verse reveals: "Whereby the world that then was, being overflowed with water, perished" (II Peter 3:6). The two English words *being overflowed* comes from the Greek word *kataklyzō* which means to overwhelm with a cataclysm of water, to submerge, to deluge, and the word *world* is the Greek word *kosmos* for the perfectly arranged universe to include that world. This is how devastating this particular flood was that it affected the perfection of the entire creation and not just the earth.

We must note that in Noah's flood we know that the heavenly bodies survived as the cosmos did not expire by drowning and neither did we read that the heavens were submerged in water, the sun was not doused out, and as well this world did not completely perish. Above, all the stars still flickered and their lights shown because the cosmos was not drenched during Noah's flood, and Noah and cargo lived beyond this flood. In the next chapter we will see that nothing on this earth lived after that widespread flood of the cosmos, though in contrast to the waters of Noah that we already read about, most of the life in the water worlds lived on past the flood. Also, we have read that Noah's flood only lasted for a definable forty days (Genesis 7:4, 12, 17), and within a countable amount of time for the water to seep into the earth (Genesis 8:1-13). Thus, Peter reveals to us an earlier period of time before the "old world" to a time before the "Paradise of God," all the way back to a separate devastating epic that had occurred way before Noah's or even Adam and Eve's time on this earth (the old world).

Recall the *old world* (that we read above from II Peter 2:5) that was not *spared* and was flooded in the deluge. The Greek word for *old* is *archaios* meaning from the beginning, primal, ancient. *Archaios* is derived from *arche* meaning a beginning, and from *archaio* comes our word archaeology which is the scientific study of material remains like fossil relics and artifacts. That *old world* can still be studied, though the findings are often intermixed with remains like fossil relics and artifacts from the first earth. When Noah walked out of the ark it would have been like landing in a whole new world to commence a new life, similar perhaps to the Pilgrims who sailed to the Americas and crossed the seas from the old to the new. Time, circumstance, and place had changed, but it was still the same earth, the same air, the same sun and moon above, and so forth. The Noah flood was not the other, former flood, the first flood that we just read about when the entire cosmos was submerged in water.

The Noah family did not live in the ark for a long, unidentifiable amount of time because they would have all passed of starvation or thirst. The Greek word in II Peter 3:6 for *perished* is *apollymi* meaning to destroy, to put out of the way entirely, abolish, put an end to, to ruin, render useless and lifeless (the Angel of the bottomless pit or the abyss is named Apollyon meaning the Destroyer or the Destruction — Revelation 9:11; his name and his works are derived from *apollymi*). This past desolation that we read about in Peter cannot be our current earth, as the next verse plainly states: "But the heavens {*ouranos*} and the earth {*gē*}, which are now {**NOW**}, by the same word are kept in store, reserved unto fire against the

day of judgment and perdition of ungodly men” (II Peter 3:7). These *ungodly men* (of the future) will have a super-being ruling over them, this Angel, that Apollyon — Satan!

Not all angels are good or a godsend. “Michael {the Archangel} and his angels fought against the dragon; and the dragon fought and his {the Dragon’s} angels” (Revelation 12:7). The Dragon is another name for Satan (Revelation 12:9), who is the one and the same Serpent of Genesis chapter three, and only the Word of God gives us true understanding of evil angels (Mark 13:27, II Corinthians 11:14, Galatians 1:8, Colossians 2:18, II Peter 2:4, and Jude 1:6), and holy angels (Matthew 1:20, 18:10, 25:41, and Revelation 1:1).

From the name Apollyon we begin compiling a dossier on him (the real Satan of Scripture and the destroyer of peoples, nations, and an entire past cosmos). He is the cause of the destruction of the first heavens and earth, he is the cause of the sin that wrecked the Garden of God, he is the cause of the corruption of the earth that preceded Noah’s flood, the cause of the death of Jesus, and he will be the root cause of the end of this world (Daniel 8:23–25, II Thessalonians 2:8–12). Thankfully he has no part or lot in the next world without end (Romans 16:20, Ephesians 3:21, and Revelation 20:10).

The current heavens and earth are for now preserved. However, there is a day coming when “the heavens shall pass away with a great noise {then the Big Bang will pass from theory right into reality}, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up” (II Peter 3:10).

Thus, in the Scriptures we do find two separate sets of the heavens and earths. The past heavens and earth that was destroyed by water, and the heavens we see above and the earth that we live on is *kept in store, reserved* (II Peter 3:7) until a later destruction, not by water, but by fire.

Do you suppose the Lord’s beloved apostle, Peter was a raving lunatic suffering from extreme hallucinations when he wrote his second Epistle and told us about the two completely different sets of the heavens and earths? On the contrary, the *world that then was* by simple deduction cannot possibly be the *world that is now* equally as much as the *world that is now* cannot possibly be the *world that then was*; it is a simple matter of understanding what is written in the words of life and the humble application of our common sense, that indisputable evidences that have

been unearthed on this second earth, and the realities of understanding God's divine Word that He has placed in our hands to learn and from which to be enlightened.

Peter still has millions of followers around the world who believe in him, approximately 1.18 billion people or one out of every five people of the global family trusts that he is the founding father of the church he built. I wonder how many of them even know that he wrote about the two separate sets of heavens and earths. Personally, I have met only a few who knew, and I still have way over a billion I could ask.

I believe that Peter was a great man of God who was called, chosen, and walked with Jesus. Peter was a man among men, the disciple's disciple, the leader's leader, and the apostle's apostle who lead the new Christian church into an entire age of grace after Jesus' ascension, which age we still enjoy.

True, Peter was subject to error and when he fell, he fell further than most men could, but when he got back up, he rose to great heights, and he understood forgiveness and compassion and demonstrated the human qualities of compassion and love that most men only wish they could emulate. Peter was the only man that is recorded in His-story besides Jesus to have had "permission" to walk on water (Matthew 14:26), and he was so spiritually powerful that if his shadow passed over sick people they would jump up healed (Acts 5:15). Since his shadow was so inspiring to people's lives, just imagine what he wrote in the light can inspire us through his epistles (I Peter 2:9, II Peter 1:19) when seen and believed in all its beautiful details.

If Peter's epistles are untrue, if Peter was out to lunch, then when he penned the two heavens and earths, everyone else who wrote about them throughout the Bible must also have suffered from the same hallucination. Mind you, if this was a delusional sickness, then it must have been long lasting one because basically every writer of Scripture (at least forty people, not counting the prophets and apostles' personal scribes) must have suffered from the same illusion that lasted over fifteen centuries, BUT the truth is that all the writers of the Scriptures were commissioned from one source, drew from the same pristine spring, were nourished on one purpose and wrote, and to this purpose we now turn.

Chapter Four of Geneses is titled:

A Backward Journey in Time

Finding the Missing Link Betwixt Two. . .

Chapter Six is titled:

The Writers' Author and His Story of Creation and Life

There Is A God In Heaven That Revealeth Secrets. . .

Note to the reader:

GENESES is a book in the making; rarely does the reading public have the chance to look at a manuscript before it is completed and officially published. The complete book is projected to be a series of three books. We offer an exciting new way of publishing wherein we can offer one chapter at a time until the whole work is completed and released.

Every time there is a new chapter it will be immediately uploaded for you. The Appendixes will be offered separately as they are completed and uploaded.

Reference Table:

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Below is the Table of Contents for the entire Introduction



Part One

Introduction

The Voyage Begins — Straight Betwixt Two

Rethinking Premises, Principles, Perspectives, and Peripheries

Forward:

Chapter One,

Six or Seven Days, Six or Seven Thousand Years, Millenniums or Eons

The Distance a Theory Can Travel. . .

Chapter Two,

Betwixt Two Odysseys

Navigating into the Light. . .

Chapter Three,

Both Sides and a Centerpiece

Introducing His Book in this book. . .

Chapter Four,

A Backward Journey in Time

Finding the Missing Link Betwixt Two. . .

Chapter Five,

Holding the Truth in Righteousness vs. Suppressing the Truth in Unrighteousness

What He Wrote in the Light Can Inspire Us. . .

Chapter Six,

The Writers' Author and His Story of Creation and Life

There Is A God In Heaven That Revealeth Secrets. . .

Faith's Finishing School

Size, Sphere, and Scope

The True Center of the Universe

The Creation Itself — Its Eleventh Hour

Seek Him
Universal, Spiritual, and Physical Laws
The Highest Authority In the Universe
The Study of Life
In His Image
A Three Part Being

Chapter Seven,

A Most Favored Appeal

Visions of Grandeur. . .
The Truth About the Origin of All Species
Visions and Revelations of the Lord

Chapter Eight,

Continuing From the Beginning

Wish I Could Remember Who You Are — Thankfully You Remembered Me. . .

Chapter Nine,

Blast Off or Wait

How True That Statement Really Is. . .

Chapter Ten,

Rethinking Biblical Perspectives

Just As You Are. . .

Chapter Eleven,

Religious Questions

Not an Inquisition. . .

Chapter Twelve,

Yielding

Following His Lead. . .

Chapter Thirteen,

Qualifications

As He Found You. . .

Chapter Fourteen,

Respectfully Yours

Enjoying Winsome Days. . .