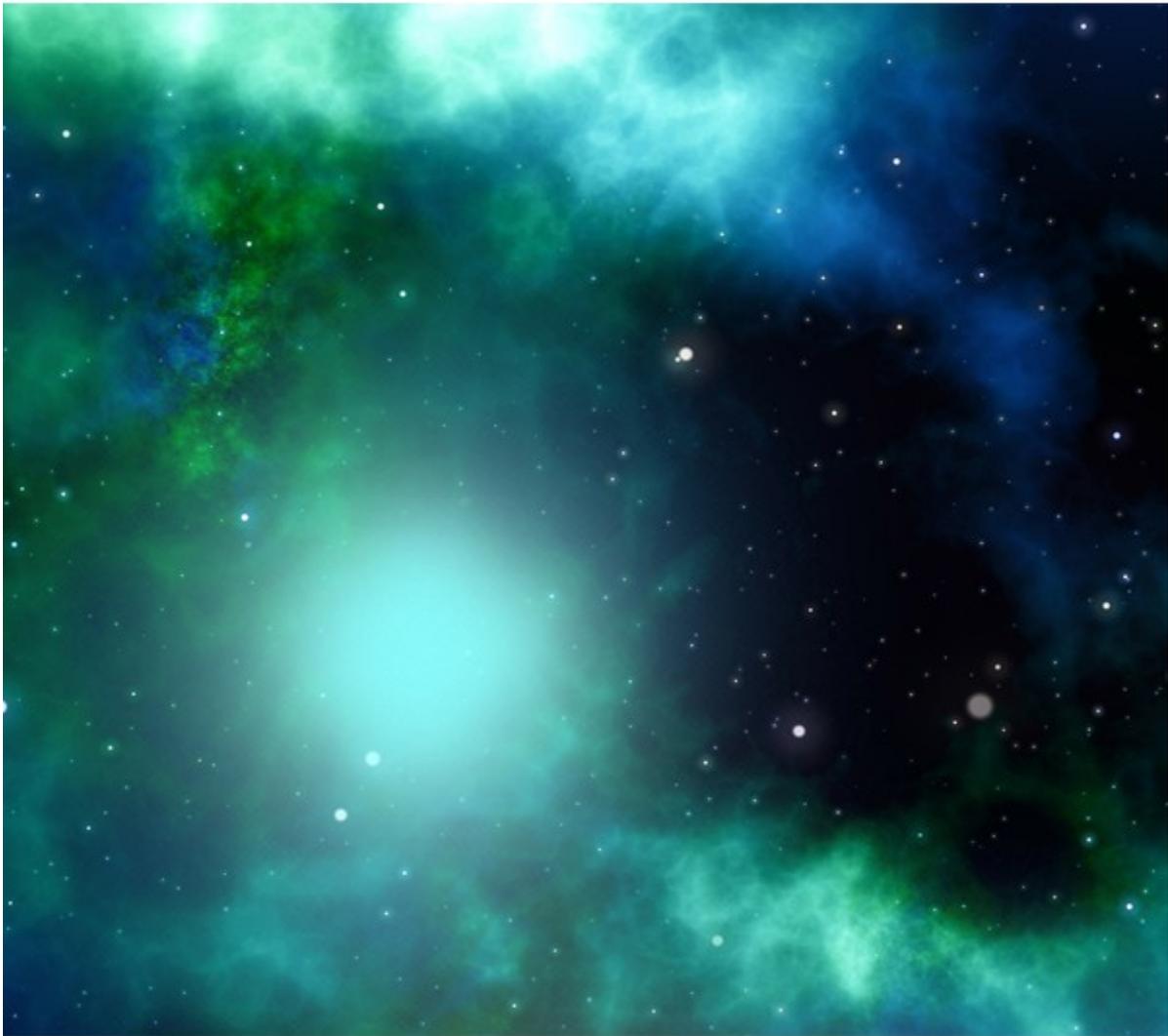


GENESES

THE WRITERS' AUTHOR AND HIS
STORY OF CREATION AND LIFE



THERE IS A GOD IN HEAVEN
THAT REVEALETH SECRETS. . .

CHAPTER SIX

GENESES

Larry M. Jaynes

STRAIGHT BETWIXT TWO

Part One

Introduction

The Voyage Begins — Straight Betwixt Two

Rethinking Premises, Principles, Perspectives, and Peripheries

Chapter Six

Chapter Six

GENESES

STRAIGHT BETWIXT TWO



FIRST EDITION

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Why this eBooklet is free:

We are so glad that you chose to download this eBooklet as our gift to you. Jesus taught us in Acts 20:35, “It is more blessed to give than to receive,” and we aspire to follow our Lord’s teaching. The Apostle Paul also understood this concept, “What is my reward then {for preaching and giving the gospel away freely}? *Verily* that, when I preach the gospel, I may make the gospel of Christ without charge” (I Corinthians 9:18). Paul came to realize that to serve the Word *without charge* was both a blessing to those who received the Word and to himself personally because he understood that God Himself is the reward, “I *am* thy shield, *and* thy exceeding great reward” (Genesis 15:1, and see Hebrews 11:6). When you have God in your life as your *exceeding great reward*, then being *with God* you will have everything you need to begin enjoying the more than abundant life. Our prayer for you is that you come to know experientially that “with God all things are possible” (Mark 10:27).

Enjoy, and God Bless You!

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Geneses

Scriptures:

Number one:

The verses quoted in this book are either from the King James Version of the Bible, or the Amplified Bible — Expanded Edition. When explicatory additions are used by the author in any of the Scripture verses they are enclosed in {braces}. Any other (parentheses) and/or [brackets] found in the Scriptures in this book have already been inserted by the Bible translators.

Example:

John 3:16 (The Amplified Bible**):

For God so greatly loved and dearly praised the world {the people in the world} that He [even] gave up His only begotten (unique) Son, so that whoever believes in (trusts in, clings to, relies on) Him {God's Son, who is Jesus Christ} shall not perish (come to destruction, be lost) but have eternal (everlasting) life.

Number two:

All Hebrew and Greek words quoted in this book are transliterated into English, and will be typed in *italics*.

Example:

The verb “loved” in John 3:16 (above) is the Greek word *agapaō* and indicates God's love applied.

Number three:

In the Bible the words *son of God* and *sons of God* is an all-inclusive biblical language and includes men and women, boys and girls, young and old.

Example:

Romans 8:14 (The Amplified Bible**):

For all who are led by the Spirit of God are sons of God.

Introduction:

The Voyage Begins — Straight Betwixt Two

Rethinking Premises, Principles, Perspectives, and Peripheries



Forward:

In the passage of Genesis 1:1 we read that “In the beginning God created the heaven and the earth,” and according to Isaiah 45:18, He “created it not in vain.” It is also clear from Deuteronomy 32:4 that all of “his work *is* perfect” meaning everything He created was created in perfection. However, by the time of the passage of Genesis 1:2 we read that “the earth was without form, and void; and darkness *was* upon the face of the deep.” Right up front in Genesis we learn that something changed the entire creation from perfection in the light of creativity into something of imperfection in the void of darkness.

In Genesis somewhere between verses 1 and 2 something of a cataclysmic nature and events occurred because that perfect work we read about in Genesis 1:1 became *without form, and void!* There are untold ages between those two verses, and untold eons of unaccounted time between verses 2 and 3 where the passages of Scripture reveal to us echoes of devastation and extinctions in and of the original creation and its life followed by a reconstruction project of the newer heavens and earth and its new life, which commenced beginning at the first of Genesis with verse 3 – thus we have our title **Geneses** – the plural of Genesis!

From the first Apostle we further learn that “the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished” (II Peter 3:5–6). In the following study you will find the why, when, where, and how of the mostly unrealized destruction of the first heavens and earth. From the pen of Peter we find out that there was indeed a past world; it was the first creation of Genesis 1:1, and Peter also tells us what it was that finally destroyed both the heavens and the earth —

water, the former heavens and earth *was overflowed with water, {and it} perished!* The passages relating to the distinction of *the world that then was* actually is accentuated throughout the entire Bible. Many writers of the Holy Texts fill in details of these events, commencing with Moses in Genesis chapter one – thus we have our title **Geneses** – the plural of Genesis!

Peter further advances the narrative in verse 7, “the heavens and the earth, which are now, by the same word are kept in store” meaning that there had to have been a first set of heavens and earth and that we live on the second earth and above we view the amphitheater of the second heavens. These were reconstructed rather than recreated as this study will clarify for you. We are informed that *the world that then was overflowed with water* where in early Genesis 1:6–10 the Creator displaces to the outer firmament the bulk of water that destroyed the first heavens and earth, and reestablishes this present earth (for His man), the very same *heavens and the earth, which are now* – thus we have our title **Geneses** – the plural of Genesis!

Only through knowing these eternal truths of the two heavens and earths will we have the correct time and place for all of our paleontological and geological evidence to fit perfectly into both the sciences and the Scriptures. We can well conclude that all the fossils and remains from the antediluvian ages that are unearthed belonged to *the world that then was*, and as a result, we may remove all the friction caused by modern theories regarding the first and second heavens and earth leading to the misconception that there is only one continuous world – thus we have our title **Geneses** – the plural of Genesis!

The Apostle advances his readers in II Peter chapter 3 beyond *the world that then was* and further beyond *the heavens and the earth, which are now* by informing us in verse 12 that we are to “look for new heavens and a new earth,” bringing his readers’ view to the expected future with a third set of *new heavens and a new earth* – thus we have our title **Geneses** – the plural of Genesis!

Straight Betwixt Two

This work presents a journey that takes the reader through and then way beyond two leading concepts, one is the theory of evolution and the other is the belief of creation. True, these subjects are vastly separate; however, between them is a perfectly balanced platform for enlightenment where science and the Bible actually mesh together in the support of both physical and spiritual evidence.

In brief, this manuscript airs a refreshing approach into the origin of all species, recaptures lost periods of time, and returns many missing links to their proper foundation giving researchers in such fields of theology, evolutionary biology, paleontology, geology, etcetera, a fresh premise on which to forge ahead to understand the origins of all life's creations which will be revealed throughout the chapters in this text.

Normally seen is either a half full or half empty glass and rarely considered is that there could be something else betwixt the two which is the perfect amount, and that is where this book will uniquely come into its own to fill in the full story of creation and the Creator's universe and world-making process.

There is a vast reservoir of untapped information usually not approached because if scientific theory strays too close to religion there is scorn for being unscientific and if the religious stray too close to evolution it seems unbiblical. These concepts leave both parties barred from discovering the missing links of a full-on panoramic view of life and creation.

There are no known theories that can be applied to prove this manuscript to be incorrect, although all true science may be applied to prove this research to be totally spot-on, and there are no known dogmas of religion that can be applied to prove this research to be incorrect, although the Bible itself may be applied to prove this research to be completely true. Within these pages that reader will treasure a schematic that promotes a realistic view into creation's purposeful design.

The subject within is controversial and to compensate it is tenderly written with respectful attendance that caters to each reader, knowing full well that most will approach this subject from one of the two opposing sides. The manuscript originates from neither side, affording the author freedom to delve into untouched areas and to retrieve hidden gems, and when viewed in the light of day makes sense, feels right, and fits comfortably with sensible reason.

Chapter Six

The Writers' Author and His Story of Creation and Life

There Is A God In Heaven That Revealeth Secrets. . .

There are many writers of the Bible, but only one Author, that being God (Exodus 34:27, John 1:1, II Timothy 3:16, II Peter 1:20–21, and Revelation 1:11). If His Word is wrong, then He is under the grandest delusion of all because in His Word it states emphatically “thou hast magnified thy word above all thy name” (Psalms 138:2), and He claims to have created everything in the beginning. Then we should pity the part of humanity who believes His Word if indeed it stands behind the greatest hoodwinking illusion of all time. However, God stands behind every word because they were, as His Word states it, “settled in heaven” (Psalms 119:89), and Jesus guaranties that His Word is the truth (John 17:17), and that in truth “Every word of God *is* pure” (Proverbs 30:5).

Since the beginning of this present world, commencing with the Serpent’s discourse with the Women in the Garden of Eden, there have been never-ending lines of unbelievers who have stood unsuccessfully against Him and His Word, and still the Word has stood as a lifeline for all who will believe. Paul explains “we can do nothing against the truth” (II Corinthians 13:8), still this has not prevented people from trying to oppose it and dim its light, and although they will try they will always be unsuccessful.

God claims, “I have made the earth, and created man upon it: I, *even* my hands, have stretched out the heavens, and all their host have I commanded” (Isaiah 45:12), and no one and no theory has ever been able to separate Him from His creation or from His children, and He encourages us not to lose any sleep over people who inevitably will reject Him, “For ye suffer fools {but how} gladly, seeing ye *yourselves* are wise {because of His Word}” (II Corinthians 11:19). You see, God tells us precisely what qualifies someone to be a fool, “The fool hath said in his heart, *There is no God*” (Psalms 53:1), thus, a fool denies God, while we know and can say, “there is a God in heaven that revealeth secrets” (Daniel 2:28). We can come to know *secrets* that the God-rejecter and fools cannot ever come to acknowledge or appreciate, and it is into many of these *secrets* we will now proceed.

There are many writers of the Scriptures which explains the differences in the varieties of languages, vocabularies, and sentence structures, different colloquialisms and writing styles that are evident in the sacred Texts from humble shepherds like David to well educated professionals like Luke the physician. Still, there was only one Source, the God of creation Who sanctified and purified and fortified each word with spiritual energy, “For the word of God *is* quick, and powerful {meaning living energy}” (Hebrews 4:12), as the words in the Word “are spirit, and *they* are life” (John 6:63), and “they are spiritually discerned” (I Corinthians 2:14).

I Thessalonians 2:13 reads, the “word of God, which effectually worketh also in you that believe,” the Greek word for *effectually worketh* is *energeō* meaning the Word of God works powerfully and energetically. When? When believed, for then the kinetic connection is not only made between the spiritual world and the physical world, but becomes more tuned to the voice of heaven, “for the things which are seen {physical things} *are* temporal; but the things which are not seen {spiritual things} *are* eternal” (II Corinthians 4:18), and God alone is the revealer of the *eternal* which is where the bulk of His secrets are stored up and ready to be revealed to His children.

If God is calling you personally, then you will get the spiritual nourishment and energy that is contained within His Word which unlocks many of His secrets. Isaiah 55:11 reads, “So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it,” and that my friend is above and beyond whatever I write in these pages even when quoting Scriptures because He communicates within the heart of people who will believe through that which is unseen (the spiritual), and He will stimulate His Word and bring His nonvoidable truths to life in you and for you for He is with you and in you (Ephesians 4:6, Philippians 2:13, and I John 4:4).

His Word does not return to Him void, which also means that when or if a *fool* says, “*There is no God,*” and never comes to acknowledge God and repents, then he will be foolish tomorrow (because the Word cannot return void,— Isaiah 55:11), he will be foolish next year (because the Word cannot return void,— Isaiah 55:11), and whenever judgment day arrives the foolish will stand to give an account before Him as being foolish (Proverbs 1:24–31) at “the judgment seat of Christ” (II Corinthians 5:10). You see, there is a day of reckoning coming, it is “the day when God shall judge the secrets of men by Jesus Christ” (Romans 2:16), “For God shall

bring every work into judgment, with every secret thing, whether it be good, or whether it be evil" (Ecclesiastes 12:14), but until that day let us continue discerning the secrets of God that He reveals (later, He will reveal man's secrets), and some of these revealed truths will teach us how to stand as being totally acquitted on that future day of days that will bring to us the greatest rewards.

Faith's Finishing School

Peter also wrote this most important future prophecy "the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat. Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness" (II Peter 3:12-13). Whoa (apply your reading brakes), are you getting this — this is a THIRD reference, not to the *first* or even to the *second* heavens and earth, but to another, to an entirely different set, to a *third*, to a future *new heavens and earth* and that is recorded in the very same chapter of Peter as the first two heavens and earths were.

If there is to be three heavens and earths, as we just read, then there must be a second, and if a second then there must have been a first. We certainly understand addition, $1+1+1=3$, and not only that, but all three have been written about and described in the Bible for more than nineteen hundred years and if one goes all the way back to Genesis then it has been described for thousands of years and given to us from the Correspondent of Heaven's Throne — the Almighty, "Lord God omnipotent" (Revelation 19:6).

Do you think that it was difficult for Peter to write these minute details of three sets of heavens and earths into the Word of God? It would have been no more difficult for him with real faith energizing his life than it is for people to believe right now that the words of God are the words of God; they are His heart and thoughts borne open as the Scripture's Biographer of Himself and of His plans. If you are called by God and have received your "like precious faith" of Christ (Ephesians 3:12, 17, and II Peter 1:1), then it is not difficult in the least, rather it becomes ever more easy to believe (Hebrews 11:3, John 20:29, and I Corinthians 2:9-10), "faith *cometh* by hearing, and hearing by the word of God" (Romans 10:17). From hearing the Word we come to the very words of its Author Who encourages us to be, "Looking unto Jesus the author and finisher of *our* faith" (Hebrews 12:2).

So many people today are looking for the sepulcher that Jesus was buried in, looking for the signs of his death, for the shroud, for the cup (the so-called grail), for his seamless tunic (John 19:23), for splinters from his cross, for evidence that he even was (as he wrote nothing other than in the sand,— John 8:6–8) when all along they could be looking for him alive, for he is “THE Living” (Luke 24:5)!

The living epistle of Christ is written in our hearts (II Corinthians 3:1–18), and faith is what deciphers and reflects all that is written there because it is verified in the living Word.

We have God’s Word for proof of Jesus’ existence (along with some eyewitness testimonies) and some of his words that were recorded in the gospels and in a few other places in the Bible. Revelation 1:18 records Jesus saying, “*I am* he that liveth, and was dead; and, behold, I am alive for evermore.”

Acts 7:55 records Stephen “being full of the Holy Ghost {i.e., the holy spirit}, looked up stedfastly into heaven, and saw the glory of God, and {or, which is} Jesus standing on the right hand of God.” We believers can now spiritually perceive our risen Lord and Savior to be alive in the heart of our spiritual understanding, “For we walk by faith, not by sight” (II Corinthians 5:7). Ephesians shows us that God “hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus.”

The Word in the believer’s heart resounds that Christ has surpassed the death of the cross and “he is risen” (Matthew 28:6)!

The Word of God is that Jesus rose from the dead (II Corinthians 15:4)!

The Word of the day is “he is risen” (Matthew 28:7)!

The Word of the year is “he is risen” (Luke 24:6)!

The Word of the century is “he is risen” (Luke 24:34)!

The Word of the ages is “he is risen” (Acts 2:24)!

The resurrection is the very essence of the hope of the ages, for without it, we have no hope at all in all of God’s promises for our eternal redemption (Romans 8:11, I Corinthians 6:14, and I Peter 1:3)!

“Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him” (Mark 16:6). “This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven” (Acts 1:11) “*It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us*” (Romans 8:34)!

The importance of “he is risen,” lies in this “if Christ be not raised, your faith is vain; ye are yet in your sins”— I Corinthians 15:17 because “God hath both raised up the Lord, and will also raise up us by his own power”— I Corinthians 6:14.

Hebrews 7:25:

Wherefore he {Jesus Christ} is able also to save them to the uttermost that come unto God by {through} him, seeing {knowing/perceiving} he ever liveth to make intercession for them.

Jesus Christ came so that we could live a life that is more than abundant (John 10:10). Now today he is our resurrected Lord and Savior and one of his missions in life is to make *intercession* between God and man; in truth *he ever liveth* for this purpose! What gives Jesus Christ joy and pleasure is to make *intercession* (rather than condemnation, John 3:16–18) as he continuously presents us in a favorable light before our heavenly Father. So if you ever wondered what Jesus Christ does all day — now you might understand how eventful his life really is; he is our advocate and interceder, “we have an advocate with the Father, Jesus Christ the righteous” (I John 2:1).

Does Jesus have to be our advocate and interceder? No, he wants to be our advocate and interceder simply because he loves God and us so very much and was willing to die for our sins on the cross, we are “the joy that was set before him,” and now he lives for us and speaks highly favorably on our behalf, and this is a very good thing because Satan the Accuser accuses us before God both day and night (Revelation 12:10).

Hebrews 12:2:

Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Unfortunately it is the Accuser we usually hear so loud in our hearts; the believer hears that he is no darn good, that he is sinful, and the nonbeliever usually hears that he began as pond scum and evolved into that thing he sees in the mirror which is an absolute form of condemnation rather than the absolute form of righteousness that we were wonderfully made. However, believe this; God will believe Jesus as our advocate and interceder before He would give the Accuser a favorable ear. We need both the advocacy and arbitration every day because of how far man has fallen and how often even the redeemed believer needs reassurance of Christ's speaking on our behalf as our voice in heaven in God's ear on the big "G" network.

Of course, for the believer, he or she can phone home any time he or she wants to either through prayer or by just talking with God! No call waiting or forwarding — only direct, uninterrupted communications with God because the individual believer has an openended invitation, in a heavenly Text message that their heavenly Father loves each of them so much and He is always ready to receive, willing to listen, and able to answer their calls on His big "G" network that travels at the speed of light and life. Use all the characters and voice messages you need because Jesus Christ signed you up on his unlimited plan and it is to be used in his very name (John 14:13-14, 15:16)! There is no such thing as a late fee and no need of rollovers as it is all free for the using and eternally upgraded. This is part of your heavenly family plan (Ephesians 2:19), and you are always connected with spiritual optics that deliver at the speed of prayer and it comes to you with your gifts of redemption and salvation, so why not use it — it is yours to enjoy!

In God's Word there is one super liaison that is revealed in every Book of the Bible, that being the Savior, and he relays the thoughts of God that are *spiritually discerned* to the heart of spiritual men and women. From the author of our faith we come to acknowledge a personal relationship with the Author of the Word, and we axiomatically bypass the personalities of human writers of the Scriptures (I Corinthians 3:4-7), or His teachers of them (I Thessalonians 2:13), as Jesus becomes the correspondent of the heart of heaven's Holiest. Thus, we have not only the Word but the spiritual energy within the Word to inspire and upgrade the *faith* that is required to truly grasp revealed truths from heaven which, through Christ Jesus, we are granted unprecedented access into the heavenly-accredited finishing school of *faith*, of our very own *faith* — through Christ.

Ever wonder why *faith* is always under relentless attack? Real *faith* unlocks the door to spiritual truths and godly understanding, *faith* allows God to speak to you and you to Him, and *faith* reveals Divine enlightenment.

When we look to our God and hear His “still small voice” (I Kings 19:12), that comes to our hearts and comforts our inner souls, then we can assuredly know that God has not left us alone on this earth, rather we have the faith of Christ to inspire us from within to know of their presence with us and to receive their presents for us.

The *voice* of God becomes clearly recognized through knowing Jesus Christ, for he makes known God’s heavenly inspirations (John 1:18, I Corinthians 1:24); as Jesus said, “all things that I have heard of my Father I have made known unto you” (John 15:15). Bypassing Jesus on one’s way to understanding God is the biggest reason for biblical skepticism, disbelief, and misunderstanding of God’s will and intent because Jesus is His ambassador, His faithful, His spokesman, His fresh air of truth, His fountain of living waters, and His window into the true light of understanding Him.

In Philippians 2:13 we read, “For it is God which worketh in you both to will and to do of *his* good pleasure.” This is a learning process in patience as God enhances and strengthens the individual believer through faith moment by moment. In Psalms 46:10 we read, “Be still, and know that I *am* God,” in other words, *Be still, and know* the calm voice of inspiration that will assure your heart that God is real and present and that He indeed reveals secrets to His children, and faith, Christ’s perfecting faith within is the great revealer in the human heart. This is the biblical meaning of Christian, Christ-in—YOU, “Christ in you” (Colossians 1:27), so we do not have to look too far to find him and his faith, as he is spiritually within!

From a strictly forensic point of view, the Scriptures are the bona fide declaration of Jesus. The Bible is the inscribed birth certificate of Jesus Christ with centuries of noncontradictory writings and testimonials, and the narratives within are linked documentation of his complete biography which attest to his authenticity with the perfect structure of his entire life within the written Word of God.

You see, “the Word was made flesh” (John 1:14), and “the truth is in Jesus” (Ephesians 4:21), so as we come to know him, we instinctively will come to know the principle subject of the Word of God. Colossians 3:4 informs us, “Christ, *who* is

our life,” not the physical part of our life, but the spiritual part, the newly created Christ within, and yet how many people come to recognize his presence? Well, we learn of him from the Scriptures and they reflect the realities of Christ within us.

The deeper one scrutinizes the Scriptures, the more dynamically Christ becomes recognized as our personal Savior, Redeemer, and link to heaven’s throne and to Him Who sits upon it, and then what he said becomes not a simple phrase, but a reality, “I am the way, the truth, and the life: no man cometh unto the Father, but by me” (John 14:6). His footprints are everywhere inside of the Scriptures blazing a trail that he painstakingly paved with his own life being clearly marked throughout the prophecies and leading directly up to the Creator.

Jesus’ fingerprints appear ubiquitously on every single page of Holy Writ, “his name is called The Word of God” (Revelation 19:13). With Jesus as our guide and “the author and finisher of *our* faith,” we will find safe passages through the perilous straights of life that are easy to follow and they gently guide us up into all “the fullness of God” (Ephesians 3:19).

Jesus said, “Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me” (John 5:39). The words *ye think ye have eternal life* were not written to suggest any kind of doubt; on the contrary, *think* means that the Scriptures reveal Christ to our minds, deep down in our thinking processes. When we think about and contemplate on the Scriptures, we begin receiving true spiritual understanding. And of course if we don’t — we won’t.

“Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every {biblical} thought to the obedience of Christ” (II Corinthians 10:5); bringing *every thought to the obedience of Christ* literally means that we can bring every biblical concept and detail back to Christ because he is the subject of the Word. Verse 5 is a request, exhorting us to keep Christ at the forefront of our lives.

The more we discover Christ in the Scriptures the closer our walks with God will become and the further our understanding of God Himself will continue growing in our inner hearts. “And we know that the Son of God is come, and hath given us an understanding, that we may know him {God} that is true, and we are in him that is true, *even* in his Son Jesus Christ” (I John 5:20), and if you are a Christian, then *that is true!*

Jude 1:9 reads, “Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.” How did Jude know this early Old Testament detail about the spiritual fight over the body of Moses after his death because it is not written anyplace else other than in Jude nearing the end of the New Testament? It is not found in Josephus or in any of the old history books of rabbinical histories (as far as I can find); it was basically a lost, spiritual truth until Jude wrote. Well God told Jude, then he knew, and when He tells us something, then we know something, and then we can believe if we so choose, but if we refuse to believe then we should not be expecting any more.

There is always a spiritual battle over the believer. We have a personal Savior (Ephesians 5:32, Philippians 3:10) and a personal Adversary (I Peter 5:8), and faith raises one up to the relationship our personal Savior desires — friendship, companionship, and fellowship!

Jesus is referred to as our “sweetsmelling savour” (Ephesians 5:2); he presented and offered the sacrifice of himself on our behalf as this *sweetsmelling savour* to bring us unto God! We have a personal Adversary titled an “ill {or a rotten stench} savour” (Joel 2:20), as he is the opposite of Christ in every way. Recall Jesus is interceding between us and God. But guess what, that *rotten stench* of evilness also accuses believers “before our God day and night” (Revelation 12:10), and although he is relentless, we have a real Savior on our side giving to us personal access for God’s continued forgiveness: “If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness” (I John 1:9). Try it, it works every time.

With the application of faith it was no more difficult to know and believe what Peter wrote regarding the three heavens and earths than it was for Jude through faith to record the truth that the Devil even fights and puts up a stink over the dead or for Paul through faith explaining “the purpose of the ages,” which was hidden in God before the world began (first world), and released in his epistles regarding this world (we will study this purpose in Genesis). With your faith onboard, all it takes is for you to read what God’s Word shows you about your redemption or your place in this world as it points you towards the direction where your future life in faith takes you, into *the new heavens and a new earth, wherein dwelleth righteousness*.

Size, Sphere, and Scope

As we come to the Word of God and read about the three heavens and earths we further come to realize that they are not new concepts at all, nor did this author pull them out of thin air; rather, we come to understand that these concepts are an uncovering of truths and realities that have been known about and recorded in the Bible for more than a few millenniums.

We know that the first heavens and earth was immersed in water as its final *coup de grāce*. Nevertheless, even earlier than this watery assault, the first heavens (plural to emphasize its immensity in size, sphere, and scope) and earth took hits of several types of horrific incursions that destroyed and caused the extinction of many life forms at different stages. This left the past cosmos and earth with a scientifically visible trail of evidence of destruction and extinction that can still be ascertained from the study of the firmament above and deeper analyzed from the study of the evidences that are still being unearthed.

This is not science fiction or fantasy, but readable realities from the Word of Him Who is our Maker, and has been searched out by geologists and viewed by cosmologists and other scientific disciplines and collected from all around the world for years and years. Although I would add that, they, for the most part had no clue whatsoever what it was that they were categorically finding or emphatically seeing or sifting through were the ruins of the first creation and unequivocally displaying as evolving happenstance because it is not the result of a big bang and the slow and tedious process of sprouting times to produce a functioning universe, but these findings are the actual proofs that the Word was, is, and always will represent the logical train of truth from beginning to end (See Ecclesiastes 3:11, below).

Ecclesiastes 8:17 from The Amplified Bible* states it this way, “Then I saw all the work of God, that man cannot find out the work that is done under the sun — because however much a man may toil in seeking, yet he will not find it out; yes, more than that, though a wise man thinks *and* claims he knows, yet will he not be able to find it out.”

God “hath made every *thing* beautiful in his time: also he hath set the world {the ages} in their heart, so that no man can find out the work that God maketh from the beginning {of the ages} to the end {of the ages}” (Ecclesiastes 3:11). God gave all men the heart’s desire to quest and realize that there is a *beautiful*, spiritual force and power behind life (Romans 1:20), yet that force (Who is God) remains

just out of man's reach (dormant to him) until he humbly comes to know his Lord and Savior, Jesus Christ whose mission has always been to reveal and explain God through that actual substance and evidence of faith (Hebrews 11:1).

The author and finisher of our faith, Jesus Christ, fulfills man's deepest quest for truth and spirituality because he makes known God's heart which reveals to "his people the power of his works" (Psalms 111:6). This verse sits in stark contrast with the senses mind of man detailed in Ecclesiastes 8:17, above. The same is true with all of God's gifts and the treasures of wisdom, which He will reveal to man through Christ, for "of his fulness have all we {believers} received" (John 1:16).

Man cannot find or believe in the origin of the source of light, of motion, of gravity, or of matter; for man on his own "knowest not the works of God who maketh all" (Ecclesiastes 11:5). True, he can discover universal laws and principles because his senses are indicators of their *effects*, the values of which will work over and again perfectly (See subtitle, *Universal, Spiritual, and Physical Laws*, below), and yet without faith the true doors to them remain locked. Man knows that something cataclysmic or many catastrophes had transpired on what they perceive is this universe above and this earth we stand upon, but whatever they were is out of reach and so he conjectures and philosophizes and theorizes.

Matter, motion, gravity, time, space, and darkness were all blurred together into one mass of unformed immobility at the last death throes of the first creation of the heavens and earth. (God's home is beyond the heavenly vault of space; His home was never destroyed or affected by the cataclysmic assaults mentioned here and throughout His Word.) In fact, there is very much merriment and blessed singing going on up there and always has been and I cannot wait to personally join in with God's heavenly hosts, but for now I'll enjoy (prayerfully with you) Ephesians 5:19, which thrums, "Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord."

Jeremiah 4:23 reads, "I beheld the earth, and, lo, it was without form {*tohu*}, and void {*bohu*}; and the heavens, and they had no light." The Hebrew word *tohu* (also spelled *tohuw* in some of the concordances) means without form, formlessness, confusion, unreality, and the Hebrew word *bohu* (also spelled *bohuw* in some of the concordances) means emptiness, voided, wasted desolation. We find the phrase *tohu bohu* first used in Genesis 1:2 "the earth was without form {*tohu*}, and void {*bohu*}." We know all "his work is perfect" (Deuteronomy 32:4), but by the time of verse two in the first of Genesis something of a cataclysmic event occurred

and the perfect work of the entire creation became *tohu bohu*, that being without form and a lifeless wasted desolation *and the heavens...had no light*.

Yet, how many people begin reading Genesis from the mindset that all is well and perfect? From the point of Genesis verse three, God begins reconstructing His once perfect earth and resetting His once perfect universe back into working order. This is how and why we have a second heavens and earth. With just this understanding alone the detailed story in Genesis should begin to make much more sense to you, and of course when we enter our study of Genesis in Part Two, having our background work in mind from this Introduction, we will be viewing many details of God's reconstruction project of this second heavens and earth.

For all practical purposes, time was at rest and sat completely stalled in the quiet of thick darkness between the first and second earths while everything animate and inanimate in the entire universe was in the complete stillness of being frozen down to a temperature way-more below current scientific understanding of what they deem to be absolute zero (or minus 273.15 degrees Celsius), and only Him Who controls perpetual motion, and Who owns this universe, time, matter, motion, life, light, energy, and eternity, from everlasting through to everlasting could reveal this to us in His Word. Some scientists insist that even at absolute zero there would be movement and some forms of lower life forms still active; however, at the point of *tohu bohu* nothing lived or moved in the universe, this is why it had to have been much colder than man's estimate of absolute zero, which is a number that the scientific community agreed upon without asking God.

Job 38:30 refers to this period of between the two heavens and earths, "The waters are hid as *with* a stone, and the face of the deep is frozen." This was the entire old universe, lifeless, frozen, and locked up solid until God melted and moved the water beyond the firmament and placed a portion of water on the second earth, and we shall see how He did all this in Genesis. In Isaiah 34:11, those Hebrew words *tohu bohu* translated as "without form and void" in Genesis 1:2 are translated into the words "stones of emptiness," referring again to what Job 38:30 has already told us, "The waters are hid as *with* a stone, and the face of the deep is frozen"; complete deadness and darkness was the true condition of everything everywhere in the entire universe.

Time, during that time, was fixed differently than time as we now understand time to be with calculable days, hours, minutes, and seconds, which was given to us by God at the beginning of this earth in Genesis day one with the words, "And

the evening and the morning were the first day.” However, during the absences of past time, there were eons of indefinite periods that existed somewhere between the first and second earths.

Back then there was a period of complete *tohu bohu* when and where only darkness and lifelessness froze up solid within a thick blackness of passed away eons. We will get into many details and reasons for this later from the revealed Word. It is important to understand that when God restarted everything, and motion and light and time again moved, it was as though no motion, light, and time had passed on by, giving researchers a missing link that cannot be filled in within that lost time period without grasping what God reveals, and so they presume and theorize linkages that overlook and overlap that lost time (and world that then was) completely. It is as if we took something out of the freezer that was frozen at an earlier time and then unthawed it and it is perceived as nearly fresh as the day it was first placed into the freezer. But how much time had passed? Who really knows but the person who froze it in the first place? This is similar to God unthawing this universe that was so frozen that no time moved during those eons of stillness and darkens and lifelessness, leaving men of science without any means to precisely compute all the lost intervals of the far-reaching *tohu bohu*. This is why calculation is erroneous when starting with the faulty premise that life itself runs through an unbroken chain of events when trying to link time that reaches from prehistoric days that has supposedly evolved up to the present now.

Recall Daniel 2:28, above, where we read that “there is a God in heaven that revealeth secrets.” Well, by the grace of God we can become receptive of such secrets. Deuteronomy 29:29 reads, “The secret *things belong* unto the LORD our God: but those *things which are revealed belong* unto us and to our children for ever,” and the ~~stories~~ (scratch that, “truths” would be a much better word), and the truths recorded in Scripture were always meant to be given to us and our children, forever.

It is so very true that, “*It is the glory of God to conceal a thing: but {BUT} the honour of kings is to search out a matter*” (Proverbs 25:2). He didn’t conceal everything as many religions suggest that we must hang in there with so-called blind faith (while true spiritual faith is the eyes and ears of truth), and there are so many matters to be sought out from the Word, that when found, each one will present to the recipient kingly honor (from heaven’s throne), and honestly, they make you feel so great and blessed when a thing that you always wanted to know

finally floods your mind with perfect understanding. Jesus said, “For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened” (Matthew 7:8), as this is what true faith opens up for the children of God, and what the so-called blind faith prevents and steals away (John 10:10).

There are those with incredible amounts of wealth who have in their homes and private collections some of the greatest works of art, literature, inventions, and other wonderful luxuries and earthly secrets that it can amaze the onlookers with total awe and even envy, and where we are going will give to you even more awe, though no envy – because God’s revealed treasures will present to you the *honor of kings*, as you are “heirs of God, and joint-heirs with Christ” (Romans 8:17), and if I’m not mistaken God (I Timothy 1:17) and Christ (John 18:37) are both Kings of whom we are their heirs, and you will come to know that you have been called, “To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you” (I Peter 1:4). “Thou wilt shew me the path of life: in thy presence *is* fulness of joy; at thy right hand *there are* pleasures for evermore” (Psalms 16:11), and those *pleasures* not only await our arrival, some are to be given now (John 14:13-14).

Psalms 84:11:

For the LORD God *is* a sun and shield: the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly {a light and a shield, grace and glory are just a few of the good things that await one’s personal walk with God}.

One of the secret things that God reveals in His Word is that between the two earths there were no days and nights of twenty-four hour periods that can be calculated by man, none that can be tracked accurately backwards or forwards through those lost voids of time (these are times that God has concealed, but that we are missing time is revealed). Not so much as a radiation particle, or a bacteria, or the smallest element in the universe, or a constellation or a single star, planet, comet, moon moved or showed their light to help guide us or to indicate any movements of motion, time, space, light, or life; recall we read that the heavens gave no light in Jeremiah 4:23.

It is almost like if we saw an automobile appearing up over the horizon and we clocked its speed to be precisely sixty miles per hour. What can we deduce from that? That the vehicle was sixty miles away from us one hour ago and so forth, and it will be sixty miles from us in one hour from now and so on. This estimating

would only be a logical deduction, as the car just may have left home five minutes before we actually saw its movement and may have previously put ten thousand miles on its speedometer at an unknown earlier time, and as it passes us by it may park just over the horizon, so the future prediction would only be a logical guess as to how far it could have actually traveled. This is very similar to the Mayan calendar predictions about the end of the world or of Armageddon, which will fade away into the history books beginning on December 22, 2012 as simply another miscalculation. “But of that day {of Armageddon and the end of the world} and hour knoweth no *man*, no, not the angels of heaven, but my Father only” (Matthew 24:36), which means the Mayans have always been wrong. “But of that day and *that hour* knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father (Mark 13:32).

Jesus said in Luke 17:20 that, “The kingdom of God cometh not with observation.” So when people say or predict that wrath, Armageddon, and the end of the world will begin on such and such a date, and claim this based on any writings or star observations — either they are smarter than Jesus is (who does not know himself), and they must know more than God knows, or they are simply in complete and utter error!

This is like a theory; one can chase after a theory forever based on the evidences before them (such as clocking that moving car) in the search for a satisfactory conclusion, and it is always in a revision stage because more and newer information continues to be collected, while truth is forever providing a satisfactory conclusion from the start, for it never needs revision. Human knowledge is categorized as fact or factual and is always subject to change; spiritual knowledge is categorized as truth or truthful and is always subject to permanency for it never changes, but becomes more concise and meaningful in the human heart for it is eternal. Theories are always meant to be broken while truth is always meant to stand true forever. The theories of today are being formed atop replacing the theories of yesterday’s supposition as they seem to be designed upon of the lines of broken faults, while truth build bridges and link to the solid foundation built on the heart of God’s eternal and light-giving Word.

We are shown of an earlier time period between the two heavens and earths when God “commandeth the sun, and it riseth not; and sealeth up the stars” (Job 9:7). The words *riseth not*; and *sealeth up* in the Text is the Hebrew word *chatham* meaning to seal up, to fasten up, to hide from sight because something (such as motion and energy) stopped happening. This Hebrew word is set in the imperfect

tense and expresses an action, or process, or condition that is incomplete regarding the time mentioned (but the action will be fulfilled at a later date), and we know this to be true because all the heavenly bodies were released (or unsealed) again to move at the first of Genesis for this new earth, and is still visibly seen above every night and day.

The word *chatham* is used in the same imperfect tense regarding the visions Daniel saw, he asked “what *shall be* the end of these *things*” {i.e., when will this come to pass}? The answer came: “the words *are* closed up and sealed {*chatham*} till the time of the end” (Daniel 12:8-9); at a later time those visions will come into a reality and then, only then will they be fully understandable for they will then, at that time, be a present reality.

Daniel wrote of things that even today have yet to be fulfilled or clearly understood. An interesting insight here is that Daniel did not understand all the details about the future that he was shown, so he asked. Daniel was wise beyond his years because he went to the source of the revelation and asked, rather than guessing. The angel explained that the revelations were not yet to be revealed, and thus Daniel could not fully understand it all, but at least he had glimpses of the future which inspired him greatly. When God seals something, it stays sealed until He has the seal opened. We have enough religious books to fill a library about Armageddon, the end times and so forth, and these books are filled with the supposed interpretations of what is in the seals although God has yet to reveal or have even one of the seals opened to any human being. Revelation 5:2 reads, “Who is worthy to open the book, and to loose the seals thereof?” The answer is Jesus Christ is *worthy to open the book, and to loose the seals thereof*, and that is still at a future event (Revelation 5:1-10).

When God sealed up the stars they were, for all practical purposes, shut down or we could say they were decommissioned until it was the perfect time to recommission them back into service. But when was that? When God said “Let there be lights in the firmament of the heaven,” and not a second sooner or later, and it will be the same for releasing the truths that will be revealed at the end of the world that Daniel and others saw and wrote about, and all that we can comprehend today is what is recorded in the Word and for the time being without God revealing their true purposes.

When God in the first of Genesis said, “Let there be lights in the firmament of the heaven,” light was instantly there shining on this earth regardless of distance or

point of origin or its ultimate destination. All the light that was to be shining on earth (per God's decision) was there when God commanded it to be there, as though it always was there (like as if a never-ending train was traveling sixty miles per hour past you at this very moment even if you did not see it coming as it just appeared in an instant of time).

Nevertheless, at the beginning of human time (which is vastly different than God's, "one day is with the Lord as a thousand years" — II Peter 3:8); the second earth's lights were relit throughout the heavenly expanses (as will be detailed for you in Genesis). When God commanded, "Let there be lights in the firmament of the heaven," there was *light* precisely where He commanded it to be. Light did not commence traveling from what we perceive as its point of origin, and then began moving at the speed of light, but on the contrary, until He made light to first appear and where He made the light to first appear, then movement instantly commenced.

God commanded the "light to shine out of darkness" (II Corinthians 4:6). Note the words *out of darkness* rather than how we usually think of light shining *into the darkness*, God's light came *out of darkness*. The Greek prepossession for *out of* is *ek*, which denotes motion out from the interior or from the center outwards, *ek* is used of time and place. This is why when God said: *Let there be light* it was so, and was so at the time and place where He commanded it should be.

Indeed light is still being observed coming in from great distances which astronomers estimate to be so many light years away or ago, but even those lights were all lit at an instant in Genesis and then commenced traveling at light speed at precisely where He wanted each light to be. This does not change the truth that all the light that was shown on this earth in Genesis chapter one was all the light God commanded for that moment to begin shining on earth, and commencing at that same moment in time all heavenly light still functions as commanded. For example, it is like if one moment there are no cars anywhere, then in an instant cars are passing by you from every direction at sixty miles per hour, and not only that, but cars from tens of hundreds and tens of thousands of miles away from you are all coming at the same sixty miles an hour and eventually they, if time does not run out, will all pass you at different times in the future.

There is still a lot of chaos going on out in the heavens as God only fixed earth, and set the heavens on its course, but earth was His primary focus and rebuild. The heavenly bodies are still in the destroyed condition that the universe was in

when the first earth was destroyed. When we look at the moon we can get a relatively good idea what the earth looked like before day one of this earth and right after the water was separated on day two.

Did God restart every heavenly body that existed perfectly out in the first heavens? Common sense would suggest that many of them were broken up and never refigured or formed again as we can see lots of debris such as ice and comets floating all throughout space and we can see all the craters on other worldly surfaces such as all over the moon's surface.

The stars have God-ordained purpose as they were (for one main thing) to "be for lights in the firmament of the heaven to give light upon the earth: and it was so." No matter how diffuse light may be shining out and around in the universe, light's very purpose was *to give light upon the earth*, even if light has to bend around the moon or the sun, its primary target is earth as in Einstein's general relativity theory in regards to light bending. That is the purpose of all heavenly light because God said so. God Created Everything, hence $G = CE^\infty$, "for thou hast created all things" (Revelation 4:11), thus, "by him all things consist" (Colossians 1:17). We may not literally find the precise wording of $E = MC^2$ in Genesis, but the principle, if it is completely true will be discovered there, the findings and conclusions leading to the truth are there in Genesis and elsewhere in His Word because everything "that pertains to life and godliness" is contained in the Scriptures, and within them are the necessary keys to unlock truth, as all true science is directly related to the search for truth. All true science leads one closer to enlightenment and thus to God, but never — ever away from Him and His precise Word.

Unrealized to most researchers, but the Bible actually defines several major types (or intensities) of light and purposes for them. We actually have about seventy different Hebrew and Greek words all translated into the one English word light; as well, these Hebrew and Greek words for light have been translated in literally dozens and dozens of English words. This is an awakening and enlightening research study in the Bible and when undertaken, I suggest that you also study darkness in all its many forms which will balance out your research and open up a greater perspective into His truths on these subjects.

Let us examine Psalms 74:16, "thou hast prepared the light and the sun." Note that we did not read the words "the light OF the sun," but we read "the light **and** the sun." Here we have two types of light, *the light* is the light of the invisible God

Himself, and the visible light is *the sun*; two distinctly different lights. The physical light moves at the speed of light and spiritual light moves at the speeds of God's choosing, and definitely at times it moves faster than the speed of dark.

The movement or the turning of the earth going around the sun brings the sun every morning into our view. Becoming aware of God and walking with Him brings "the true Light" (John 1:9) every second into our view as God is always present without any turning as the earth does (See James, below). I Thessalonians 5:5 states that, "Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness," and in the Text, both usages of the word *children* is the word that means the sons and daughters of the living God. Many Christians, God's sons and daughters have been blind to this truth that there is a much more brilliant light in them through Christ, "let us therefore cast off the works of darkness {in which we once lived (Ephesians 2:1-3) before we knew there was a greater, spiritual light}, and let us put on the armour of light" (Romans 13:12), and therewith comprehend our intimate walk with God, "the LORD shall be a light unto me" (Micah 7:8), and thus each son of God may "shew forth the praises of him who hath called you out of darkness into his marvellous light" (I Peter 2:9).

God reveals that "unto you that fear {respect, honor} my name shall the Son of righteousness arise {within the heart of your understanding,— II Peter 1:19} with healing in his wings {to uplift your personal walk with God}" (Malachi 4:2).

The natural, uninspired man only recognizes the light of one — the sun, while the inspired man who comes to the light of God's Word also recognizes the light of another one — the Son, the Son of Righteousness. . Jesus said, "I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life" (John 8:12).

James 1:17 (The Amplified Bible):**

Every good gift and every perfect (free, large, full) gift is from above; it comes down from the Father of all [that gives] light, in [the shining of] Whom there can be no variation [rising or setting] or shadow cast by His turning [as in an eclipse].

Spiritual light is antecedent to any and all physical light which is basically a foreign concept to many of those who study light in such fields as physics, optics, and photobiology. Not only is spiritual light necessary to fully comprehend the

true perspective of light, but spiritual light is also necessary for understanding of the very building blocks of life, and the way into discovering spiritual darkness which is a very powerful, but a lesser, darker light source, as we will see in Genesis.

Many a faithless people (II Thessalonians 3:2) who venture off into Genesis usually get stupefied before they finish chapter two. They say for instance, *“your bible shows two or more contradictory creation accounts because your god made light and then made light again. He created the first people then he made another set of the first people. He created living things out of natural order and then created them again in a different order. He created trees before man and then he created trees after he created man.”* Then they boastfully pronounce, *“only as real science began proving that the original bible texts were out of order or untrue, then your god’s scribes snuck back into your bible and began adding and changing the original meanings with additional information.”*

Then, on the other side we have a lost religious world that simply tries to explain Genesis away in retort to the above statements with mind-perplexing mumbo-jumbo lingo by fundamentally stating that Genesis chapter one records some sort of a priestly tradition, and Genesis chapter two is relaying God’s tradition, so they say, *“the bible is basically correct because tradition is usually linked to a truism somewhere in the distant unknown past.”* Oh, so true to tradition, they could not be more wrong. Jesus said to the Pharisees and Scribes that they have made *“the word of God of none effect {to them personally} through your tradition, which ye have delivered”* (Mark 7:13). The reason why the Word has no effect in some people’s life is because of the lack of believing-*faith*, *“For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it* (Hebrews 4:2).

God is multifaceted and does not deliver traditions, but truth. Traditions are the standards of men; truth is the standard of God. It is the duty of man to seek these truths, not weave webs of confusion over them so that truth only becomes hidden behind a body of falsifying traditions that mask His true meanings.

Here is what I find incredible: There are two camps, one belittles the Bible (because they do not understand what is written) and the other tries to defend what is wrongly assumed to be in the Bible (even though they do not understand what the Bible actually reveals about what is written). They are not only both equally matched in their debates, but they are both equally wrong in both their

interpretation and defense, and for the most part it only depends which side of the pendulum one stands on that decides who is telling the best traditional story and yet never coming closer to the truth, “Ever learning, and never able to come to the knowledge of the truth” (II Timothy 3:7).

Grasp this concept: the arguments are so far removed from the actual Word of God that only Satan will be the beneficiary no matter who wins the debate.

For example, atheists are trying to expel God or religion from the public school system and the religious are crying that God is being kicked out of school and there is a frenzy of unending debates and law suits. However, if God is in your heart, then He is with you wherever you may be, in school, at work, etcetera. It is impossible to kick God out of believer’s lives, and therefore the debates are frivolous and are diversionary.

God’s Word and works are perfect and have always been perfect and always will be perfect, and only faith can open up the truth to those who are seeking Him. When people enter Genesis they either become a critic or a student, and the first critic was the Serpent as the forerunner to every subsequent critic who has ever come forward. Often students become self-appointed critics and then graduate themselves to be selfappointed authorities. Adam and Eve were the first students, taught of God, but then they began critiquing and debating God’s Word with God’s arch enemy to the point that they believed God to be a liar, then acted on that belief supposing that God was withholding knowledge that they needed, and subsequently fell from grace.

How we fare today as students of God is truly contingent on whether we criticize Him and remain in the dark or we learn His truths that deliver light.

Genesis chapter two is similar to an overlay of chapter one providing more details. In fact, the entire Bible is an overlay to the first four chapters and the Bible is its own dictionary to every word, every phrase, every sentence, every thought, and every concept, and can only be discovered and comprehended when we seek God. He controls the keys and only gives them to His humble children because the Bible is not quite an open Book as He only enlightens believers through the spirit (I Corinthians 2:12-14), but never people who slur His Word, His works, or Him, and come to His Word carrying the baggage of distrust and disbelief.

When we receive our salvation through Christ's redeeming work, which we learn from the light of God's Word, we also come to know that he "hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his {God's} dear Son" (Colossians 1:13).

One of the purposes of the revealed Word is (and always has been), "To open their {believer's} eyes, *and* to turn *them* from darkness to light, and *from* the power of Satan unto God" (Acts 26:18). You see, God "called you out of darkness into his marvellous light" (I Peter 2:9), but all too many do not realize their starting place, which was not in the light.

We now know that at the time of early Genesis, God had to reset all the stars on their courses, again, but there was an earlier earth when everything was working perfectly. Then at the end of that former earth the universe experienced some sort of cataclysm which brought forth the time (before time as we now know it) between the two earths (some of the causes we will look at later). This is when nothing moved, and also in that space of absent time, God's plans were incomplete while His stars did not go around on their fixed courses, our sun was motionless, our moon was still, and as well, all the heavenly bodies were halted, and of course there were no wandering stars (planets were called wanderers because they moved through all the constellations from earth's view just as our earth, sun, and moon do, while all the stars seen in their designated constellation seem to stay put from earth's view and are called fixed). When God "commandeth the sun, and it riseth not; and seaeth up the stars" (Job 9:7), is when the heavens and the earth were inundated in water as Peter had shown us.

The entire universe was meant for the earth (and still is), and while the earth was not functioning between the first and second earths, there was no need for the heavenly amphitheater to be active, and contrary to the norm of current thinking there was not any life which is an indication of the deadness and stillness of everything everywhere before God overhauled this second earth that we call home.

The True Center of the Universe

Oh, believe me, I know that the earth is not the center of the universe, but it is God's central point of all His creativity because His man was to be formed, made, and created there, and I also know that God is the real center of the entire

universe. For the individual who comes to answer God's calling, and begins walking within this calling, he or she will also begin to recognize that our God "is light, and in him is no darkness at all" (I John 1:5), and He is indeed the true center of the universe, "For in him we live, and move, and have our being" (Acts 17:28), and He can become our true light proportionately to Him becoming the true center of our spiritual lives.

God's spiritual focus is not where the earth is located in the universe (that is man's focus when they extract the earth out from its Maker), but God's focus is where the earth is in His heart, that is what makes our earth the spiritual center for all His emphasized creativity.

Example: We read in Micah 5:2 "thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel {Jesus Christ}; whose goings forth have been from of old, from everlasting." Bethlehem was considered the least of all as it was tucked quietly away without ostentation, but it was the point of all heavenly concerns in regard to the coming Redeemer, just as the earth sits quietly alone in its own little orbit and galaxy in the creation. The earth is also the point of all heavenly concerns in regard to the Creator's Masterpiece, which we will discover is and always has been His man because God "crownedst him with glory and honour, and didst set him over the works of thy hands: Thou hast put all things in subjection under his feet" (Hebrews 2:7-8). Plus, in reference to the earth's relation to any larger or central planet, size does not matter, neither does placement, but truth does, and man "is" central and principle to all the works of God, and indeed Genesis explains this also.

When Jesus was raised from the dead he appeared to Mary Magdalene first, a woman who previously had seven devil spirits (Mark 16:9). Jesus did not first visit with Peter as legend has it, but with Mary. Peter was the first of the apostles to have seen the resurrected Christ. Christ appeared to his apostles and other disciples, more than five hundred of them at once (I Corinthians 15:6). Christ Jesus did not visit with the scientific communities of that day, he did not go to Athens and have discussions with the great philosophers of that day, he did not appear to the doctors of the Law, and did not present himself to leaders and kings and the rulers of the peoples of the world, but to his humble followers. I'll tell you what, he has not changed one bit, "Jesus Christ {IS} the same yesterday, and to day, and for ever" (Hebrews 13:8), and he still appears when the heart turns to Him Who is the Author of truth and creation.

Our God made a small, “life sustaining planet” set aside for His man. He comes to him and offers life eternal. He could have placed man on a world as big as the universe if He so chose to create one that big or something as small as an orange peel in a bowl of water, but here we are, so that is that. “Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, *and* there is nothing too hard for thee” (Jeremiah 32:17), so He could have created something else, but the universe, life on earth, and you He did form, make, and create.

Recall, we already have seen that the first earth was standing in and out of the water, and standing because it was frozen solid as a stone. Then, after this God made the second earth and reset the universe’s course throughout the period of early Genesis in a rebirth of earth. And proof, oh, there is so much in the Word that it will become indisputable. Believe me, we will be getting to it; I do not have writer’s block, I have writer’s overload, or as the Psalmist and Apostle put it: “my tongue *is* the pen of a ready writer {for God}” (Psalms 45:1), and I am “of a ready mind” (I Peter 5:2).

In Genesis, man was made only after this whole universe and earth was up and running and the life-giving abundance of earth was completely prepared before man’s creation on the sixth day. Everything was prearranged before man; nothing was formed, made, or created after him (except the rebirth, i.e., the new birth of the repentant man,— Acts 2:38, 11:18, and II Peter 3:9, which we will look at later). Therefore, and contrary to scientific theory, there will be no life on earth after people are gone. Life, all life was created on this earth for man, to preserve him until kingdom come.

There is no doubt that the heavenly bodies were at a standstill between the first and second heavens and earths because since the beginning of man’s time on this current earth, the sun and all the stars have not stood still (as we read in Job 9:7) because God set them on their way again (excluding a few variations of pausing the sun and tilting the earth off its axis, See Appendix Two, *Tilt-A-World* — Installments). Thus, Job’s revelation had to have transpired at a much earlier time when God “commandeth the sun, and it riseth not; and seaeth up the stars.”

The Creation Itself – Its Eleventh Hour

If I was to write and you read that, “I drove to work Monday morning,” you know what I did on Monday morning. This is very much like reading in Genesis, “Let there be lights in the firmament.” What is left out of my story is what kind of automobile I drove, how far did I go, did I stop for gas, what time did I leave home and arrive at work, did I pick up the dry cleaning, did I drop off the children at school, did I stop for coffee, and did I do anything else on my way to work? These are all details that I just may fill in later, but you got my central point that I went to work without you knowing all the details surrounding the event, and you have no logical reason for doubting my brief report.

The Bible is often very much like my story in many ways. God did say, *Let there be lights in the firmament*, and there was, but many of the details about this statement are introduced in other places throughout His Word. Oh, and on Monday morning I drove the beater for eighteen miles, I had to put ten dollars in the tank, spent another ten picking up my suit and jacket at the cleaners, the children took the bus, I brought my coffee from home, I also listened to a Hank Williams CD, I made twelve right turns and seven left turns, and saw three people I knew running down the street, I made a bank deposit at the drive through, I made it past three of the five red lights, and still got a front parking space at work.

If every fragment of detail were added to *Let there be lights in the firmament*, then onehundred pages or more would need to be supplied, and chapter one of Genesis would just about fill the Old Testament (oh yeah, Monday morning it was raining and again I forgot to replace my streaky blades). I am just following my heavenly Father’s lead, as He frequently “tells you later or tells you earlier” and He does this throughout His Word, as Genesis is like a literary treatment or a brief about a larger subject. Frequently when people read Genesis they get stumped or frustrated (by the way, I really like Hank’s version of “I saw the light” :) because they read what seems to them as only a skeleton of a Text that appears somewhat disjointed. They wanted more, but they never went looking for the specific more that they wanted; rather they imagine that God is either stupid or He is not real, even though God does explain ever more enlightening details as we sincerely seek Him (also, the reason why the

three people I knew were running was because they had no umbrellas).

This book is mine and I am solely responsible for its layout and its context. The chapter titles and subtitles and the topics I choose to write on are things that I have studied and then placed them here in what I hope is a logical placement for your reading enjoyment. Even at that, I believe certain subjects must come before others simply because I want to give you a good foundation so that when you enter Genesis proper you will have the best possible opportunity to see and grasp what you will read therein. Hardly any of the details I wrote about me going to work on Monday morning were given in order, but by the end you at least know more about that morning. Many of the details that I am now explaining about Genesis are to help you understand the minutest details that are set in God's creativity Text. The how, what, when, where, and why of Genesis opens up the way it does because it is laid out by His own will of Divine Design which I believe is perfect!

Originally, the only people who received the Word of God were a small train of believers such as Abel, Noah, and Abraham who lived before His chosen people, the nation of Israel (the man, Israel was formerly known as Jacob, and his twelve children's offspring grew and multiplied into the twelve tribes). Then after Israel was chosen, his dependents were born into their religion and were taught the Old Testament from very young ages, in fact, at times they were living it as it was being written (examples: Exodus through Deuteronomy, many of the Psalms were written, sung, taught, and enjoyed in real time, as well as the writing, reading, and studying of the Pauline epistles). So their grasping of God's words was more than normal to them, plus they were able to fluently speak the languages in which the Scriptures were written. We often approach the Bible as an outsider, wherein so many things written seem foreign, strange, astounding, incoherent, and often backwards. Some people come to the Bible to find fault and some to be enlightened, and for them who desire God's enlightenment, the beginning stages are often a learning and challenging experience, and for them Genesis may seem out of sorts, but prayerfully I will help you sort out a lot of this by book's end.

The Bible is God's Word and it is His prerogative where and how and when He will explain His plans. Some of His plans are written for our learning enjoyment and some of them are written directly to us. Each word is perfectly placed and it is really not our place to question Him why, but to believe Him or refuse Him. You

see, it is attitude and heart and motive that He either denies or accepts and rewards (Hebrews 11:6).

Genesis reveals so little and yet tells so much and He lovingly often explains why; “marvellous things without number” (Job 5:9), are recorded within and reveal so much with the least amount of words that it truly is a miracle that anything could have ever been so wonderfully conceived, (and on Monday I left the house at 7:23 a.m. and arrived to work at 8:50 a.m. as I’m always ten minutes early). His Text, especially the first of Genesis, is narrated with super poignant verse and structure with the most primitive openness and exposed quietness of matter-of-factness in the bare necessities (such as *God saw, God divided, God multiplied, God called, God said, it was so, after its kind, the evening and the morning, it was good, etcetera, etcetera, almost infantile and disconnected to an untrained ear to His heart and His still small voice*).

Genesis is relayed with a miniscule schematic and encompasses living details of design, of life, of love, of warnings, of sin, of tragedy, of death, of man’s purpose, of the creation’s purposes, and of God’s care and foresight for His man if he was to fall from grace (and that he did, and we should be grateful for His foresight in planning ahead or mankind would not be). The manifestation of man’s fall from grace was his spiritual separation from God.

It is a hard pill to swallow for some people, but in the fall, the earth itself began sustaining man in the direct absence of God Who had taken care of man in every way, much more so than we can care for our own families. The function of labor and of sweat for our own support only commenced after man’s fall (Genesis 3:19). Thankfully, God had made the creation with “life — in itself” or man would have died off right there and then. This was God’s providence and His prerogative and His saving grace and I am grateful.

God, with graceful compassion, ordered the creation itself to continue onward in His stead after the fall of man; however, the creation itself is now in its eleventh hour because of sin. The earth itself has peaked, time itself is running out (the three people I saw running down the street were going in the other direction into a building across the street or I would have stopped and given them a ride), and at a much faster rate than we may realize, and we are indeed approaching the last days. The end is near (nearer than yesterday), and it does not take an environmentalist or a

prophet or green people to realize that we are advancing unstoppably towards the conclusion and fulfillment of God's prophecies regarding the end of our heavens and earth.

Genesis sits vacant of all human observation and interpretation (but filled with the Maker's observations and interpretations). Genesis sits wanting in the preaching of condemnations man seems to hunger after (because of his fall).

Genesis rests its case absent of all apologetic documentation for God was pleased to create precisely what He created, and He is still thrilled that you came to Him to find your true calling, "That ye would walk worthy of God, who hath called you unto his kingdom and glory" (I Thessalonians 2:12).

We could say Genesis is so transparent that it is actually see-through, and it is this way so that man can see through to Him throughout His visible creation, "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made" (Romans 1:20).

In early Genesis, some of the dialect was between a Father and His two children. Much of His speaking and gesturing was received through the eyes and ears of that childlike mindset, and wherein the Father speaks in short, simple, and concise concepts, not dummed down, but spoken directly and precisely with loving inflections. In fact, the bulk of the higher intellectual section of Genesis dramatically appears during the Serpent's intercourse with man, subsequently bringing about the fall from God's grace (II Corinthians 11:3).

And further, this same type of philosophical rationale and intellectual framing of God's words that transpired in Genesis chapter 3 resurfaced all over again during the temptations of Jesus when he was tempted of the Devil in the wilderness. That barrage of confrontations is mirrored precisely with the Serpent's interaction with Adam through Eve commencing with temptations over food (i.e., spiritual nourishment,— Genesis 3:1ff, Matthew 4:3ff), which caused Adam and Eve's downfall (as we shall examine in Genesis). Thankfully, Jesus did not succumb to those temptations as Adam and Eve did, giving all of mankind the foundation and proposition to rise back up into all of the graces of God and enjoy the Father/child relationship — again.

I liken this Father/child communication that God enjoyed with Adam and Eve to be somewhat similar to the experiences I enjoyed when my own children were young. It seemed that my speech changed, not only in tone, but also in dialect, and I mused that when they grew up, I would again totally regain my adult speech so that it would cease to slip into adult conversions at places such as in line at the grocery store or bank and to my friends and coworkers.

Once my son asked if he could stay up past his bedtime, and I said, "Yes, you may for a while," to which he replied, "Can I stay up for a couple of whiles?" I laughed so hard about that; how could I say no to such a cute request? So for *a couple of whiles* he stayed up, and then for about five years I used the phrase, "a couple of whiles" for everything that took any time until all my coworkers were talking to me that way; "I'll be back in a couple of whiles," they would say on their way out the door at lunchtime, and so forth.

My daughter said one expression that is so precious to us when she was trying to push the vacuum cleaner around. It was full and so there was very little suction and she yelled out to me to see if I could, "Plug it in a little more," as though this would boost the suction power in the vacuum. All the enjoyment our family has had with that phrase over the years is hooked to many things we say around the house to this day for everything that does not work as well as it should. These are family things related to our family as I'm sure every family has their little cutsie things that are special to them. It is the very same with God when He becomes our heavenly Father, then the personal, lovely, and intricate things He speaks begin to make perfect sense to us — His children, as His words become part of our thinking and vocabulary.

Jesus said, "Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven" (Matthew 18:3). You see, children have no self-consciousness and an incredible amount of self-worth, until the teachings of this world get a hold of them and the gospel of self-reliance, independence, and distrust of others captures their minds. However, children start off as needful, humble, lovable, teachable, trusting, dependent upon the love and care of parents and/or caregivers for all their needs, and they manifest a desire to both hear and to please. "When I was a child, I spake as a child, I understood as a child, I thought as a child" (I Corinthians 13:11a).

When a child grows up, a subtle (but almost permanent) transformation occurs, “when I became a man, I put away childish things” (I Corinthians 13:11b). When hearts harden, when distrust begins creeping in, when doubts reign supreme, it becomes so difficult to return back and accept the care or give trust they once experienced, and still that very same childlike mindset is needed to grasp Genesis’ comfort and return to experience your Father/child relationship wherein, “God shall supply all your need” (Philippians 4:19), and “for your Father knoweth what things ye have need of, before ye ask him” (Matthew 6:8).

The great evangelist states it this way, “I write unto you, little children, because your sins are forgiven you for his name’s sake {making all our boo-boos better}” (I John 2:12); he was addressing God’s children, most of whom were grownups because he knew we can again reach up to Him as His *little children* at any age. His *name’s sake* is Christ the Lord, and through him our sins are forgiven.

This is the platform that a child of God needs to have secured to really approach Him and truly grasp His unconditional love and spiritual guidance.

Children came to be near Jesus and to have him lay his hands on them and to pray for them, but because the disciples had grown up and the callousness of the world had taken hold of them, they ended up losing touch with their inner child feelings and so they tried to wisp the children away from Jesus. We see, “Then were there brought unto him little children, that he should put *his* hands on them, and pray: and the disciples rebuked them. But Jesus said, Suffer {allow the} little children, and forbid them not, to come unto me: for of such is the kingdom of heaven” (Matthew 19:13-14). We as adults do pray, but do we become as humble to desire that Jesus take hold of us for a *couple of whiles* and pray with us? I tell you, it is possible for such a relationship to happen for you at any age and every day! “Whosoever therefore shall humble himself as this little child {who Jesus invited to sit with him and his disciples}, the same is greatest in the kingdom of heaven” (Matthew 18:4).

What a great teaching Jesus gave to his disciples; what a great access point into understanding our heavenly Father’s mindset! Jesus is the Word, but when we grow up and learn the ways of the world and its distrust in the words of man on basically every level and subject, it is most difficult to get those inner feelings back, but possible, or Jesus would not have asked for it out of His disciples or of you and me.

It is perfectly OK to come to God and recognize Him as your heavenly Father, He so desires it, and in truth, if you can learn to trust Him, you can desire Him to fulfill that role in your life, and discover how awesome and healing that really can be in your heart as we learn to plug ourselves into His love a little more and besides, it will be that way in heaven, so why not start now.

Thank God that we have access to the author and finisher of our faith, Jesus Christ, for without that perfect faith, man cannot understand and truly believe in spiritual matters or enjoy the fullness of the spiritual side of life or embrace and experience the love of our Savior. Even when we are feeling down or if we feel that we are no darn good and are living in self-condemnation and sin, even then — even now, God encourages us as His children to go to Him without hesitation or fear.

Jesus gave everything up for you and me, to include his perfect, “innocent blood” (Matthew 27:4), this he shed for us (Matthew 26:28). “In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace. But now in Christ Jesus ye who sometimes were far off are made nigh {close, family} by the blood of Christ” (Ephesians 1:7, 2:13). Jesus is an heir of and through all eternity (and, please thank God, Christ Jesus is taking us with him), whom God, “hath appointed heir of all things” (Hebrews 1:2). “And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying {uttering out or praying}, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ” (Galatians 4:6-7). The words *son* or *sons of God* in the New Testament are to be understood as all-inclusive nouns for both men and women, young and old.

Jesus prayed, “Abba, Father, all things *are* possible unto thee” (Mark 14:36). What is the significance of your spirit, today uttering out *Abba Father* as Jesus had done in the gospels? You, being a child of God, also have access to *Abba Father* yourself, just as Jesus himself enjoyed. *Abba* is a transliterated word that was carried over from the Aramaic languages and left untranslated in our English Bible; *Abba* was spoken out only when a child would utter in earnest the endeared term “da-da.” This is when a child goes from wanting and needing to be nurtured to finally becoming aware and reaching out and making a real heartfelt connection, touching his or her father’s heart to hear such an endeared term as *Abba*.

There are actually many Aramaic words that are still left in the Bible (more than forty), and many of these are used several times. I will give you a few examples of some of the Aramaic words that are still transliterated with English letters in our Bibles; the word *Mammon* (Luke 16:9), the word *Gethsemane* in Matthew 26:36, the word *Golgotha* in John 19:17, the word *Raca* in Matthew 5:22, the word *Rabboni* in John 20:16, the words *lama sabachthani* in Matthew 27:28, the words *Anathema Maranatha* in I Corinthians 16:22, and the words *Talitha Cumi* in Mark 5:41.

For the believer, *Abba* represents the moment when God is not merely out there somewhere in the unknown stratosphere, but has become an intricate part of one's life.

Next to the birth of the child, the greatest experience in a father's life is when his very own child vocally notices his dad's company and love. *Abba* is a heart-touching word that connects a child to his father (and of course the word *momma* is as heart touching), bonding them together in an ever-renewing relationship. Likewise, in the Scriptures we learn that when an endeared child of God expresses a real conscious connection to his or her heavenly Father, then the word *Abba* is expressed as when we read about the sons of God in Galatians 4:6 and in Mark 14:36 when Jesus spoke the endearing words *Abba Father*.

When a child of God recognizes his or her heavenly Father, then the same intensity of the word *Abba* is applied because *Abba* blesses the Father's heart. As well, this term also blesses the hearts of the children of God as they come to a spiritual awareness of their new, heavenly relationship with the Father because they have been called to be genuine heirs of God (I Peter 1:4). "Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God" (Ephesians 2:19). Anyone ever considered being a member of the household of God? It is so awesome that all I can say is — *Abba daba doo!*

Did you notice that Jesus said this amazing word while he was an adult? As our example, he continued to express that childlike innocence when approaching his Father as we may. Note also that Jesus said in Mark's Gospel, "Abba, Father, all things *are* possible unto thee." Can you recall back to when you were a young child and think of your endearing thoughts about mom and dad, back to a time when they could do no wrong? They were heroines, all-caring and loving, and all things were possible to them! Well, this is still applicable and true about our *Abba*, and the humble child of God may not only desire these affections from his or her

heavenly Father, but will find that He so desires to be that close to each and every believer, and faith proves this to be true in our hearts. Through this warm relationship with *Abba Father*, Jesus realized that all things were possible, to include his receiving an eternal inheritance (Hebrews 1:2), just as the individual believer may comprehend this reality of his or her own inheritance (Acts 20:32, Romans 8:16–17, and I Peter 1:4), “With men this is impossible; but with God all things are possible” (Matthew 19:26).

Through this same endearing connection with the Father, you can spiritually escape the destined course of this world (II Peter 3:10), as you are growing up into awareness of having glorious liberty with other children of God (Romans 8:21), in that you are turning “from darkness to light” (Acts 26:18), and “have passed from death unto life” (I John 3:13). These are some of the many benefits of knowing God as your Father, as your *Abba Father*, that is, as your eternal Dad. This concept is not blasphemy, this is true! God said of Jesus, “This is my beloved Son, in whom I am well pleased” (Matthew 3:17), and in Colossians 3:12 He asks of you to, “Put on therefore, as the elect of God, holy and beloved {put on what? – The titles of *holy* and *beloved*.}” God called you His *beloved* just as He referred to Jesus because He is *well pleased* with you, “Beloved {speaking to you and me}, now are we the sons of God” (I John 3:2), it is almost blasphemous not to accept His pleasure in you – HIS BELOVED. This is the exceptionally grand essence of what the word *Abba* implies, as *Abba* completes the Father’s desire because you know that He is a Dad – to you – and you have recognized Him in the quintessence of His endearing Fatherly love (Ephesians 2:19–22)!

“For *ye* have not received the spirit of bondage again to fear {*fear* what the world order produces, i.e., *bondage*}; but *ye* have received the Spirit of adoption {*sonship* is the Text}, whereby we cry {pray, utter up}, *Abba, Father*. The Spirit itself {the Text reads, *The Spirit Himself* – God} beareth witness with our spirit, that we are the children of God” (Romans 8:15–16). This is your Spirit-to-spirit connection with your Father! For in you (the child of God), your spirit cries (i.e., emanates out and up), this loving utterance of *Abba* to your heavenly Father. This spirit in you, the spirit of God, is your connecting point to God Whom in spirit you may acknowledge as your *Abba* “my heavenly Father,” giving you the true keys of proper fellowship (or worship), “God is a Spirit: and they that worship him must worship *him* in spirit and in truth” (John 4:24). Hey, did the thought hit you that you have never worshiped your father and if God is your heavenly Father, then what is up with that worship thing? Consider the next paragraph as to the meaning of what it is to enjoy worship with the Father.

Interesting to note that the word *worship* (used twice) in John 4:24 is the Greek word *proskyneō* and is a compound word from *pros*, to offer reverence towards, and *kuneō*, to kiss! This reminds me of the wonderful times I had with my children when they were young — when we played and hugged and kissed and they felt totally safe and free to be themselves, and in all honesty, I not only miss those younger times, but I can see this through the Father’s eyes, “the Father seeketh such to worship {*proskyneō*} him” (John 4:23). Our heavenly Father desires this spiritual relationship with His children and hopefully we can rise up enough to acknowledge Him as our very own *Abba*, and experience His spiritual embrace, and in Christ, we may also, “Greet ye one another with a kiss of charity {i.e., with the love of God}” (I Peter 5:14). A family relationship with the Father is His utmost desire, He seeks such a connection with His children as much if not more than parents miss the joys they experienced with their kids, and once this relationship is rekindled with the Father that void is filled in our own hearts and **His** (only we become the children and He the Father), this is the great understanding of *proskyneō*.

Our loving, heavenly Father will always embrace us in His love. “If God *be* for us, who *can be* against us” (Romans 8:31)? God is always on our side (and no one is bigger than God is), and Jesus gave himself so we could be on God’s side, for we are eternally in the winning family.

Now in Genesis, with the forming, making, and creating of God’s Masterpieces of His first children we find within the simplicity of its verse is no agenda to offer proof of them, just like a parent does not need to prove he or she is the parent every day to their own children. They give praise, love, and protection, they say yes and they say no and always to guide; they warn and instruct and wait on their needs and it is exciting and unpretentious.

Genesis sits vacant of all embellishments (especially on God’s behalf), and it sits without the human propensity to inflate and elaborate with colorful descriptions; only a higher power could have done this so perfectly, as man would want to heighten every word with his own stories of grandeur and expand on each and every nook and cranny with his thoughts of superiority.

In this eleventh hour, our time is running out to discover His love and kindness that the world has spurned (by “the world” I mean the enemy that runs the crooked and perverse world which we will expose for you when we commence

studying the fall of man from the Book of Genesis. This enemy also desires another form of worship, but one much harsher and different than God's,— Revelation 13:4, 8, 12, and 15). The spotlight will be directed at how the world has tried to detour us from the Genesis narrative, and seeking Him there in the beginning is foundational to finding Him here and now in our lives, while the enemy wants the world to seek him in God's stead (Matthew 4:9, II Thessalonians 2:3-4), as is recorded of him in the Book of Revelation as the Destroyer.

I liken my approach into Genesis as a clandestine excavation and subterranean dig to unearth some of God's foundation and cornerstone of His works before we enter up into the splendor of the Creation and Garden of God proper.

Seek Him

In Genesis we will come to understand that God reset all of the heavenly bodies on their courses for this earth with detailed references, as God initiated our time of twenty -four-hour periods of each new night and day.

“Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning {the beginning of day cycles on earth}, and maketh the day dark with night {the beginning of night cycles on earth}” (Amos 5:8). The *seven stars* refer to a cluster of stars in the constellation of Taurus; its Hebrew word is *Kiyimah* or *kīmāh*, and relates to the name Pleiades or Seven Sisters (the ancient Greeks referred to this as the Seven Daughters). What is so interesting is that the Bible preserves well over one hundred names of either the constellations or the stars within the constellations, and as well many of the planets, and several of them before they were ever seen by stargazers via telescopes. How then did they know? God told them; recall that God is the Author of His Word.

The names of all the preserved stars (in the Texts) actually tell the story of the Coming One and Redemption, like Taurus (housing the seven stars), which tells of the “Messiah, the coming Judge of all the Earth,” as well as the seven angels (stars) of the seven churches revealed in the Book of Revelation. There are actually a lot more than seven stars in Pleiades, but God's point was the seven that could be seen by the naked eye of the people living at that time. Originally the constellations had nothing to do with horoscopes, which pagan heathenism wrongly extracted out from the constellations' true biblical interpretation and related them to their birth signs for daily direction and devotion and is a

corruption of original truths, while the truths of the stars will enlighten any believer seven ways to Sunday.

The stars exhibit God's pictorials and tutorials of heavenly *signs* and *seasons* (Genesis chapter one) and was and is still the reason for the original heavenly pictures in all the constellations that have been preserved and passed down through antiquity. The Hebrew word for *signs* is *'oth* meaning things to come and especially showcases The Coming One, and man can either be enlightened by them, which points to him from a heavenly point of view or be dismayed by them from a degraded manmade point of view, "Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven" (Jeremiah 10:2). The Hebrew word for *seasons* is *mow`ed* and means upcoming epochs and therefore appointed times; these times are not referring to the seasons in a year (these concepts are disclosed with the words "days, and years" in Genesis 1:14), but are cycles of appointed times and events concealed (like we do not know when Christ will return, but the stars tell us details of what will happen when he does) or events revealed, and some have already come to pass, such as the birth and first coming of the Coming One, and indeed those events were foretold not only in the Scriptures, but they originally were written in the stars.

In fact, knowing of the stars' true stories of the Coming One brought the Magi (i.e., the wise men), to Bethlehem, and they were not Bible readers, but stargazers and observers with accurate information, inspired, divine theses, and they came to a perfect conclusion as they saw him who was foreordained, foretold, and foreseen in the heavens above. "The heavens declare the glory of God" (Psalms 19:1), and of which glory Christ is not only Principle and King, but the Coming One upon which all redemption was contingent. To determine for what and where the Magi were searching, Herod (the child-murderer, Matthew 2:16, not the so-called great architect that modern man touts) gathered all the chief priests and scribes of the people together and they searched, not in the heavens, but in the Scriptures to discover the place (Matthew 2:1-12), as the truths that were recorded in the heavens are also recorded in the revealed Word.

The thing of most importance for us to note is that the Text is asking the reader to first, "*Seek him that maketh the seven stars and Orion*" (Amos 5:8), rather than to draw attention to either the constellations or the stars regardless of their brilliance and placement in the heavens, but to seek Him Who is not only their Maker, but our Maker as well (Psalms 95:6, 100:3).

I call your attention to notice that in Genesis we see how awesomely powerful God really is that He can make a universe with everything in it (including starting and stopping the universe and then starting it up again), and that He is also revealed as being so affectionate towards His children in the minute subtleties of life spoken, made, and created from such a tender and loving *ABBA* Father. The word *Orion* is the Hebrew word *Kēciyl* and its biblical meaning is, The Coming Prince, gloriously coming triumphantly with the light of heaven which will be his second coming, “then shall that Wicked {One} be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming” (II Thessalonians 2:8).

The reason why God asks us to seek Him (through His Word) was because in those Old Testament days (as well as now), there was a great temptation to go beyond the study of the stars and the constellations to the point that people began offering them worship. Often we think of the word *worship* as being something religious people do in congregation, but worship comes in many forms, like devoting one’s entire life to something beyond what is natural, when something becomes all-absorbing to the point of total commitment. In that commitment often lurks the true dangerous underpinning of worshiping the thing, idea, or entity with *phileō* love. Complete devotion and commitment to these can actually lead one away from God’s *agapē* love and keep one away from Him once that inordinate commitment is made.

From a believer’s point of view, God is to be worshipped and nothing else (I Thessalonians 1:9, Hebrews 9:14, and Revelation 19:10), and in doing so one finds total freedom rather than bondage. “For he that is called in the Lord, *being* a servant, is the Lord’s freeman: likewise also he that is called, *being* free, is Christ’s servant” (I Corinthians 7:22). Being Christ’s servant is a good thing; recall he said, “If ye continue in my word, *then* are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free. If the Son therefore shall make you free, ye shall be free indeed” (John 8:31–32, and 36). True freedom is in service, but service in the correct way and proportion, or bondage will ultimately follow.

God deserves our respect, honor, and yes, our loving worship because He is our Maker — if one were to recoil at this idea and cannot go there, one should not. You see, God only wants and only deserves and only accepts the free will worshipper, and — God deserves our respect, honor, and yes, our loving worship because He is our Maker!

In the minds and cultures of days gone by there was nothing more compelling or convenient than to worship the sun and moon, and further out into space Taurus and Orion, which were spectacular to observe in the night sky as they were so easily identified without visual aids. God's point was not to worship His works, but Him Who made them, rather than committing one's life to His creation through "inordinate affections {or overbearing passions}" (Colossians 3:5), "for the fashion of this world passeth away" (I Corinthians 7:31). "By the word of the LORD were the heavens made; and all the host of them {were made} by the breath of his mouth" (Psalms 33:6), as He is so much grander than the entire universe which shall burn away someday. "Thou, *even* thou, *art* LORD alone {i.e., presenting the one and only—Creator}; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all *things* that *are* therein, the seas, and all that *is* therein, and thou preservest them all; and the host of heaven worshippeth thee" (Nehemiah 9:6, for more on *the host of heaven* who worship God, see the next subchapter, *Universal, Spiritual, and Physical Laws*).

Indeed, His creation is to be admired, studied, and enjoyed in the recognition that our heavenly Father was the Creator (and that you can personally know Him), and it is enjoyable to discover the reasons and "consider" biblical meanings and purposes for them, but never at the expense of abandoning the Maker in our awe of the heavens, "When I consider thy heavens, the work of thy {THY} fingers, the moon and the stars, which thou {THOU} hast ordained {established};" (Psalms 8:3). We are encouraged to seek Him out Who "alone spreadeth out the heavens {for the spectacular views and lessons they teach, but anything beyond that lessens His-Story}" (Job 9:8), rather than to seek out the heavens alone without Him. "To whom then will ye liken me {God}, or shall I be equal? saith the Holy One. Lift up your eyes on high, and behold who hath created these *things*, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that *he is* strong in power; not one faileth {lacks or fails in its created purpose}" (Isaiah 40:25–26).

Deuteronomy 4:19 warns what can happen when His creation is looked upon and admired more than Him, "And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, *even* all the host of heaven, shouldest be driven to worship them, and serve them." This activity is forbidden by God (Deuteronomy 17:3–6), and still even today we can watch documentaries on any given night that laud the magnificence of the workings of the heavens without any reference whatsoever being made to its Creator. They call this a

scientific approach, oh, that's just so Babellicious; it is reaching for the heavens without God and His perspective. These shows do have something awesome to offer the believer as we learn to separate truth from error in the dialect and discover the magnificence of God's works seen in the stars often in high definition or Blu-ray 3D displays.

In the Old Testament, the true believers put an end to the derogatory practice of worshipping heavenly bodies and forbidding those from Israel who "burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven" (II Kings 23:5), because they were changing "the truth of God into a lie, and worshipped and served the creature {or *creation*} more than the Creator, who is blessed for ever" (Romans 1:25). The Bible constantly rebukes the worship of the moon, the sun, or the stars and planets with immoderate loves, including all of their man made idols and their places for worshipping them, for a few examples see Deuteronomy 4:19, 17:3, II Kings. 21:3, 5, Jeremiah 8:2, 19:13, and Zephaniah 1:5.

Psalms 147:4 reads, "He telleth the number of the stars; he calleth them all by *their* names." God numbered and named every star, and every single one of them contains a story about many of the things that we are studying now, but with the coming of the written Word, the heavenly story was rerecorded word by word. In early Genesis before the Word was written, the constellations and stars gave the people, the believers, mind pictures or memory pegs to help them remember the truths of the Coming One, of man's only redemption, and of the destruction of the Great Red Dragon (Revelation 12:3), i.e., the Wicked One. I am not going to show you all of the constellation or star names detailed in the Bible and give you all their biblical meanings as this would add several hundred pages, but know that, "The heavens declare the glory of God; and the firmament sheweth his handywork. Day unto day uttereth speech, and night unto night sheweth knowledge" (Psalms 19:1-2). Therefore, "seek ye first the kingdom of God, and his righteousness" (Matthew 6:33).

For the record, it was just as easy for the writers of the Bible to reveal these revelations about heaven's story of Redemption recorded in the stars as it was for Peter to reveal the three earths, and as easy for us to believe what is written, because it is (as we believe) God's Word!

Unrealized by most, but the past reality of a stalled firmament will happen in a relatively similar fashion on the future "day of the LORD" (His day is a period of

time rather than one, twenty-four-hour day, but the stopping of the heavens will happen in a moment nearing the end of that time period), “For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine” (Isaiah 13:10). There will be a future prelude to this concluding event when time and motion over the entire universe speeds up and provides one-third less time than the creation now enjoys, when a whole day will consist of only sixteen hours (See Appendix Three, “Quick-Steppin’ Through the RAPture”; I know it’s a lame title, but it contains valid, prophesied points spoken by Jesus and written by others).

This shortened time in the soon future for the “elect” in those days will be a blessed godsend, as Jesus said, “except that the Lord had shortened those days, no flesh should be saved: but for the elect’s sake, whom he hath chosen, he hath shortened the days” (Mark 13:20). Note Who does the choosing, the *Lord*; this insight will become important later, as man does not choose God — He calls. This gives reason for why some people do not get it no matter how tenderly one explains His Word to them because they have never heard or never answered or have turned down His call. During those shortened days the wicked will have little time left to follow their unfulfilled hopes and dreams as they will barely have enough time to work and sleep. For those living on the earth just before that time, they will have a chance to repent before this terrible day, just much less time than we can fathom at this moment.

Today we live in a time and place somewhere between when God restarted the universe again and when the universe will once again stop. On that future day, life as we know it to be will end with lights out, “The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining” (Joel 2:10). And of course, as we read earlier, the complete burnout is to shortly follow, when “the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat. Nevertheless we, according to his promise, look for new heavens and a new earth {the third set of them}, wherein dwelleth righteousness” (II Peter 3:12-13).

Job further mentions (and remember that God is the Author), that all the powerful brilliance of the constellations, all their movements, all their courses are and always have been in God’s hands to operate as He wills, rather than happenstance (Job speaking in the Book of Job 9:9-10, and God speaking in the Book of Job 38:31-33), and therefore, our allegiance, love, honor, respect, and worship should be directed and dedicated to Him rather than to His creation.

Universal, Spiritual, and Physical Laws

God has placed spiritual Beings who He has created with mandates to watch over all portions of His creation, maintaining and keeping track of His universal, spiritual, and physical laws.

Some of these spiritual Beings have been appointed to be supervisors over and workers within Divine Agencies; God has revealed some of their identities and purposes to us through His Word and some He has not identified. For instance, we know there are Archangels, Angels, Stars, Holy Ones, Hosts, Spirits, Overseers, Ministers, Watchers, Seraphim, Cherubim, Principalities, Thrones, Dominions, Powers, Sons, etcetera; these Beings are members of God's spiritual family (Job 38:7, Ephesians 3:15). Some of them reside in heaven (Matthew 18:10, Revelation 7:15), some of them are commissioned to be on the earth (Hebrews 1:14), and some of them travel between the two on missions for God (Daniel 4:13, Luke 1:19, and Luke 22:43) or for Christ, the Lord (Acts 12:11, Revelation 22:16). These Agents and their Agencies are declared throughout God's Word, the first half of the Book of Zachariah details other functions and titles of spiritual Beings not mentioned above along with some of their behind-the-scenes workings!

Most specifically and especially they all function as protectors of His Word!

Collectively, the heavenly host also functions as protectors or overseers in one way or another over God's creation to preserve the original purpose and functionality behind life as we know it, and they are very numerous (Hebrews 12:22, Revelation 5:11-13). Assuring that these universal, physical, and spiritual laws work for all, they protect against so-called new laws that God did not originally intend — such as the “law of evolution” which has no foundation in truth and is why only some people can “see” that physical law and think it is real, and just as many others cannot “see” that physical law and think it is false, whereas all of God's laws work equally for one and all and can be plainly “seen.”

God's spiritual protectors and overseers, among other things beyond our comprehension, watch over numbers and counts and are God's timekeepers, as well as securing that weights and measures work properly. Some keep order and design and some look after chemical properties in order that they will consistently work while also making sure principles and formulas function as God designed true chemistry to function. Some oversee that the heavenly amphitheater runs

according to God's covenant that He made with the heavens and man and earth (Jeremiah 33:20ff), and with man and every living thing on the earth (Genesis 9:11-17). They watch over the functions of sound and music to make sure the pitch stays perfect universally, and also over heavenly words so that they remain pure down to every jot and tittle.

Isaiah 40:12:

Who {God} hath measured the waters in the hollow of his hand, and meted out heaven with the span {God's measuring devices, i.e., His ruler and compass and scale, etcetera}, and comprehended the dust {every particle} of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? {Hey, man — that's heavy.}

These heavenly Beings watch over all of God's original measurements throughout the heavens and earths, they sentry over natural systems from the highest to the lowest orders throughout all the many kingdoms of the universe, and they are so numerous that they "cannot be numbered {by man}" (Jeremiah 33:22), and they are the powers behind and reasons why certain aspects of life cannot cross certain boundary lines, maintaining that such truths as "after its kind" stays that way, and that "one plus one (will always) equal two" and "two minus two (will always) equal zero," that "everything will always return back to its original source and properties," that a "G" note remains a "G" note in the scales, etcetera, and that "two parts hydrogen and one part oxygen will always make water (and why God can full out make water burn, but man cannot,— Exodus 9:23-24), etcetera, etcetera."

These physical and spiritual laws give to man a constant from the Higher Power, which if one is soul-searching for truth and purpose may acknowledge Him as being the source of everything "who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein" (Revelation 10:6), "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead" (Romans 1:20).

These Agencies assure you and me that we can call a cat no matter what country we travel to and why they will respond to our call, or why a dog bark is distinguishable and universal to every person on earth who hears it. "There are, it may be, so many kinds of voices in the world, and none of them is without signification" (I Corinthians 14:10), because animate and even inanimate sounds (I

Corinthians 14:7) emanate from God's laws and principles and are therefore watched over by heavenly Agencies.

As I have said, this earth was prepared for man, and once, on a very special day, the heavenly Host all got together with the Messenger: "And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men" (Luke 2:13-14), which was the announcement of the birth of the Prince of Peace, who was the *good will toward men*, and the *multitude of the heavenly host* celebrated in the fact that they helped protect the universe so that the Prince could be born and save mankind. Thus, the first leg of their commissions was completed on that glorious day.

The humble heart that searches Him out can come to understand that God "hath chosen us in him before the foundation of the world" (Ephesians 1:3). Imagine that — being *chosen* by God Himself even *before* this world began, *before* the genesis of this world, back at a time of the first heavens and earth, and more specifically back to the beginning of that age. Paul, Silvanus, and Timotheus wrote that they "give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth" (II Thessalonians 2:13), and that salvation — specifically yours, your eternal life, was promised by God "before the world began" (Titus 1:2), and to imagine that perhaps you just found out, well, welcome (thank God). Without a doubt, at least one of God's Agents watched over your family line to beyond the flood, all the way back to Adam and Eve so that you could receive your calling (Ephesians 1:4, Hebrews 1:14)!

There are also Devil-inspired, spiritual beings with higher and lower rankings with agencies of their own, who always attempt to mess with God's laws, principles, and properties (Ephesians 6:11-13). In his kingdom, he is the CEO; he has chief executives, vast employment agencies for traitorous spiritual beings who have access into the world's kingdoms and out to the far reaches of the universe. He has incredible human relations and emergency departments on the quick and always ready to act in and out of worldly tragic happenings. They have upper and lower management all the way down to a massive work force who work in secret. He operates counterfeiting departments to disgrace the true God as they move to and fro in the earth, running around in dark circles like itinerant rodents as they are the real sources behind what men call the acts of God, while in reality these so-called acts are the ploys of the Devil and his ill-inspired legions (I John 5:19, Revelation 12:9). The Devil in the Bible is named "the god of this world," and his

hosts also have a job to do and that is to prevent people “from seeing the illuminating light of the Gospel of the glory of Christ.”

II Corinthians 4:4 (The Amplified Bible):**

For the god of this world {i.e., the Devil} has blinded the unbelievers' minds [that they should not discern the truth], preventing them from seeing the illuminating light of the Gospel of the glory of Christ (the Messiah), Who is the Image *and* Likeness of God.

The Devil's agents work totally unseen, not only in and out of worldly horrific events, but “equally” as much in and out of the good happenings of this world to draw suspicions away from themselves. It is a great revelation to “realize” and “discern” that the Devil is not only behind what we perceive as evil, but all too often good as well (recall in Genesis “the tree of the knowledge of good and evil”; that is the Serpent's (AKA the Devil's) institute and trade school for applied knowledge that ultimately attempts to circumvent God's wisdom, but never will the Devil display “the best, the godly, or the true delights that emanate from the actual “tree of life,” which sits in the straight betwixt two, the “good and evil” (Hebrews 5:12-14).

You see, if the Devil only did evil people would wise up and he is way too cunning for that, and he subsists on a diet of astute cunningness. Everything he does is ultimately to keep people away from God and without the ploys of goodness everybody would easily run to God and accept Him. This is how sneaky and devilish he is (and of course we will see a lot of this in Genesis and how he usurped the controlling power over the kingdoms of this world that God originally gave to Adam and Eve as copartners). Satan and his minions work through and within God's laws and principles to mask their true identities in the guise of being a part of Mother Nature (Revelation 19:2 has a great synonym for her) who is the antitheses of God.

When devilish beings stretch their power over the affairs in the kingdom of men (and where true believers are located), then God “may” commission one or more of His Agencies to intervene; often this is not seen or even realized by men, or how often this happens we know not, but that it happens we do know. For instance, when they interfere too far within the kingdoms of man, God may intervene. When King Nebuchadnezzar, in an attempt to make a one world government (or you could call it a new world order), and because the king believed he himself was a god, God sent heavenly Agents to quash the attempt

(See Daniel 4:1–37 and note the two types of heavenly Agents involved, a Watcher and a Holy One, verse 13, the Watchers and Holy Ones, verse 17, and a Watcher and a Holy One, verse 23). This intervention is phenomenon and is not guaranteed in the Bible, but walking with God certainly helps like when the angel was sent to take Peter out of prison just hours before Herod (the party pooper) was planning on murdering him at an after Easter party (Acts 12:1–11).

God's Agencies and spiritual Beings are always working behind the scenes on small and extremely large projects that are beyond our comprehensions. They are making sure that the universe works as designed, that the sun is properly stoked, the light and darkness are where they belong (Job 38:19–20), that the prayers of the saints are collected and protected (Revelation 8:3–4), and on and on they go day in and day out. You may not know this, but the "whole creation" is really "on shaky ground" because of the Devil's assault on God's creation (we will study this in Genesis). "For we know that the whole creation groaneth and travaileth in pain together {right up} until now" (Romans 8:22), and if not for heavenly Agencies working for godly stabilization, all would simply collapse. Talk about hanging on by a thread; we, together with the creation, are doing just that. Thankfully God is ruling and often overruling to bring us to Himself.

I will give you a good view into what is really out there on the believer's spiritual level through the example of Elisha, the prophet and his understudy. Elisha said, as we can believe and say, "Fear not: for they that *be* with us *are* more than they that *be* with them" (II Kings 16:16); he said this in reference to God's Agencies who were with them. Then he prayed for his understudy's eyes to be opened so that he could see precisely why neither one of them had any cause to worry and fear even when they were surrounded by an entire enemy army. "Elisha prayed, and said, LORD, I pray thee, open his eyes {his understudy's eyes}, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain *was* full of horses and chariots of fire round about Elisha" (II Kings 16:17). What an amazing view they were privileged to see, and that same God is still alive and well today, as He promised, "I will never leave thee, nor forsake thee" (Hebrews 13:5). Note that we did not see or read who or what was sitting in *the chariots of fire*, but they had to have seen the occupants, and by simply believing, God can bless the individual with equally great visions of amazement as God is in the greatness business when we trust in and walk with Him, "Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world {that being the god of this world and his hosts}" (I John 4:4).

Often the rulers of the darkness of this world who are under the will and complete control of the Devil will stretch God's laws to their limits, but use them ultimately in ways as to counterfeit God's words and works with the sole intent of luring man away from the true light. The Devil (AKA Lucifer) knows every conceivable way of bending the properties of light to his own ends which always and ultimately lead one towards being outside of God's will.

Lucifer was once the Archangel of light, and in the beginning he stood second only to God as his superior, and his past job was to watch over every detail of God's light as its keeper and protector. Talk about a traitor, he is chief (II Corinthians 11:14-15), "the devil sinneth from the beginning" (I John 3:8, more on that parasite and his slimy hosts of minions and wiles as we proceed). He and his minions have offered enticing reasons for man to doubt everything God has ever created or said — to contradict everything God has ever created or said, and this worldwide phenomenon has been ongoing since Genesis chapter three.

Ephesians 6:11-12:

-11: Put on the whole armour of God, that ye may be able to stand against the wiles {methods} of the devil.

-12: For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

Of course the greatest advantage and resource that heaven's throne has in this world TODAY are the redeemed children of God (I John 4:4), who exercise their power of prayer (John 16:23), and believing (Mark 11:24, Ephesians 1:19), and who conduct their lives within "the law of faith," (Matthew 21:21, Romans 3:27, I Corinthians 2:5, and II Thessalonians 1:11). This faith is among the greatest spiritual laws in the entire universe! (For more on the power of faith, see the second subchapter: *Faith's Finishing School*, above, also in **Part Two: In The Beginning**, Chapter Three: **The First Principle of Faith (Intro)** and Chapter Five: **The First Principle of Faith (Encore)**).

Heavenly faith is not a cloud or a fog, it is an unobstructed window into the spiritual world and can only be received by believing God and receiving FROM Him "the faith of Jesus Christ" (Galatians 3:22-29). Faith cannot be feigned with feelings or experienced without Christ in one's life; faith is genuinely experienced WITH Jesus Christ, its "Author and Finisher" (Hebrews 12:2). Faith is not a leap, it

is a bridge. Faith is not blind, it is twenty-twenty vision. Faith is not a reach into the dark, it is a connection to the light. Faith experiences him who is “the way, the truth, and the life,” and who reveals Him Who is our heavenly “Father” (John 14:6–7). Faith is not a weakness; it is the strength that helps the believer *to stand against the wiles of the devil*.

Note that the spiritual struggles shown in the two verses above are not demon *against* angel or other heavenly Agents, but that the conflict is spiritual wickedness acting *against* us (*we*) God’s children. Putting on the whole armor of God’s that is founded “above all” (Ephesians 6:16) on faith provides each believer with the spiritual accouterments necessary to stand *against* all of the methods of the Devil that he employs throughout his agencies and agents to take believers out of fellowship with their heavenly Father (See some of our armor and spiritual accessories that accompany faith in Romans 13:12, II Corinthians 6:7, 10:4, and Ephesians 6:10–18).

The most precious network of inspired hosts in God’s service are His “ambassadors for Christ” (II Corinthians 5:20), specifically those who are redeemed from this world and have answered His call to walk with Him. You see, all of God’s children have a voice in heaven and even though we take up a temporary residence at our earthly lodgings, our citizenship is truly in heaven (Ephesians 2:19), as we are “in the world” (John 17:11), but not “of the world” (John 15:19) — according to Jesus, “For our conversation {Greek *politeuma* meaning citizenship} is in heaven” (Philippians 3:20). As ambassadors we may send up as many diplomatic communiqués to heaven as we want to, anytime (Matthew 6:6), sending them from right where we live, work, or play, because when we pray they are powerfully far-reaching, traveling all the way to God’s ear and heart. Jesus instructed, “Whatsoever ye shall ask the Father in my name, he will give *it* you” (John 16:23). When we pray in Christ’s name, we are then acting in accordance with God’s Word to pray (I Thessalonians 5:17).

Matthew 21:22:

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

God’s family collectively form a vibrant network that is spread around this world, and we may pray for positive outcomes for our own needs and inner desires, and also we may pray for God’s blessing on our communities, states, and countries. We can pray for those in power around us, in order “that we may lead a quiet and peaceable life,” thus interceding on their behalf to make the best decisions that

could affect our lives, and so on (See I Timothy 2:1-3), “The effectual fervent prayer of a righteous man availeth much” (James 5:16).

Philippians 4:6-7 (The Amplified Bible):**

-6: Do not fret or have any anxiety about anything, but in every circumstance and in everything, by prayer and petition (definite requests), with thanksgiving, continue to make your wants known to God.

-7: And {on account of these prayers} God’s peace [shall be yours, that [tranquil state of a soul assured of its salvation through Christ, and so fearing nothing from God and being content with its earthly lot of whatever sort that is, that peace] which transcends all understanding shall garrison and mount guard over your hearts and minds in Christ Jesus.

The Highest Authority in the Universe

As far as life on the first world, scientific summations can only make guesstimates of why life forms and entities came on the scene (on the first world which they are unaware of) and then died off so abruptly. We can guess why stone formations are turned up and are often twisted so awkwardly or why we can still discover the evidences of ancient volcano eruptions that seem so unchanged or why glaciers melted and left their scars over the globe or why rock formations seem to have moved from one place to another or one continent to another or why things from space have collided into the earth (both earths) or why the first universe was so flooded, but guesses are all they really are, and these will only produce conjecture, confusion, and skepticism for this and every subsequent generation. Given apparent evidences that all can see, how can a guess about how it all happened be more accurate than to admit that, yes, I believe because I have read the Word of God where it is eloquently laid out and faith has provided me with heavenly evidence (Hebrews 11:1-3) to augment the physical evidences I have seen!

It is true that right now we may only have traces of those aforementioned evidences and not so much of God’s Word to believe in regarding those confirmations, but over the course of this book you will gain many more proofs from the Scriptures that will only augment the visible and provable evidences already uncovered by the scientific community. God could have simply dissolved every trace of the first earth and simply started over, but He did not, so there we have it, and faith is the evidence (Hebrews 11:1) that comes by hearing the Word

(Romans 10:17), and that Word itself will continue providing us with more and more proof positives.

I do not know if you have noticed (but please do) that so far we have had no need whatsoever to infuse into this book other studies and books and so-called expert opinions to prove the Bible's points because all the answers have been coming directly from one super-source, that being my (and your) library of sixty-six books all compiled into one mega Book, the Holy Text. Perhaps it is true, "his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him {and nothing else} that hath called us to glory and virtue" (II Peter 1:3).

And yes, on the first earth there were numerous living creatures of all kinds, from gargantuan to minuscule, because God gave us both the space and the time with references of other prehistoric beings. We are also provided with enough clues and proofs such as the cave depictions, amber, fossils, relics, and remains that anyone can rightly deduce a multiplicity of intelligent life forms had to have existed before. However, they all belong to a different world altogether, all the rocks, all the fossils, all the theories belong to other past ages, way before our first parents in Eden were formed and made upon this current world in which we live.

Indeed there are some reasons given to us in Scripture and we will be investigating these and documenting them for you. The truth is I do not have all the answers as to why other beings were created on the world that then was. Nevertheless, I certainly do have some conclusive evidence to offer you from Him Whom I believe is the highest authority in the universe. What is noteworthy to consider is that everything that we have studied and will see is from only one reference, the Book of books, and to me it is amazing that we can travel such great distances with only the Word of God as our guide to lead into truths that have been veiled for centuries until brought out into the light of day.

How many extinctions were there on that past earth? Well, how many can you find — how many do you hypothesize — just one or twelve or fifty? When the geologist and the other disciplines of science finish all their research and proclaim how many there really were, and they can prove what they pronounce and can never be revised for they have a final answer, then we all will know (unless Christ returns when we will know as well as we are known, I Corinthians 13:12). One thing we do know now is that the Devil was the root cause of all of life's

extinctions because God is the God of life and the Devil is ultimately the cause of death, hell, and destruction.

How many ice ages were there on that past earth? Well how many can you find — how many do you hypothesize — just one or twelve or fifty? When the geologist and the other disciplines of science finish all their research and proclaim how many there really were, and they can prove what they pronounce and can never be revised for they have a final answer, then we all will know (unless Christ returns when we will know as well as we are known, I Corinthians 13:12). One thing we do know now is that the Devil was the root cause of all the extinctions with ice ages because God is the God of life and the Devil is ultimately the cause of death, hell, and destruction.

How many outer space collisions (comets, meteors, etcetera) were there throughout the past universe? When the geologist and the other disciplines of science finish all their research and proclaim how many there really were, and they can prove what they pronounce and can never be revised for they have a final answer, then we all will know (unless Christ returns when we will know as well as we are known, I Corinthians 13:12). One thing we do know now is that the Devil was the root cause of all the unworldly collisions that caused extinctions because God is the God of life and the Devil is ultimately the cause of death, hell, and destruction.

The Bible is silent on how many cataclysmic events actually occurred on “the earth that then was” (II Peter 3:6), or how many cataclysmic events actually occurred regarding “the heavens and the earth which are now” (II Peter 3:7), but that they occurred the Bible is not silent. There were preAdamic histories of other erect-type-beings on that earth, but they were not intermediates to Adam because the very life within them was distinctly separate in every conceivable way from present day man and all life-forms that live and move and have their beings on the earth that is now (II Peter 3:7, and See the next subchapter, *The Study of Life*). This I know, there are “ancients” living in heaven right now, twenty-four of them are currently sitting on thrones beside God’s in heaven! The awe-inspiring confirmation of these will be forthcoming, and the views will become so astonishing that like as the blind man confessed, “I see men as trees, walking” (Mark 8:24), but then, THEN with the vision of truth, with the light of God’s Word our hearts can confess, “I was blind, now I see” (John 9:25), and see more perfectly which is what happens: “So they read in the book in the law of God distinctly, and gave the sense, and caused *them* to understand the reading” (Nehemiah 8:8), and

so as we *understand the reading* and proceed in this same light God will give us the “distinct sense” of the truth in His Word.

This understanding and unveiling of the Word brings so much joy into our hearts, so if you have a heart for truth, as the Psalmist had “so panteth my soul after thee, O God” (Psalms 42:1), then you will not be underwhelmed with the truth, but awe-inspired, as the two disciples from the village of Emmaus confessed “one to another, Did not our heart {singular} burn within us, while he talked with us by the way, and while he opened to us the scriptures” (Luke 24:32) their two hearts were joined into “one” and in harmony with Christ. He did not open up the history books or the math books or the science books or a lab or take them to the planetarium or to a geological dig, but he opened up the Scriptures, and soon he will open up The Book of Life and reveal its contents. Will that Book also cause our hearts to burn with excitement?

Between the first and second earths there was no life and therefore no life of any kind was passed over onto or into this second earth simply because this earth did not exist as a living planet between the two, and that old earth was at best a lifeless, slurry-mix of mud and rock-chunks that froze up solid; as we read, God “shaketh the earth out of her place {in the universe}” (Job 9:6). At that time in the mind of the Creator the earth still had a purpose to fulfill, which you will come to know is—you, you were that future purpose! You are living in a time nearing the end of the second earth, and it is time you found out why you belong to His purpose, and only His Word can reveal this to you.

Now in that lost between period, all matter was locked in its place in time and in space and was only released by precise movements orchestrated by the Conductor of light and Author of life, and still can be viewed in perfect timepieces that are carefully excavated from His revealed Word, and painstakingly unearthed throughout the world that is now.

Absolutely; the Scriptures are full of exciting details of three heavens and earths, a past, a present, and a future. And again, *the world that then was* cannot possibly be *the world that is now* and they cannot conceivably be *the new heavens and a new earth, wherein dwelleth righteousness* any more than *the new heavens and a new earth wherein dwelleth {future tense} righteousness* could not possibly be *the world that is now* or be *the world that then was*.

There is a great gulf that sits between all three heavens and earths and only faith will unlock the true treasures of knowledge that can be received from His Word, His direct revelation, and His ever-present guidance. It is “the spirit of the world” (I Corinthians 2:12) and its supposed one-world/one-universe theories which empowers and drives almost all of the errors regarding the one and only world that we live on and over which both creationists and evolutionists continuously argue. It is the spirit of God that accompanies and energizes “the spirit of faith” (II Corinthians 4:13) which liberates and inspires the mind and heart with real divine truths (I Corinthians 2:12) regarding details about all three heavens and earths, and of all three sequences of consecutive times of the past, of the present, and of the future.

I will briefly mention here that the Bible reveals to us that all of the materials that made up the first heavens and earth are the same that make up this earth and heavens above. Talk about “going green,” God used all the same stuff to refit this earth that He created anew for the first earth. Both earths and heavens were all formed from the same, originally created matter, and this earth is filled with all the past prehistoric debris and rocks found in the earth (*gē*), and some added stuff from collisions of space rubble, and there is a lot more coming: “hast thou seen the treasures {treasuries} of the hail {huge asteroid, meteoroid, and huge ice-stones, etcetera}, Which I have reserved {preserved in storage somewhere in space} against the time of trouble {the Day of the LORD}, against the day of battle and war {the future battle}” (Job 38:22–23). True, some of these have been discovered, seen, or at least realized that they are out there by the scientific community. However, the next heavens and earth will be new in every conceivable way, with new furnishings from the earth to the stars and the child of God will have complete visitation rights to see and enjoy it all from the throne room to the new Jerusalem and every place in-between (no spaceship required!), as transportation will be instantaneous (See Appendix Four, How to Live Miraculously).

In Genesis we will learn cause and effect, reason and result of the destruction of the first heavens and earth, and we will learn cause and effect, reason and result of the construction of the second heavens and earth, and truthfully we are already getting into the subject as we are moving along in this Introduction. Thus and so, when we find fossils and other evidence such as confirmation of past life forms that now sit locked in such matter as fossils or amber or in museums or in private collections that are spread across this earth revealing evidence of times and lives that existed before the Eden age, we can begin to understand the real links of

separation that sit between then and now, between those and these, and between them and us. The scars and bruises and breaks of first earth and throughout the heavens are still visible because they have been strewn about this second earth and throughout the heavenly amphitheater.

The scientific community is absolutely correct as pertaining to a time and living beings/things before Eden, but so are the creationists correct who only go back to the Garden and this earth where new life commenced, and it is also just as certain that the current life of early Genesis still exists in all that lives today, but now sits in a fallen state as is evidenced by death and the eventual passing of every living thing. All we have today from the past are fossils, specimens entombed in amber, frozen mammoth bones and carcasses (pungent, but still edible I'm told :0(, and fossilized and petrified imprints (prehistoric, erect-standing-type bones and dinosaur-type bones, insects, fish, and plants, etcetera) to examine, but the fossil remains' true life and history we have not, and amino acids found in DNA are nonliving regardless of what any evolutionary type of theory claims and as every accredited chemist knows full well, and still, it is at this point that man begins his journey into all our theories, assumptions, and speculations of how they link directly to this earth and all our present life forms.

Attempts to link the first earth for evolutionary purposes with this second earth and to this life are incorrect and reveal a disjointed line of incongruent thoughts for they are unconnectable, and though philosophies and theories often try to link them to this earth, they can never be totally successful. The two earths can never be linked together with the dead matter of that past, destroyed creation because the first one totally perished along with all its life forms (and yes, much biblical documentation and reasoning will be provided), and the two earths are as different as they are separate, and the true Genesis narrative will explain much of this to us in wonderful, living detail.

Men and women of God along with people in general may easily conclude that all the fossils and remains which are discovered in "the earth which is now" legitimately belong to "the world that then was," and thus, with the simplicity of truth we may remove all resistance between geology and Scripture, and paleontology and Creation, and nebula particles forming the world and God's world-making processes if or when people can accept the truth.

I titled this book Geneses because it is the plural of Genesis, and there were two at the beginning of both of the heavens and earths, and there will be a third in the

future. It is impossible to deduce that all the geological and paleontological and cosmological discoveries apply to this present earth, and for one good reason (though there are lots more coming up, and yeah, I know it seems like I'm beating a dead Pliohippus ((prehistoric type of horse)), but it is true, much more is forthcoming), and that one good reason is that there is not enough time to evolve from the age of the Garden of Eden up until today. Thus, we have the name *Genesis* for a real, godly, and spiritual reason. "Time" in this case really is everything (or the lack thereof). All can be proven through the Scriptures, through scientific research, and with true biology so that we can shelve the phantom theories and awaken to logical reasoning and believe that God is the Creator and our Maker.

The Study of Life

Biology as we know (or should know) is the science that studies living organisms, which is the study of life. Biology comes from the Greek words *bio* (*bioō*) or *bis* meaning life and *logy* or *logo* meaning study, and therefore, biology by definition of both physical and spiritual reasoning is The Study of Life.

In Etymology, the Greek words *bio* (*bioō*) and *bis* are derived from its primitive root word *bios* (this word is the building block for all the words in its family), and in the Bible the word *bios* means life, life exclusively and extensively, the period or course of life, that by which life is sustained, translated as *life* and *living* in the Word of life (example, See "this life {*bios*}" — Luke 8:14).

In Etymology, the Greek words *logy* and *logo* are derived from its primitive root word *legō* (the building blocks of all the words in its family), and in the Bible the word *logos* represents "The Word {*logos*} of God." Hebrews 4:12 gives us a splendid description for the word *logos*, "For the word {*logos*} of God is quick, and powerful." The Amplified Bible** translated *logos* in Hebrews 4:12 with this depiction, "For the Word that God speaks is alive and full of power [making it active, operative, energizing, and effective]." Therefore, the very essence of any and all biology (*bio* + *logos*) has its foundations set firmly upon the *logos* i.e., the Word of God, which deciphers all of (*bio*) life.

Following are a few other translations of Hebrews 4:12 emphasizing the *logos*:

For the word of God is living, and active (The Hebrew Names Version, The American Standard Version, The Revised Standard Version, The New American Standard Bible, The English Standard Version, and The New International

Version). *For the word of God [is] living, and powerful* (The Webster's Bible, The New Living Translation, The New King James Version, and The Lamsa Bible). *For the word of God [is] living and operative* (The Darby Translation), and *for the reckoning of God is living, and working* (The Young's Literal Translation). And straight from seven of the major Greek Texts (including the Stephens Text from which the KJV was translated from), they all read, *gar logos theos [is] zaō kai energēs* or "*gar meaning for,*" "*logos meaning word,*" "*theos meaning God*" [Who is and always was] "*zaō meaning living,*" "*kai meaning and*" "*energēs meaning powerful.*"

The *logos* is a living pictorial of all life, "For the *logos* of God is living energy."

The *logos* of God IS as stated in II Timothy 3:16, "All scripture is given by inspiration of God, and is profitable" and the words *given by inspiration of God* is the one Greek word *theopneustos* meaning God breathed *All scripture* which is all *profitable*. Therefore, the germ of all true biology commences with the study of God's Word which leads to the study of all life and the study of all of the living, specifically the study of THIS LIFE! By the very nature and origin of the word it means precisely the opposite of the study of such words and things relating to death, dead, deceased, or the nonliving (and for good measure we can throw in that biology is not the study of cyborgs, zombies, humanoids, automatons, amino acids (unless one adds protein), or any of the so-called living dead/undead creature types). Yet, as we know, a great deal of biological research practiced these days bypass the actual study of the *logos* as their principle foundation in a search for truth and of the origins of life, and thus, the findings are so often suspect or limited and reverently fall into the category of theory and supposition.

In I Timothy 6:20 we read "avoiding profane *and* vain babblings, and oppositions of science falsely so called," but *falsely so called* what? Falsely so-called true science! Science means knowledge or to be in pursuit for the elements of knowledge; the English word for science comes from the Latin word *scientia*, which is derived from the Greek word *gnōsis*. The Latin word *scientia* means the search for true knowledge as distinguished from ignorance or misunderstanding or error. I Peter 1:25 reveals to us that "the word of the Lord endureth for ever," while "the so-called science of theories and hypotheses" that oppose truth has not, cannot, and will not – live forever – but is subject to change, destined to error, and usually mutates into something else in less than one man's lifetime (if not over a three-day weekend)! The Bible was written to reveal unchangeable truths and thus to teach and define true knowledge, (*scientia*) science. The Word of God is the only compass that leads mankind into real truth and creative direction that directs

one to real life, both physical life (*bio*) and spiritual (*bio*) life, which connects the human heart to the living Word (*logos theos zaō kai energēs*).

In the Old Testament the Hebrew word for science is *madda*; its meaning is the discovery of the source of true knowledge and understanding. *Madda* is translated as “science” in Daniel 1:4 for the wise men of Babylon, and Daniel and his three God-fearing friends were the wisest of them all because they knew that source — God and His Word! The Psalmist explains, “Thou {God} through thy commandments hast made me wiser than mine enemies: for they {commandments} *are* ever with me. I have more understanding than all my teachers: {Why?} for thy testimonies *are* my meditation. I understand more than the ancients because I keep thy precepts” (Psalms 119:98–100). Could this be written any plainer? God’s Word is the source and fountainhead of true understanding, reason, and purpose of life itself.

In the New Testament the biblical word for *science* is *gnōsis* (translated as *science* in I Timothy 6:20, above). Biblically, *gnōsis* means knowledge, the knowing or understanding of things that impart specific and real benefit for man that enlightens and frees one from ignorance, misunderstanding, and error. *Gnōsis* is used 29 times throughout the New Testament. (The first usage of *gnōsis* is in Luke 1:77 and the last usage is recorded in II Peter 3:18.) Yet even the true knowledge of all the sciences is not the “end-all and be-all” regarding the study of life because it is only a part of God’s making, and that which surpasses all *gnōsis* is charity, i.e., “spiritual love.” I Corinthians 8:1 records, “Knowledge {*gnōsis*} puffeth up, but charity edifieth,” i.e., knowledge (of science) can give someone a big puffed up head filled with prideful arrogance, but love builds up oneself and others. You see, spiritual love is a defining part of God Himself, and is something He gives to His children (I John 4:7–21). Plus, science has no part in such things as phenomenon, signs, miracles, or wonders; these are the workings and manifestations of God.

Science does not and cannot explain the characteristics or nature of God or Jesus, or spiritual laws or godly principles or agape love and forgiveness or satanic hate and evil. Science cannot analyze spiritual joy and peace and light and grace and eternity or godly compassions or how the heart can be inspired from above. These are left to other areas of God’s choosing that bypass the sciences and emanate from the throne of grace and are revealed in the truth of the words Jesus identified as spirit and life (John 6:63, 14:10), which uplift the heart to the spiritual and liberating faith-based realities of life. Only the Word of God is “a discerner of the

thoughts and intents of the heart” (Hebrews 4:12), that is much further down into man’s psyche than any scientific study can reach.

Science only takes a part in explaining or defining or analyzing the physical aspects of life that are temporal (II Corinthians 4:18), but science has never been able to explain or define or ascertain the spiritual characteristics of life. If one thinks that science takes one to a higher state of consciousness, then they are fooling themselves because one needs the full spectrum of spiritual knowledge and God’s light to understand any and all of the workings and creations of God. This does not mean BY ANY MEANS that we should toss aside all science, as science and spirituality work in the believer’s life perfectly! There is no reason to shun science when we can have them both, knowledge and spiritual love, and together they produce the love of knowledge and/or the knowledge of true love, and these lead to spiritual wisdom, and spiritual wisdom leads to complete understanding of God’s workings, “Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding” (Proverbs 4:7)!

The famous evolutionary geneticist, Theodosius Dobzhansky (c. 1900–1975), whose essay we mentioned in the first chapter, wrote in 1973 from the same study that, “Nothing in biology makes sense except in the light of evolution.” This now celebrated quotation is so often replicated into the fabric of our institutions of higher learning that nowadays many textbooks display this phrase as the main dictate or principle for the study of evolution and biology (or so-called, evolutionary-biology). The quote has become a great maxim or dictum of modern-day biology, and yet, it is the impurity of mixing the two opposite concepts (such as the living-dead), which hinders and even opposes true studies of real biology.

This very quotation above is essentially a morbid, unrelated catchphrase because it mixes or junctures true biology with the theory of evolution and will always harvest false positives, produce fallacious beliefs, infuse misconceptions, deliver misinterpretations, show misconstructions with wrong ideas, leave a trail of misapprehension in its wake, and never-ending erroneous conclusions. The theories of evolution in all respects has nothing to do with the study of this life (unless we are specifically referring to separate species that evolve sideways after their own kind), rather evolution for the most part is the study of past, dead, and bygone things from another, decedent, disjointed, and departed world along with all its departed life. When one is bound to the theory of evolution God becomes way too distant to be of any help or support in one’s research which is the very purpose of the doctrine itself — to separate one out from his or her Creator.

The antithesis to the study of biology is the study of evolution, and just because someone of reputation can make a profound or thought-provoking statement, this in itself does not make the statement true. That statement is as a malignant apparition of a zombie virus affecting the whole and living body of true biology because it diverts the study of this life into the futile search for an unobtainable cure and bridge into long periods of the past and the unrelated death of that past (first earth) life.

The truth is:

“Nothing in biology makes sense except in the true light of the study of life, and that would be from the first day of this earth up until the present now” LMJ (c. 1954—E.L. I John 2:25).

Scientists and researchers look for life and links to times past in the excrement and refuse left behind through the ages of past times that are still strewn around this earth and piled deep down into the earth’s crust and packed into the sands of ages forever gone by. As soon as the biological, scientific mind passes down to the study of so-called life beyond the life of now, before early Genesis, before the life God created for this second earth, the indisputable fact is that they are studying aspects of death. They are looking for life that died in the hopes of drawing a connection (or link) to this life, but they are not studying life as God created this life to be because that past life was not what this life is and further, that past life has absolutely no bearing pertaining to the forming, making, and creating of the man in God’s image, likeness, and similitude of Genesis day six, and of whom we are his (Adam’s) progeny.

I personally do not believe that the scientific community at large is purposely acting as an affront to God’s truths, but many are being lead somewhat astray simply by the powers, doctrines, and creeds that be. True some people are haters of God; but all too many people simply distrust Him, not knowing of His loving nature or the purpose of His creation, and have succumbed to the false doctrines of His arch enemy (II Corinthians 4:4). Many work in the confines of suppositions that compulsorily extract God out from His creation as they attempt to discover linkages of the creation and of life all happening without Him, as is the only directive that the theory of evolution affords and rewards in the pursuits of so-called real science.

Evolution in all its colorful forms with all its backwards reach can offer no help or give support or guidance for extending this life or the resources of this earth that

can be applied towards the benefit of mankind and his present world. You cannot get here, from there (and vice versa) as that life has nothing to do with this life because they are separate in every way as we shall learn below, in the subchapter, *A Three Part Being*.

There is something worthwhile in studying what was on the past earth or down under the earth, but the perspective must be knowledge that yields some understanding of what lived and roamed a past earth. Even though academia has collectively spent billions and launched thousands of careers in the quest, the past life reveals parts and pieces of the past heavens and earth, and still the abyss between the two universes and worlds are unbridgeable as far as finding and/or recapturing that past life is concerned. Think of the science that could have been applied towards discovering how to benefit the human race and this earth with the resources left to us, that God has provided us with, on — the earth that is now! Think of those incalculable amounts of man hours that have been consumed in the frivolous pursuit of concepts other than to aid and benefit our fellow man and world in which we live, all in the pursuit of a phantom idea, and all the while, the Prince of darkness in his personal kingdom of gravedom revels with total enjoyment at His overwhelming success in distracting the human race from the purest pursuits of knowledge.

Again, there is nothing on the former earth that has anything to do with this earth for sustaining life, nothing that will stimulate development or improvement of the life that God gave to us. For those who study petrified dung, fossils, and so forth, well, in the grand scheme of things, that stuff is simply filler for textbooks relating to a past time from the world that then was — not of the world that now is. True, these studies of deadologies of a past world brings to bear witness that God was right all along, and man will always come up a little short on surmising about that life without his Maker and His Creativity in view.

Oh, indeed, the fields of evolution are full of dead things. To prove this point simply walk through a natural history museum and observe all the prehistoric creatures — you will notice not one still breathes and according to the posted descriptions, their bones are definitely older than early Genesis. Still evolutionary concepts have all the time in the world (on this world) for assumptions, and much more time than they know. In fact, if a year was worth a penny we all could become millionaires, especially when you add in all the lost frozen time that we read about earlier in this chapter, but scientists have no time on this earth for real, evolving change to have ever happened. What I mean by this is that there is not enough time for any species to have evolved into

something of a different kind or type, plus God's Agencies would not allow it. Indeed there is enough time for evolution within the separate species of all life forms for certain sideways change, but not for leaving one's bodily habitation of, after its kind, and changing into another body of a different, biological kind. Kinds never upgrade themselves to a higher species, contrary to scientific imaginings; rather they stay within their respective species or they must sub-out — sideways or further downward.

There often can be varying distinctions (height, weight, looks, colors, locations, habitations, behaviors, etcetera) within a species if God's DNA allows their kind to do so (which is absolutely contingent on God's principles of "after its kind"). Take for instance the cheetah, its genetic makeup only allows them to produce more cheetahs. And if we take the dog, their DNA allows for more different types than perhaps any other species (except for some of the creeping things of the lower species). Take for instance a pure German Shepherd and mix it with any other kind of dog, the offspring will not produce a pure shepherd, and its offspring can never go back to produce a pure shepherd again (always falling further away from the original but still and always its offspring will be another kind of dog). That is evolution within the separate species, and this has been happening since the first of Genesis, but they are not linked to any evolution concept of the past world, and thus evolution "within the separate species" has been happening since the beginning of this world and has continued after the exodus of Noah's ark. As far as creeping things go, which includes rodents and reptiles and carries all the way down to bugs of all types, organisms, viruses, germs, etcetera, many of them are everevolving sideways to the point that they are too innumerable to count all of their species and possible subspecies variations (Psalms 104:25), but still they are "after its kind," and are so named "creeping things" in the Word of life.

Look, it is the evolving assumptions of man without his God which caused all the confusions of trying to link the past life in the first place, and inspired a world to form premises and theories that connect to the wrong earth, and thus leading the whole world into ignoring God's all revealing Word. Principalities and powers have inspired and conspired false doctrines that misinterpret or slander or debase God's Word and His principles of creation and world making; however, we, in this book, will learn that man was formed, made, and created as a three-part being in Genesis, day six, and if one stands on the premise of evolution, one cannot accept this because of willful ignorance and/or the direct suppression of the truth simply to further one's evolving worldly agendas.

In His Image

I ask you to consider a few questions and thoughts with me about the theory of evolution and God's truths of creation. When did man first need atonement or did he ever need atonement? When he lived in the perfection of Eden? When he walked in serenity with his Creator? Or did man need atonement before Paradise? When did man sin? When he supposedly was only a single cell and could have fit into a test tube? Or did man need atonement when he fell from a branch as he was jumping from tree to tree, or when he first moved into a cave, bypassing Paradise altogether, or when he broke free from the Stone Age, or the Bronze Age, or the Iron Age, or the Dark Age, or the Age of Enlightenment, or the Agriculture and Mechanical Age, or the Technology Age, or the Space Age, or the Cell Phone Age, or the Tweedledee Age, or the Age of Whatever is Next? Atonement affords a man or a woman justification and life — eternal (Romans 5:1ff). In the theory of evolution itself, there is no place for Paradise or atonement or redemption and eternal life at any time or in any place or in any Age before or after Paradise.

The theory of the evolutionists has no answers to or concerns about these questions because their theory has no place for a past Paradise, for the theory dictates that man has yet to arrive (or ascend up enough — yet) to make his own perfect paradise, though he is almost there, as his hopes and dreams promise. Evolution itself has no place for God, no place for Christ, and no place for the true believer. In a man's dreamworld utopia, armed with the theory of evolution, and without knowing God as his Heavenly Father and the atoning sacrifice and redeeming blood offered by the Savior, Christ Jesus — he is wanting, wanting because truth is missing from his heart's foundation — this is his missing link into a true reality check of life.

Men say, emboldened by and fed on a constant diet of evolution, "We have arrived enough to devise our thoughts and ability to change not only our world and destiny (and they have been boasting this since recorded history), but also the world and destiny for all humanity. Mother Earth may have a global warming temperature, but modern man believes he can fix her hopefully before she gets any sicker."

God pronounced that the ground is cursed (Genesis 3:17, Romans 8:22), not sick, and man himself is not ascending to a higher life because he is dead in trespasses and in sin (Ephesians 2:1, 5, Colossians 2:13), and he is devolving as is evident by

the lesser lifespans since the flood of Noah's day. Man needs the atonement by a Savior since his fall from the grace of Paradise in order to advance into the greater life, the spiritual — the eternal. Spiritual life is and has always been antecedent to physical life because "the body without the spirit is dead {in trespasses and sins and is separate from the life of God}" (James 2:26), which in our next subchapter, the knowledge of *A Three Part Being* becomes important in our study of spiritual death and spiritual life.

Men of theory so often say, "Not so fast, not so true; how dare anyone tell me that I came from the dust of the earth, how foolish they are, how far-fetched when I know I came from something; I began from a single cell through millions of mutations over millions of years." Yet, where the life in the cell came from he does not know for his theories are silent, it is just one more missing link away from His Origin of life and honestly some men and women could care less about this because it links to God and disconnects man from his theory of evolution.

Human nature is the nature of fallen man, and his fallen career is to evolve back up apart from his Creator as man looks for alternatives for his existence to be somehow and anyhow and in anyway separate from Him — his Maker; this outward action is not only relatively natural but is expected because his very nature dictates him to be so and to do so.

Proverbs 12:28 enlightens, "In the way of righteousness *is* life; and *in* the pathway thereof there is no death {for eternal life is assured}," which is the exact opposite of the ways man devises. Jeremiah 10:23 offers this insight, "O LORD, I know that the way of man *is* not in himself: *it is* not in man that walketh to direct his steps." Well, if it is not in man *to direct his steps*, then who or what is directing his steps? If not God and not man himself, then there must be another entity, and there is which we will see in Genesis. If man desires heaven's help in directing his steps, then what can he do, how can he find the correct way? Well, let us read Proverbs 3:5-6, "Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths." "Commit thy works unto the LORD, and thy thoughts shall be established" (Proverbs 16:3). Jesus instructed, "Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat: Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it" (Matthew 7:13-14).

Man, without God in his life, may believe in his heart that through his trials and errors he can find his way through the darkness (which he thinks is light), because he believes he is in an age of enlightenment with technological and scientific advancements. Yet the very moment he discovers God, he becomes flooded with true, pure, heavenly light, and then he can see what is really before him as well as the folly he has been living by and believing that truly was in opposition to God's Word. And then he can stop bumping into obstacles that were always there and tripping him up. These obstructions were unseen until God turned on His delightful light. Christ is that light - Christ is in you - Christ lives in the hearts of all who will believe! Jesus said to his disciples, those with the light: "Let your light so shine before men" (Matthew 5:16). God says, "I have spread out my hands all the day {opened *hands* as a friendly gesture, not closed fists} unto a rebellious people, which walketh in a way *that was* not good, after their own thoughts" (Isaiah 65:2).

Thus, some men devise in their *own thoughts*, I came out of the oceans; I ascended up into the heights of the forests. I came down from a tree, I came out of a cave, and I went into the inhabitable parts of the world. I came over the mountains; I went out into the valleys and glens. I came over the sea; I am an explorer of new lands, and soon, why I will soon be an explorer of new worlds. I am a conqueror, and I am destined to create a new and better world, and that world will be in my very own image. Yes indeed, a world I am creating without sin, without sickness, and without war, why I am on the verge of conquering death! Who needs your mythical God? I just ask you to believe my hype, my hopes and my dreams, but do not look at my past track record.

Men say (backed up solely by the theories of evolution) me, me, me, I, I, I can do it all without any help from above, just watch me; I will conquer the universe above, and all by myself, as man thinks this is his evolving destiny! However, God says about His beloved man, he already commenced in perfection, he then fell to sin, he fell from Paradise, he fell from grace, he earned a sin nature and his reward has been and still is "death" (Romans 6:23, Hebrews 9:27), and he is in desperate need of a Savior and atonement for his sin in order to advance back up! Men say I already have a best friend; it is my dog (spelled backward from the Creator's name - God). God was man's best friend in the Garden, and He can become ours when God makes the spiritual connection and we answer His call.

Now if evolution is a biblical concept as all too many religious and secular people are putting forth then, I must ask, when was man created in the image of God? When man was a one-celled being floating around in the ocean currents? Was God a one-celled being floating aimlessly? Remember, we were created in His image (Genesis 1:27). Could someone have put God in a test tube and could we, who were “made after the similitude of God” (James 3:9), have been put into a test tube? Malachi 3:6 answers and settles the question, “For I *am* the LORD, I change not.” Did God change? “God *is* not a man, that he should lie” (Numbers 23:18); this verse depicts two concepts, God does not lie (Hebrews 6:18), but men lie (Psalms 116:11), and men believe lies (II Thessalonians 2:11), and we are to, “Let God be true, but every man a liar” (Romans 3:4). Come on now, I am not implying that men lie every second of the day, but all men do lie because of his fallen, sin nature (and lying is a manifestation of that nature), “If we say that we have not sinned, we make him a liar, and his word is not in us” (I John 1:10), which is what happened to the first parents. (Challenge yourself to see how long you can go without lying and you just may be shocked how short of a time you lasted and you might end up saying, “I have met the enemy and I am he” — Romans 7:17–23. Well, after the challenge is over, by God’s grace you have His permission to start over and try again— Romans 8:1, I John 1:8–10.)

Now, when did God evolve and crawl out of the ocean? When man supposedly crawled out of the sea, was this when man was created in the image of God? Was God ever a tree dweller? When did man fall from grace, when he fell out of the trees, when he got up off all fours and began walking erect? Is this when man was created in the image and similitude of God? Did man climb up into Paradise, is this when he was created in the image of God, or did he just pass on by the Garden of God altogether?

God said of man, “I have created him for my glory” (Isaiah 43:7). You will not find mention of God having created man to evolve into something else, and if He really wanted something else, well then, He could have created something else in the first place for His glory. No other animate or inanimate thing was ever created for His glory. He can make stones praise Him if He so desired (Luke 19:40), He could create a zombie race to worship and love Him unconditionally as nothing is impossible to Him, except, it is impossible for Him to lie (Hebrews 6:18), and thus man in the Garden of Eden was created for His glory. Did God’s *glory* in man ever change or has man “changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping

things” (Romans 1:23)? By the way, this verse is God’s clarification and the precise definition of evolution, and the very conception and acceptance of this as a reality changes the *glory of the uncorruptible God* into an image of man’s making and this “dishonors {according to God Who tells the truth} their own bodies” (Romans 1:24), which dishonor opens the road to more and further denigration of that once perfect body (Romans 1:25–32)!

Not realizing God’s esteemed position of man on His creation as His one and only Masterpiece is the disgrace of fallen man in manifestation, as man is His most perfect work and created that way for His glory. “The heaven, *even* the heavens, *are* the LORD’S: but the earth hath he given to the children of men” (Psalms 115:16). What trust we actually have been given, we are the *children of men*, but we are not as evolution suggests the children or offspring or dependents of *birds, and fourfooted beasts, and creeping things*.

God told us that there is nothing new under heaven (Ecclesiastes 1:9–11), but we all too often imagine that Darwin came up with the ideas of evolution. Well, no, he did not; it has been around since the fall of man as we shall see in Genesis, the concept just keeps on resurfacing in different disguises and formats. Evolution originally came in two main streams (that have now grown into torrents), one in false secular reasoning which started with Adam and Eve’s textile business formed strictly by an educated guess on how to make themselves righteous through works of the flesh (Galatians 5:16ff), and the other came in false religious reasoning which started with Cain formed strictly by an educated guess on how to make himself righteous through works of the flesh (Romans 8:8, Galatians 2:16). We will see these details in Genesis as we pass straight betwixt the two opposing concepts on our way to the Son and our redemption.

“Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men {of the senses and/or earthly mandates in the guise of “science falsely so called”— I Timothy 6:20}, after the rudiments of the world, {worldly intuition that can lead to mental bondage, See Galatians 4:3, 9, Colossians 2:18–23} and not after Christ {who brings spiritual liberty, See Galatians 5:1, I Corinthians 1:17–30}. For in him {*in* Christ} dwelleth all the fulness of the Godhead bodily” (Colossians 2:8–9).

There are limited forms of evolution within the separate species as we have seen and endless evolutions in the works, aptitudes, schemes, and inventions of man. Some early signs of the concepts of evolution can be visited in the depictions and

carvings of the hundreds and thousands of gods from the Babylonians, Egyptians, and many other ancient cultures who depict their deities with bodies of men and faces of, yes, you guessed it, of *birds, and fourfooted beasts, and creeping things*, or with faces of men and bodies of, yes, you guessed it, *birds, and fourfooted beasts, and creeping things* as though man either came from or is evolving into those forms (this was also a deplorable sin “*pourtrayed upon the walls*” in the temple at Jerusalem,— Ezekiel 8:10). And again, according to God, when man imagines that these types are his ancestors or are to be his next evolving stage, he dishonors the human body and insults the God Who formed, made, and created man for His glory, while man “*changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen*” (Romans 1:25).

Not only have people worshiped upwards towards heavenly bodies as we saw, but they at times can get so micro-focused in the study of one thing or another from the creation of this earth that they end up offering forms of worship by simply committing their lives completely to them through “*inordinate affections {overbearing passions}*” (Colossians 3:5) to certain things such as animals, birds, or creeping things. In so doing, they can end up corrupting themselves by the simple process of committing themselves through their admiration and awe of them, and they often lose sight of the whole forest for the trees. “*Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female, The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air, The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth {or the waters below sea level}*” (Deuteronomy 4:16–18).

It is practical to study, research, and learn about the living creation God has provided us with, in fact it is very honorable, but if God is sidelined in the search and study of them, then spiritual corruption could enter, and one symptom or drawback to this is that those things can subtly begin to take over one’s life proportionately to how much they have sold their souls to it, or as one biologist told me, “*I love the species I have committed myself to*” (See I John 2:15–17)! These things in nature that are so wonderful to study and research can sometimes draw us in until we become over-committed to them and because of that incipient danger, God mentioned them in His Word; they still are dangerous in today’s world when one begins to extract God out of His creation or never allows Him in, in the first place. Watch a nature show on television or read a nature book on almost any subject and count how many times God’s creation is credited to Him, and if you can find one or two references out of about fifty shows or books you

are doing well. At the same time, also count how many times the words evolve or evolution or millions or billions of years ago on *this earth* are mentioned, you will find two or three hundred references out of every fifty shows or books which can be nothing but a conspiracy to slight the real Creator of nature and replace Him with the fictitious, but semilovable, politically incorrect, yet cuddly phrase of Mother Earth.

When people get hooked or prodded to only observe the minutia of nature, the big picture so easily fades away, and a large section of the academic world so often nudges and rewards its student bodies and establishments into doing just that, as they basically have someone on every minute aspect of God's creation (of course — except for the truths in His Word — of course), and many of them watch over aspects of nature as though it was their personal stock or resource. All too often they only want people to see what they have worked out as facts or truths about nature, the heavens, and the living creation. They may have awesome understanding and knowledge to teach, but often they display utter contempt and indignation and look down on those so-called amateurs and novices who study the things in creation (especially in their own field of "expertise"), even though God asks us, His children, to observe and study His creation for our own blessing and benefit and for our personal enjoyment which helps us acknowledge His creativity: "Moreover the profit of the earth is for all {FOR ALL}" (Ecclesiastes 5:9), which would include academia.

There are those out in the world who just love the out of doors, so much so that they end up worshiping and serving the creation and never acknowledge the power source behind all they behold, the God of creation Who is sustaining all they see, as only God should be worshipped. "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God" (I Corinthians 2:9-10). And as Jesus explained that, "flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven" (Matthew 16:17); this is because when we search for truth we are shown by God Himself, "For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened" (Matthew 7:8). Then God shows you His true grace in and through everything which God originally created for and with you in mind. You see, the true knowledge of God is received by living life and taking Him with you in your daily life, not so much by simply studying in your Bible or by simply studying nature, but by

acknowledging Him in the life He has given to you in every corner and sphere of this earth.

We read, “ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee: Or speak to the earth {the inanimate parts}, and it shall teach thee: and the fishes of the sea shall declare unto thee. Who knoweth not in all these that the hand of the LORD hath wrought this? In whose hand *is* the soul of every living thing, and the breath of all mankind” (Job 12:7-10). The creation itself, animate and inanimate creation is connected to man in some way or another, and God alone is the one Who connects them all and reveals the essences of the life we have been set in by God. Yet all too often the mind of man will try and bypass God, via ignoring His Word while attempting to understand and explain the world and universe he finds himself in by supposed accident of millions of years of mutations; “If he {a man} will contend with him {God}, he {God} cannot answer him {a man} one of a thousand {of his questions}” (Job 9:3). This is why so many discoveries have been discovered by accident and stumbled over. This is why “they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us” (Acts 17:27), for in His *hand is the soul of every living thing!*

If one smells the flowers and does not recognize the physical sensations of the love of God for him, he or she has not asked. If one sees a rainbow and does not fathom the promise of God to him, he or she has not asked. If one looks upward to a night sky and only sees the flickers of light and does not notice the living amphitheaters teaching of signs and seasons relating to his or her Redeemer and their redemption, he or she has not asked. If one looks over the panoramic views of this earth and notices the pretty colors and shapes and does not perceive the staying power and majesty of its Creator, he or she has not asked. If one holds to evolution and utters out “to corruption, Thou *art* my father: to the worm, *Thou art* my mother” (Job 17:14) and cannot notice that he or she is wonderfully made, he or she has not asked. And if one looks at themselves and comprehends anything less than the Masterpiece God appreciates, he or she has not asked and has not seen Him Who holds all in His hand. “Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear” (Hebrews 11:3). “For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead” (Romans 1:20); the living God “made heaven, and earth, and the sea, and all things that are therein” (Acts 14:15). Have we asked, have we heard, have we received? “For every one that

asketh receiveth" (Matthew 7:8), and "all things, whatsoever ye shall ask in prayer, believing, ye shall receive" (Matthew 21:22). "For thou shalt be in league with the stones of the field {inanimate parts}: and the beasts of the field shall be at peace with thee" (Job 5:23).

"Noah found grace in the eyes of the LORD" (Genesis 6:8). *Noah found grace*; God did not just come over to Noah's house one day and spread some *grace* around on a whim, and simply choose Noah out from all the people in the world to be the one who would save the world and survive beyond the coming flood. Noah *found*, Noah looked, Noah searched for *grace* until he *found grace in the eyes of the LORD* and this is what saved him and his family. When we look out at the world or into nature, what do we see? Is it only the trees, the sun, the moon, the stars, all the colorful flowers, all the little critters, the birds, fish, bugs, mountains, valleys, forests, fields, and water, streams, lakes, seas, all the elements, and people all hurriedly going to and fro? What if everything we observe out there in nature had one single Maker and was made for just one solitary purpose and what if we looked for this Maker, found the purpose, and the one power source behind everything, what would we find? We would find the grace of God because we would be looking directly into His, the Maker's very eyes!

You see, the spiritually-minded man has avenues in which to "look over" what God reveals and provides, while the physical eyes so often "overlook" what is to be seen in our mind's eye from a spiritual perspective. The spiritless man of the senses has, "changed the truth of God into a lie, and worshipped and served the creature {*the creation* is the Text} more than the Creator, who is blessed for ever" (Romans 1:25).

We can discover that our God is behind this life and its bountiful blessings which we are looking into, live in, move through, and enjoy as He is "upholding all things by the word of his power" (Hebrews 1:3). We read in Psalms 145:9 that, "The LORD *is* good to all: and his tender mercies *are* over all his works," and as we behold *all* His *works*, we certainly will be viewing His *tender mercies*. When (and if) we realize this, then we will be looking straight into the eyes of the LORD, and we would find the grace of the LORD that He has been daily revealing! In the stillness of the day we can notice our God, "Be still, and know that I am God" (Psalms 46:10); in the stillness of our hearts we can recognize His continuous presence, as Isaiah wrote, "Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is none else*" (Isaiah 45:22).

John 3:16:

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:16 contains the most preeminent love story ever told: *For God* – the supreme Creator and our heavenly Father, *so loved the world* – the loveliest act of a commitment ever made, *that He gave* – the ultimate present, *His only begotten Son* – the most perfect being, *that whosoever believeth in him* – the greatest offering from the heart, *should not perish* – the endless promise, *but have everlasting life* – this is YOUR eternal reward for looking for and finding grace in the eyes of the LORD!

The inspired believer may not be able to define all the properties and Latin names in the separate parts of a rose, for instance, but only the godly-inspired have a connection with the rose's Creator, so that they have a better edge as they can see and appreciate His creative works behind the rose. God can give the believer personal inspiration and revelations about their own personal lives and walks with Him via nature without the use of a microscope or an encyclopedia on roses or getting pricked by the thorns and bugs on a rose stem.

When the man of science comes to study nature and he is nudged into focusing on only one aspect or one species, he may, for instance, come to recognize how one living thing in his sphere of study/research has a symbiotic relationship with another species or plant for the benefit of each other, and they refer to this as a form of evolution, imaging that over millions of years they somehow became help meets. They never looked to see if there were 3 or 15 or more relationships because of the limited focus syndrome that has saturated and shackled academia. However, this microfocusing does not permit him to see an even greater, worldwide aspect, which has nothing to do with evolution or time. You see, all of the living creations are not just busy doing what they do (after its kind) for the sake of being busy and finding a help meet of another species or kind. Nevertheless, everything they do they do universally for the sake of man, as this is their worldwide created purpose to cultivate and manicure and decompose and invigorate and clean the air, the water, and the land exclusively for man. And this is why the world's systems attempt to limit or narrow one's research so they cannot see this divine reality because that implies a Higher Intelligence behind the creation itself and by its very nature must lead to the Creator if followed all the way through to its end conclusions.

Note: God has set Spiritual Agencies to watch over laws and principles that ultimately aid mankind, and He has provided the visible, living creation to be under His man to ultimately help support this life and man's livelihood. Above we have God Himself reaching down to us through all of these, but all too often man does not comprehend even a fraction of this, not recognizing these gestures that God in love has given to man who has been so busy explaining it all away.

We can see that through God's creation He is actually reaching out to all humanity as far as He can possibly reach to sustain His creation that has fallen to sin and its consequences. "For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them {people} by whom it is dressed {by God through His living creation, and thus we} receiveth blessing from God" (Hebrews 6:7). God, "Who in times past {commencing at man's fall from grace up until the present} suffered {or *allowed*} all nations to walk in their own ways {without God, and See Isaiah 55:8-9}. Nevertheless he left not himself without witness {or *without a testimony*}, in that he did good {as much as He could do}, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness" (Acts 14:16-17, and See Ecclesiastes 3:13), and if not there would be no life or people left on earth to enjoy His goodness with gladness.

Did you know that God is the provider of all the food that we eat; this is a living part of His witness and testimony to us, "For every beast of the forest *is* mine {God's}, and the cattle upon a thousand hills. I know all the fowls of the mountains: and the wild beasts of the field are mine. If I {God} were hungry, I would not tell thee {so that you could eat}: for the world *is* mine {God's}, and the fulness thereof" (Psalms 50:10-12). The world is given to preserve man, and God is saying that even IF (which is literally impossible) God was hungry and He needed your food, He *would not tell thee*, so that you could eat without the thought that you are taking anything out of the mouth of God (except for His Word,—Matthew 4:4). All the fathers and mothers around the world would do this so that their children could eat. This is a demonstration of just how much God really loves - you, and is concerned about - you - individually!

The living creation is doing everything it can possibly do to keep themselves alive (although in this present eleventh hour, they collectively are losing ground because the sin nature effects everything in a negative manner), but they work with one all-inclusive unity of purpose amid every other living thing, and that is so they can take care of this earth. The earth is in support of man, and the living

creation is working for God for this very reason, serving as earth's caretakers even in the water worlds and in the air. This work project began after the fall of man as his support network, and all the species are in God's personal stead Who was the only caretaker of man's home and world including caring for all the species on day six of Genesis, and this lasted up until the fall.

As God was over man as his personal provider in the Garden, the creation is now under man as his impersonal provider, as nothing man uses for his survival comes from any other source (whereas God was man's only source in Paradise). Adam and Eve were to dress and keep the Garden in the sense that they were the Garden's glory; Adam and Eve were the dress (the exquisite glory), and the adornment of perfection in the Garden, this was their lot as God's Masterpieces of all creation. Life in all its aspects and for every living thing was perfectly fulfilling: God said "thou mayest freely eat" because the Garden was kept perfectly functioning and groomed by God Himself; He was the food bank and complete provider and caretaker of every living thing on earth.

Since the fall, "In the sweat of thy face shalt thou eat bread," as Adam and Eve went to work in toil to harvest, but it only yielded what the living creation would be able to provide in God's personal absence.

The living creation had to alter their original habits over and over again to accommodate their commissions and continually adapt to the world we are making and leaving to them, but all is for man directly or indirectly and surely and steadily they all have a part to play (or better, they have a part to work on this earth) in one way or another for man's survival. The living creation is not developing up (or evolving) to anything more than to fulfill its created purpose, they are not trying to overtake and surpass one another by mutating into higher species, and absolutely they are not trying to surpass man, for man is their very reason for their being.

Take man out of God's design and the remaining of the living creation has no purpose for their being.

Man is preeminent in all of God's Divine Design as His Masterpiece, and the sanctified believers can come to the realization of God's purposes of love for them, and this relationship is introduced to man by coming to understand Jesus Christ who gave his life to redeem and sanctify us in order to bring us back into God's family. The Book of Hebrews gives us a marvelous presentation relating to our

heavenly relationship with Jesus with his unique perspectives of us, “For both he {Jesus} that sanctifieth and they who are sanctified {you and me} *are* all of one {ONE, “for ye are all one in Christ Jesus”— Galatians 3:28}: for which cause he is not ashamed to call them brethren, Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. {Have you heard, have you realized, Jesus sings praise to you (you are Jesus’ song)?}” (Hebrews 2:11-12). Wow, it is true! Not only does Christ Jesus sing praise to us, in heaven, God Himself sings with joy in harmonious melodies of love for us as He displays that all of life really was formed, made, and created for man.

Zephaniah 3:17:

The LORD thy God in the midst of thee *is* mighty; he will save, he will rejoice over thee with joy; he will rest in his love {His everlasting *love* for you, see next verse from Jeremiah 31}, he {GOD} will joy over thee with singing. {Have you heard, have you realized, God sings of joy over you (you are God’s song)?}

What response can we offer other than to recognize them, to learn of them, and to respect that our standing is the pinnacle of love’s design, and perhaps sing back with thankfulness (Ephesians 6:5, Colossians 3:15), “Serve the LORD with gladness: come before his presence with singing” (Psalms 100:2). God’s opinion, and of Christ Jesus who sits at the right hand of the throne of heaven (Hebrews 1:3) is certainly greater than the fallen man can fathom, that is until He inspires the sanctified (I Thessalonians 5:23) with a “new heart” (Ezekiel 36:26). Then the windows of heaven open up to us as we begin experiencing loving sounds with a *new heart* that is tuned into the sounds and melodies of heavenly words that draw us ever closer to their delight in and love for us.

Jeremiah 31:3:

The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee {to Myself, “No man can come to me, except the Father which hath sent me draw him”— John 6:44, this is your personal heavenly embrace}.

As stated above, “Take man out of God’s design and the remaining of the living creation has no purpose for their being.” We learn from Genesis that life followed man around this world all throughout the inhabitable places of this earth. Let us peer into this truth a little, commencing in Genesis 2:5 “every plant of the field before {BEFORE} it was in the earth, and every herb of the field before {BEFORE}

it grew . . . *there was* not a man {NOT A MAN} to till the ground.” You see, the *field* was not a part of the Garden of Eden, rather the *field* was what lay outside of and beyond Eden. The *field* is a reference to all of the land on earth. What lay out there were only barren fields in the landscape of earth’s scenery with all its hills, mountains, valleys, etcetera (simply because there was no man living outside of Eden – subsequently, neither was any life thriving out of Eden, even the animals could not have survived without the produce of life growing in the fields), and when man first left their home and God’s personal care of them and over all of life, then, in toil (for all of life) did the fields begin growing – man’s fall from grace and his departure started a chain reaction that began springing up into flourishing fields, followed by all the rest – flourishing forests, wildernesses, mountains, jungles, swamps, wetlands, etcetera, as they spread out filling up the earth with their own kind, with their own bulk or abundance, etcetera, etcetera.

The living creation moved out of Eden carrying the seeds that contained life in itself – and in themselves – after their kinds – this all began developing when man moved into the fields or there would have been nothing for man to till and survive on and for the living creation itself to toil and survive on, whereas before man was out there in the world *every plant of the field before it was in the earth, and every herb of the field before it grew* was the stationary norm of this early earth during the Paradise age. The earth’s soil was prepared for all the abundance that was to come, but until the fall of man nothing grew in the field, as we shall further examine in Part Two.

This flourishing of the earth also happened after the flood when the Noah family and cargo came out of the ark. Even though life has followed man from his migration from both the garden and the ark, and even though it has been written in the Bible for thousands of years, we have been reading right over these inspirational truths almost since they were first seen and experienced by the two early families.

I Corinthians 2:9-12:

-9: But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

-10: But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep {*deep* as in our *water* example, below} things of God.

-11: For what man knoweth the things of a man, save the spirit of man which is in him? {As only you know and keep things in your heart that

no other person on earth knows} even so the things of God knoweth no man, but the Spirit of God.

-12: Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things {that are in God's heart, and} that are freely given to us of God.

So often when we read through the Book of Genesis it is like a stone skipping across a river and landing on the other side, never penetrating down into its depths to notice what lies beneath and all the details of its pristine life, inspiration, and guidance. You see, "the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them* {even if they were to plunge into the stream, its life-giving essence cannot penetrate into their stony hearts and inspire them with truths}, because they {*the things of the Spirit of God*} are spiritually discerned" (I Corinthians 2:14).

Isaiah 58:11:

And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

Thank God that we do not have to be like that stone; He promises, "I will take the stony heart out of their flesh, and will give them an heart of flesh" (Ezekiel 11:19); with this heart we are enabled to *spiritually discern* and then the fountain of living water begins flowing. "Therefore with joy shall ye draw water out of the wells of salvation" (Isaiah 12:3), "For we are fellow workman (joint promoters, laborers together) with *and* for God; *you* are God's garden *and* vineyard *and* field under {God's} cultivation, [you are] God's building" (I Corinthians 3:9, The Amplified Bible**). This is why our spiritual lives can begin flourishing just as Paradise did, we have a new creation within being God's field and garden, enjoying His cultivation (John 15:1-5). "Every plant, which my heavenly Father hath not planted, shall be rooted up" (Matthew 15:13), and therein He enjoys the "fruit of righteousness" (James 3:8) with His children, and wherein we "yieldeth the peaceable fruit of righteousness" (Hebrews 12:11). When partaking of the LORD's banquet, "Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over" (Psalms 23:5), we also enjoy "the fruits of the spirit" (Galatians 5:22-23, Ephesians 5:9), and therein God walks with man as He did in Eden (II Corinthians 5:7, Romans 6:4), "God hath said, I will dwell in them, and walk in {**walk in**} *them*; and I will be their God" (II Corinthians 6:16)!

“He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water” (John 7:38). The source of this spiritual river does not emanate from out of your *belly* as is often thought, rather it springs from out of Christ’s *belly*, he is our entrance into spiritual life and blessings which are given to those of us who will, as he said “believe on him,” and become tapped in, so to speak. He further said, “I am the door by me if any man enter in, he shall be saved, and shall go in and out {no confinements: *in and out* represents complete freedom}, and find pasture” (John 10:9), “I am the bread of life” (John 6:33), “I am the light of the world” (John 8:12), “I am the good shepherd” (John 10:11), “I am the resurrection, and the life” (John 11:25) “I am the way, the truth, and the life: no man cometh unto the Father, but by me” (John 14:6), “I am the true vine, and my Father is the husbandman” (John 15:1), “I am the first and the last” (Revelation 1:17), and “I am the root and the offspring of David, *and* the bright and morning star” (Revelation 22:16), as he guides us just as a star guided the wise men to him who is the Savior and Redeemer.

Genesis 7:23, 9:1, 9-10:

-23: And every living substance {EVERY LIVING SUBSTANCE! Hebrew *yěquwum* that which exists or is alive} was destroyed {Hebrew *machah* to wipe out, to blot out, to obliterate completely} which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed {*machah*} from the earth: and Noah only remained *alive*, and they that *were* with him in the ark {just as originally Paradise contained all the life on this earth; at that time there was no life outside of the Garden}.

-1: And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

-9: And I, behold, I establish my covenant with you, and with your seed after you;

-10: And with every living creature that *is* with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

When Noah first came out of the ark there was nothing living, nothing growing, nothing to eat, nothing green on the earth except for that which the “raven” (Genesis 8:7) seeded from his digestive system because *every living substance was destroyed* because of the flood, therefore, we know that at least an olive seed was dispensed by the raven since the dove returned with an “olive leaf {Hebrew *`aleh* a

new (olive) sprout}” (Genesis 8:11). The raven lived off the carcasses of the lifeless animals (etcetera) that were strewn all around, which perished in the flood. The sight of a barren world was the same basic landscape on this earth in early Genesis, as both Adam and Noah could actually watch green-life sprouting everywhere, thriving before their very eyes, every day greener – every day more fruitful – ever day growing in and up – every day multiplying – followed by the entire world of species replenishing the earth – including man’s offspring.

For Adam – sadly and amazingly – he had everything in his home, now Paradise lost to him; man’s toil begins, and a new sin nature went out and passed through all, commencing from our first parent’s disobedience, “Thy first father hath sinned” (Isaiah 43:27), “by one man {Adam} sin entered into the world, and death by sin” (Romans 5:12), “in Adam all die” (I Corinthians 15:22).

For Noah – sadly and amazingly – he had a home, now the old world lost to him; man’s toil still continues, and the sin nature went out and passed through all. God instructed Noah to, “Be fruitful, and multiply, and replenish the earth” (Genesis 9:1). Every living thing on the land died from the water that caused a global flood of the entire earth. This is just as our first parents were instructed to do, “Be fruitful, and multiply, and replenish the earth” (Genesis 1:28), because every living thing on the first earth died from water that caused a cosmic flood of the entire universe (Genesis 1:2, 6–10, and see the subchapter, *Size Sphere, and Scope*, above). Life began anew in the valley regions below Eden just as life began anew outside of the ark in the valley regions below Ararat.

(How do we know that there were valley regions below Eden? Well, because the Garden of God was watered by a river (Genesis 2:10), and rivers flow downward into valleys. If you really want to know where Eden was you must first look up, and every person who has ever guessed its location has always pointed to supposed valleys at the lower regions, and they have been wrong “unless rivers really do flow uphill.” The Bible actually gives us clear directions to its precise location, but the research to uncover all of the details is lengthy and belongs to another day and another book (which book I would probably title: ***Sion, The City of the Living God and The Great King***). For now, consider this brief hint as to Eden’s whereabouts; your redemption was purchased by the shedding of the precious blood of Christ, and that price of redemption was based not only upon the legal grounds of the Law, but procured upon *legal ground*, which was precisely at the very site where Adam sinned and fell from grace and where the second Adam, by grace offered himself for the sin of the world, and that was at the very threshold and location of man’s nativity.)

This world was REplenished, twice, after two separate floods; *replenish* is the Hebrew word *male'* and means to fill up (something) AGAIN, its first usage is in Genesis 1:22, "Be fruitful, and multiply, and fill {fill is the word *male'* to fill up (the water) AGAIN, which means the life had to have been present in the past} the waters in the seas, and let fowl multiply in the earth," meaning to fill both the water and air with an abundance of life again, multiplying more and more of the living creatures after their own kinds (Genesis 1:22). This points us to the first earth wherein life had to have flourished.

When God said to Noah, *replenish the earth* a question arises; *replenish the earth* with what? *Replenish the earth* with newer living things and people. What newer living things and people could there be? The only logical answer is the life contained in the ark and the offspring of Noah's family because the beings that were living on the earth before the flood were no more! Where did they go? They drowned and were washed up into the earth which caused the old world that was to perish. Thus, God said, *multiply and replenish the earth*.

God commanded every living thing to develop "after its kind," but man questions, "what came first, the chicken or the egg"? This is a wrongly framed question because neither came first. **God came first**, understanding this we then may come to the fountain of truth, to God's answer of the chicken and the egg. Fallen man begins his quest, not at the beginning, but in midstream as his question excludes God when framing his questions while God includes man when framing His answers. Genesis chapter one, verses 11-12, 20-21 shows us that God made the chicken - then the egg, the herb - then the seed, the tree - then the fruit, the whale - then the calf, The Man - then the Woman - and thereafter their offspring. When God asked the living creation and man back in Genesis chapter one to *replenish the earth* the same question arises; *replenish the earth* with what? *Replenish the earth* with newer living things and people. What newer living things and people could there be? The life forms that God had originally made in Genesis day three, five, and six including the offspring of Adam and Eve, because the beings that were here living on the first earth before Adam and Eve were no more (See Chapter Seven, *The Truth About the Origin of All Species*). Where did they go? They drowned and were washed up into the earth because of the cosmic flooding of the entire universe and this caused the world that then was to perish. Thus, God said, *multiply and replenish the earth*.

Note the importance of God making the point about replenishing the earth “twice” as it lends itself to flow into the stream of truth that there was a former life that existed on the first earth just as life now exists on this second earth.

Now (on this earth) if we take just one thing away from the living creation that they consume, recompose, or need to survive and to do their jobs for mankind, well then, they will be compelled to find a substitute; it may not be as good, but it is survival — survival for man. The living creation are no longer perfect as they were originally made and they cannot provide as God had, but collectively they are the best He had left after the fall, and I can only imagine how commissioning those to work, mostly working quietly behind the scenes for man must have hurt His heart as this sealed His further removal from His beloved man, He sacrificed them for man (Genesis 9:3), and worse, man, for the most part, could care less or give a darn or give Him thanks, gratitude, or praise. If we disturb the living creation’s environment, they will get along with what is left to them or move somewhere else or go extinct, but they will go down trying to fulfill their purpose with all their God-given might and individual precise God-given talents and skills and imprinted codes and so forth for as long as they possibly can, for God, for man — for his survival! The living creation was also infected with the sin nature and some of them have gone haywire, rogue, and off-kilter as is all too obvious, but for the most part they collectively try to fulfill their purpose.

True, the living creation does not always know what to do as they are so far removed from Paradise (fallen as far as fallen man has— Romans 8:20–23, Jeremiah 12:4), and some have completely lost their way and have gone astray in some manner as most people today do not know how to serve God in a positive, biblical manner either — without first coming to His inspirational instructions (II Timothy 3:16), and learning from Him. Most of the creation is still at work in many positive manners, just as man has survived in many positive behaviors, and just as true some have gone haywire, rogue, astray, villainous, and off-kilter as is evident by the daily news and the world’s prison systems, but, by and large man has maintained the kindlier status quo’s of his original God-fearing, innate nature.

The birds are still out there making their nests just as they did in the Garden of Eden. Even though these days the birds may be using yarns, strings, plastics, twigs, pieces of wire, or an assortment of other trash to construct their homes, they are still working exclusively for the benefit of man, but with a continuously heavier workload as this earth continues to deteriorate. This work has nothing to

do with evolution; rather it is survival and not simply the survival of the fittest, but survival of man.

This is all being done by them to give (provide) man the best possible chance to make their way back up to God's grace, "That they {you and me} should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us" (Acts 17:27). You do not find grace by knowing or looking up its meaning, and cannot find grace just because you can read about it in your Bible, as anyone, even sinners of the highest magnitude can read the Bible (and often do), but you find grace when you feel its presence, begin enjoying its uplifting delights in your heart, and follow its path that leads you into its source at the harbor of your heavenly Father's love for you, and discovers His refuge in Christ and God's safe passages through the storms of this life (Isaiah 25:4), then grace, true heavenly grace appears in abundance and uplifts the human heart to His Majesty's loving embrace and guidance through this life and into the next!

To acknowledge the working of nature for man is to accept that there is a God, thus, the fallen man refuses to go that far and consequently he must remain in the weeds of the minutia of limited focus.

Oh, something imperfect is at work on every level and in every field and it is a part of the same diabolical system implanted through "the motions of sins" (Romans 7:5) that was implanted with the fall of man, and even though man cannot see what is really wrong, its effects are evidenced through the manifestation of sickness, decay, and death woven into every facet of life that did not exist in Paradise. We blame it on man of today and/or on his recent careless wastefulness, and we claim that we can fix it, oh do we love to be deceived and enjoy being deceived, and the reason for this is that it is a natural trait imbedded into the fabric of fallen man. When we can believe in our hearts that we shall make a better world (that will never add up to a day in Paradise), then we can comprehend the reality of our inner desires for deception that soothes the senses. The deception comes from within, from that fallen nature, from that "sin which doth so easily beset us" (Hebrews 12:1). Why, we have become so bold in our self-deception that we say with utter confidence that we are destined to colonize and govern ourselves out in the universe. We believe and say this because we feel that we have evolved enough to scheme that big, and because we think we can do, so we should do so, as another tower of Babel concept reemerges while mankind is in the throes of "deceiving, and being deceived" (II Timothy 3:13). We present to ourselves the same old fashioned hopes in different costumes, but it is the same shrouded story of advancements without God, just printed on newer paper and

cloaked with different terminologies and offered in the name of progress and the development of us in the ever flux of evolving advancement. “Thine habitation is in the midst of deceit; through deceit they refuse to know me, saith the LORD” (Jeremiah 9:6).

And what’s more, people who advocate these theories are now suggesting that we (as a race) should start planning to move to a dead planet (like Mars) and seed and cultivate and repopulate it for the salvation of our posterity. Is not this the same old story of history repeating itself? It is the story of Nimrod and Babel all over again, and reminds me of the conquerors and barbarians of old after they had plundered and laid waste an area, they moved on to the next conquest where the grass was hoped to be greener, only these days the goals are much loftier as man hopes to take over a dead planet and make it anew in his own image, “and ye shall be as gods.”

I would suggest that we first try and rejuvenate our own earth before they blast off, because if we cannot fix a living planet which is *temporal* according to God’s Word (II Corinthians 4:18) and in decline, then why would we suppose that anyone even with all the money in the world could actually kick-start a dead planet to life? Could it be that man is just trying to play god and save the world by man’s wisdom (I Corinthians 1:18–31)? Well, all I can say is “happy trails,” but for me, I would rather follow God’s instructions to “wait” here on earth for Christ’s return for me (I Thessalonians 1:10, 4:14–17, and II Thessalonians 3:5). As he left earth, he shall return to earth “this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven” (Acts 1:11), and I can find no Scriptures stating that he will be stopping off — off-planet to pick up stragglers or that we should meet him halfway before the entire universe melts away to make room for the new (II Peter 3:8–14), for those who patiently waited for him.

How ridiculous (and pretentious) it is to imagine that man can save himself, “None of them can by any means redeem his brother, nor give to God a ransom for him” (Psalms 49:7, this is an awesome Psalm to read), but Jesus did; he paid the *ransom* (price) for all men and women (I Timothy 2:6, I Corinthians 6:19–20), and soon, much sooner than we might ruminare he will inaugurate the final gathering at the end of the world (Matthew 13:24–30, 36–43)!

Our escape and salvation from the bonds of this world are in our accepting and knowing our Savior, Jesus Christ, and by daily walking with our God; and further, we may fellowship with Him by taking care of what He has given us on

this earth to enjoy in this present life. I Corinthians 7:31 reads, “they {that is us} that use this world, as not abusing *it* {not overusing *it*}: for the fashion of this world passeth away,” but there is no reason why we cannot use the earth for its purposes of sustaining man and use our resources in helping this planet last until kingdom come rather than until people blast off. You see, God “hath made of one blood {not one blood type but one source, from Adam and Eve until the present} all nations of men for to dwell on all the face of the earth {note: nothing about living in outer space}, and hath determined the times before appointed, and the bounds of their habitation {which just happens to be this earth}” (Acts 17:26).

Psalms 115:16:

The heaven, *even* the heavens, *are* the LORD’S: but the earth hath he given to the children of men.

And fallen man doesn’t even acknowledge His gift (earth) that sustains us all, oh no — good grief, he wants what is God’s. Fallen man pines for the space above, he wishes that the grass will be greener up there, he craves after Mars, he desires the heavens for his posterity, he wishes he could be up there right now, he just can’t away with or abide with the idea of ever sharing the heavens with its and his Creator!

God inspires His children throughout the sights and sounds and smells and touches and flavors discovered in every corner of nature for “the earth is full of the goodness of the LORD” (Psalms 33:5). The creation itself does not just display breathtaking views as the natural man would say, but life-inspiring perspectives to a heart tuned into God’s.

All of the life within the Garden of Eden were below and subject to man and were not working for God in the sense of caretaking as nowadays, rather they were for Adam and Eve a wonderful spice, as in “variety is the spice of life.” Adam and Eve could have had an eternity of incredible study from them because their functions were not only multifaceted, but were inspirational to life itself.

You see, originally, man, beast, and fowl; and beast, fowl, and insect; and fowl, insect, and man enjoyed a sense of communication between each other that encompassed a predisposition and a propensity for understanding and feeling for each other’s affections and needs; such delightful spices of life have become totally lost since that wonderland age of Paradise gone.

Yes, there really is something to be said about talking or singing to your plants as they do somewhat respond in kind, but what is missing is hearing them singing right back at you, and smiling up at you, and as Adam and Eve would approach them they would freely offer their purest fragrances or their extraordinary abundant produce or the unpretentious devotions and affections from all of God's creatures. However, this has not been seen or experienced since Eden. Just as thorns and thistles, etcetera, sprang up amongst the perfect Garden, now stingers and venoms, etcetera, sprang up throughout the living creation. Some of the living creation has passed into either passive or aggressive natures, all passed from perfection to imperfection, not by evolution, but by the sin nature and through the corruption and fear that infiltrated into the original Garden.

Those past communication skills of Eden were a heightened spiritual sense that has subsided into dormancy. The relationships between man and nature became unconnected, disturbed, or lowered. In eternity, our fellowship with the creation will again be much more than an inaudible whisper (that very few can barely grasp) because we will have a clear, uninterrupted confluence of dialogues with all of God's creation. These days, humanity is not in the process of evolving upwards by any stretch of the imagination, but perhaps we could call it, "reversed evolutionary engineering," as man has been in a descent since his fall from grace down into the sin nature.

You may recall the time in the Gospels when Jesus was in the wilderness for forty days at the outset of his ministry, and he was "tempted of Satan" (Mark 1:13). Jesus also "was with {*meta*} the wild beasts" (Mark 1:12). Many people assume that these *wild beasts* were chasing Jesus around in the wilderness for those forty days as part of those temptations, but the Scriptures do not support such assumptions or theatrics. The Greek word used for *with* is the preposition *meta* and it denotes association and companionship with *the wild beasts*. Jesus uses this preposition *meta* in Matthew 12:30, "He that is not with {*meta*} me is against me," this certainly demonstrates that Jesus *was with the wild beasts* rather than them being *against* him in any way.

Jesus Christ is referred to in the Bible as "the last {or second} Adam" (I Corinthians 15:45), and being in many ways as Adam was, Jesus was also born sinless, he was "the innocent blood" (Matthew 27:4), and his mind was as functional as Adam's was before he fell. Thus, the *wild beasts* were *with* Jesus to provide him with comfort and companionship through his torments, and therefore, there must have been some forms of real, heartfelt communications

between Jesus and those *wild beasts*, and are why God tells us that Jesus was with them throughout his trials.

God provided Jesus with aid and comfort from His original creation of animals until the angels arrived and ministered to him some forty days later (Matthew 4:11). How fitting, and how profound this had to have been for Jesus to be visited by the wild kingdom at the beginning of his life's ministry just as Adam was at the commencement of his life with the presentation of the animals (Genesis 2:19). We cannot fully grasp this companionship and communication that Jesus had to have had with those *wild beasts*, except perhaps if we have experienced the way our domestic pets and animals cuddle up and caress us in times of great distress. When we are saddened or under duress or terrified of something, our pets do seem to "sense" our "feelings" of hurt, or pains of loss, or fears, or when we are emotionally distraught, they seem to understand by providing us with comfort and solace at times. This is a semblance of what Jesus had experienced *with* those *wild beasts*.

In today's research institutions one can, for instance, become a *master* in the study of one of the animals or creeping things or plants on God's creation and acquire an intellectual dialect regarding species or plant terminology (which is good to know if it is one's profession); however, one can become so absorbed that he or she loses all relative perspective of everything else going on around them. One can also become a *servant* of the Creator and know Him Who is above all, and then one can come to great understanding because they will have the support of heavenly inspiration. Of course, if one loves and walks with God and is in science fields, then their faith can reveal an extended reach, a further touch, and an inside insight from heaven's Holiest that will actually bless and benefit their field for the betterment of society as should be the purpose of the science professions.

The main point is, do we know, fellowship, and walk with Him Who feeds the living creation (Job 36:31, Psalms 104:21–28, Matthew 6:26, and Luke 12:6)? Do we know Him Who is ever present with the living creation (Acts 17:28)? Do we fellowship with Him Who watches the living creation even when they fall (Matthew 10:29)? Are we with Him Who lifts us back up when we fall (Psalms 40:2, Micah 7:8, and Hebrews 13:5)? He said, "I bare you on eagles' wings, and brought you unto myself" (Exodus 19:4).

Psalms 24:1:

The earth *is* the LORD'S, and the fulness thereof; the world, and they that dwell therein.

Man was, is, and will always be His treasured Masterpieces from the beginning; it is man that He gave “dominion over the works of thy hands.” You see, if we imagine that we started off in a pool of pond scum and evolved into modern man, then we insult the Maker and rob Him of His rightful due of receiving our love, acknowledgment, and gratitude for being our source of creation and life. We have seen that God provided spiritual Beings and Agencies to oversee the heavens and earth, the living creation under man, and man is in the middle and can bask in the truth that he is in the hollow of God’s hand.

Psalms 8:6:

Thou madest him {man} to have dominion over the works of thy hands; thou hast put all *things* under his feet:

A Three Part Being

Unbeknownst to most people, but the man of Genesis was a three part being, “*I pray God your whole spirit {first part} and soul {second part} and body {third part} be preserved blameless unto the coming of our Lord Jesus Christ*” (II Thessalonians 5:23). There is only one part out of these three that men of science are able to unearth, dissect, and to examine under the microscope and in the laboratory to include its DNA parts and chemicals such as amino acids: however, the true building blocks of life, of past life, are exclusively in God’s hands. And still this is no deterrent from guessing and surmising manmade theories that explain what they deem to be the actual life of the bodies; however, apart from God we read, “no *man* is sure of life” (Job 24:22). In other words, “he’s guessing,” and I’ll tell you what, he is quite proficient in the guessing game of life, but with Him we may be sure of life, as Jesus taught, “he that followeth me shall not walk in darkness, but shall have the light of life” (John 8:12), and further, we have the promise of the life that is to come (I Timothy 4:8), which is even a greater life than the life we now have and see all around us. “There is a natural body {you’re in it}, and there is a spiritual body {to be yours at the return,— Philippians 3:20–21, and filled with eternal, spiritual life}” (I Corinthians 15:44).

And still man guesses and theorizes and asserts that he is sure of that past life to the point of filling libraries and research centers the world round as to what the other one or two parts were, but soul is breath life/physical life, and spirit is God’s life/spiritual life (John 4:24, Hebrews 4:12). And further, the scientific community is lightyears from the truths of the man with his complete makeup of three separate parts that made up his very being. That will be discovered here in

these pages, along with why the two missing parts were not ever put into any life forms before this second earth began, which only further separates the past world that then was from this world that is now. Grateful I am to know something about this because I know and believe the Son of God, who said “he that believeth not the Son shall not see life” (John 3:36), regardless of how deep down into the DNA helix he may venture, although men who do not believe the Son of God say they are sure of that life and that they have seen it! All I can say is that someone is not being truthful and are therefore fooling themselves “and if the blind lead the blind, both shall fall into the ditch” (Matthew 15:14). You probably are wondering about the living fossils that are discovered in today’s world, such as the Japanese Iriomote cat, and in the next chapter we will dig up more than a few living fossils, in fact, all you want and I will bring them out for you to see.

The phrase, a living fossil, basically means that a prehistoric fossil is found in today’s world, and that old fossil is believed to be the same as something that is discovered living in this present time, and these fossils are believed to be proofs of evolution or links to the back beyond Paradise. However, are these really proofs that life continued from ancient times up to the present? Well, we will be seeing what God’s Word has to offer us along these lines.

Did you know that God collects all that does not return back into the dirt because what returns back to Him is the life, “seeing he giveth to all life, and breath, and all things {all individually, as He is a personal God to all of His creation}” (Acts 17:25). All the preGenesis expired bodily life has been returned, collected by God (again, not the bodies, but the life in and of the bodies), and as well, all post-Genesis expired bodily life has been returned, collected by God (again, not the bodies, but the life in and of the bodies). Amazing how we at a funeral can look at a body in a casket and all the mourners know that body is lifeless, “the body without the spirit is dead” (James 2:26), and the minister will tell us he or she is in God’s hands and no one doubts these claims, even though the dead body is still lying there, and yet we will dig up some antediluvian bones and someone of science will claim we have here before us the building blocks of life itself in our hands, and no one doubts these claims. How can we have it both ways? Come on now, thinking is more than optional regarding these two concepts.

We cannot even get the life back from a simple seed once we peel it open and work our way down into its inner core, but what have we really done? Oh yes, we have studied it down to its most smallest parts and learned a lot about how it works if it was alive, but we have destroyed that seed (the body) and its inner life from ever producing its designed purpose of being because we cannot put its life

back together and recapture and replace its very life source again. The very life within apparently disappears out into the thin air of the four winds once destroyed. Where did that life really go? The very life within returns to Him Who is its source, and the body decays and returns back into the dust of the earth, its original source.

We cannot put an egg back into its shell after tampering with it during the twenty-one days before it hatches; nor can we see the actual life that was within; nevertheless, God's life in the egg works as He designed and if tampered with the life within it returns to Him or if left alone the life within fulfills its purpose in this life before returning back to Him. Even if man could put a seed or egg back together without destroying its inner (spiritual) life after taking it apart, this would still have nothing to do with the past life of the first earth.

"Mary said, My soul doth magnify the Lord, And my spirit hath rejoiced in God my Saviour" (Luke 1:46-47). Mary's *soul* both magnified (praised) the Lord and her *spirit* rejoiced (delighted) in God her Savior because both parts of her life were in perfect harmony. As our Lord's mother, she understood (by her own admission) the two lively separate parts of her LIFE that (for the most part) we do not recognize in today's world with all our scientific studies in anthropometry and anatomy of the human body. Mary was not a double-talker and did not mean the same thing when specifically speaking of her *soul* and her *spirit*; she was not foolish. True, man often confuses the *soul* and the *spirit* and combines them in songs, poetry, and reason as being one and the same thing, but God and His Word and His knowledgeable children — never!

The saved man today still has the blessed opportunity to both in their *soul* magnify the Lord and in their *spirit* rejoice in God our Savior! Still hardly a man or a woman knows the two (lively) parts or can separate them in their understanding. "For the Word that God speaks is alive and full of power [making it active, operative, energizing, and effective {we looked at the beginning of this verse earlier, but it continues in the study of life}]; it is sharper than any two-edged sword {such as a scalpel}, penetrating to the dividing line of the breath of life (soul) and [the immortal] spirit" (Hebrews 4:12, The Amplified Bible**). God's Word, the *logos*, can separate and then explain the differences between *soul* and *spirit*, and such biopsies in the world's greatest laboratories with all the ingenuity of scientific minds and computer probing, analyzing, or animations has never separated or even seen them, and still the *soul* life and the *spirit* life has huge dissimilarity as well as their separate functions within the human body; the reasons for both of them will be completely explained in Genesis.

There is a verse in the Old Testament in regards to a prophecy about the end of Jesus' earthly life, stating, "And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth" (Isaiah 53:9). What was a HUGE question mark for me was the word *death*, because in the Texts and in the KJV center margin the word is *deaths* plural, not *death* singular, which puzzled me for quite some time because I at least understood that they did not crucify Jesus twice. So how could he have had two deaths?

The answer to this question is found beginning with Jesus' own words when he was on the cross, "Father, into thy hands I commend {*commend* means to put into safe keeping, to entrust} my spirit" (Luke 23:46). Here, Jesus' spirit, his spiritual life, went up to the hands of God; this was his first death. Then the verse continues "and having said thus, he {also} gave up the ghost {his soul, his breath life}." Here Jesus' soul, his physical life, he gave up, not out, not over, not down, and not away to the winds of time, but Jesus GAVE UP his soul to God, this was his breath life, this was the second death of his body as he gave "his soul an offering for sin" (Isaiah 53:10). His soul also went back up to God, while his body went into the grave, until he was raised three days later.

Jesus is titled as the second Adam, and when we enter Genesis we will be looking at the two deaths of the first Adam who undertook both a spiritual and a physical death, which parallels Jesus' two deaths. Genesis 2:17 reads "thou shalt surely die"; this was contingent on IF he sinned, and that he did. The Genesis 2:17 phrase is better translated as "dying thou shalt die" or "dying died," this is reference to two deaths, one is separation from God (his spiritual connection to God ended), and the second death, which was his separation from his bodily life (his physical connection to life ended some 930 years after his fall in Paradise). In Ezekiel 28:8 and 10, we read "thou shalt die the deaths," the usage here is in the plural form and refers to only one person, but to two separate deaths representing the separation of both the spirit and the soul from the body.

Many religious people question in disbelief that Jesus could have ever been separated from God and so they maintain that Jesus never spiritually died or was never departed from God, but those same people will also read Matthew 27:46, especially around the Easter season when they highlight Jesus' words from the cross, "My God, my God, why hast thou forsaken me?" Then they allusively give us shadowy and even incoherent orations with double-tongued lingo as to its meaning while they try and explain why there was no separation whatsoever and

yet why there was thorough separation, and I say, "You've got to be kidding me, man, you can't have it both ways," and then I quote James 1:8 "A double minded man *is* unstable in all his ways," like Job confessed, "*I am* full of confusion" (Job 10:15). He said this after hearing a barrage of illogical reasoning and opposing concepts and mixed messages that came from his very religious friends. The answers all boil down to proper perspectives, and we will be viewing these as we proceed along through our straight betwixt two.

As you can see, I may not be making too many friends on either side of the aisle, as the evolutionists and the creationists must be scratching their heads at times wondering whose side I am on. Well, I am with Him and my Savior, this is my only concern, "Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces" (Jeremiah 1:17). "For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ" (Galatians 1:10). Life is so often left to the choices we make, and my choice is to tell you what God's Word reveals, popular or not (Romans 10:1-17).

II Timothy 4:2:

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

Man's very life has its origins from God, and God reveals that at the end of this life in which we live, He will be receiving our breath life back (for in truth, in today's world, since Adam and Eve, our breath is only on loan, and we should be so thankful and make this connection with Him, while it is today), as everything in life eventually returns to its original source (Genesis 3:19, Ecclesiastes 1:6-7). "Then shall the dust return to the earth as it was {from whence the body came}: and the spirit shall return unto God who gave it" (Ecclesiastes 12:7). But for the living we read, "God in whose hand thy breath *is*" (Daniel 5:23), well, praise the LORD that His hand is an opened one.

For the most part we have not properly identified the meaning of the phrase *the LORD gave, and the LORD hath taken away* because this verse has nothing to do with God simply taking away life. When I was growing up I heard this quoted so often that I thought that it must be written in every book of the Bible or at least addressed to me personally : (I was surprised to find that *the LORD gave, and the LORD hath taken away* was only written once in Job 1:21. Gratefully, I have studiously learned its true meaning; I am very pleased to share it with you. The phrase literally reads, *the LORD gives, and the LORD receives*. That is it - nothing

more and nothing less – it has everything to do with God giving life and receiving His life back. Between the beginning and the end of our earthly life we have life from God, and in the end of this life that we live He will be receiving our life back, and there are no mean-spirited implications of vengeance in that verse, it is just a truth revealed.

God recorded, “all souls {the breath life of each person} are mine” (Ezekiel 18:4), man hath said, and is still saying, “My soul is mine forever and what seems like death is only transition into something greater, that death is only a part of life,” while God says death is an “enemy” (I Corinthians 15:26), not the second round of life, and most certainly death is not a part of life (as the so-called, evolutionary-biologist would have us think). Therefore, either God or man is wrong, unless we can accept two opposing concepts as one huge double-minded concept: “*with flattering lips and with a double heart do they speak*” (Psalms 12:2); so at least we see it can be done. “Thou {God} hast clothed me with skin and flesh, and hast fenced me {knit me together} with bones and sinews. Thou hast granted me {breath} life and favour, and thy visitation {introduction to God} hath preserved my spirit” (Job 10:11–12); God’s purposes and designs for both soul and spirit have always been His alone, yet man can understand those purposes when introduced to his Creator, and as Job understood this – so can we.

“The spirit of man *is* the candle of the LORD” (Proverbs 20:27), the *candle of the LORD* is the life that burns within as our life is *of* {or *from*} *the LORD*, which God Himself lights at birth, you see, He “lighteth every man that cometh into the world” (John 1:9). In Isaiah 42:5 we read that God, “giveth breath {i.e., soul} unto the people upon it {the earth}, and spirit to them that walk therein {mark the two life forms}.” Yet with evolution concepts, all that men and women of science can discover are expired body types that once contained a past life, but the thing that gave those bodies its life returned to Him Who gave it, and thus, they cannot ever go to Him and reclaim it or bypass Him and reconstitute it in a laboratory (without adding some kind of present life source by their own procedures), they have no window that can view into the past life that is gone back to its original source, and therefore all true past life is lost to man and cannot be recaptured (apart from God’s resurrections or regenerations or redemption), and they have no idea whatsoever what that life before Paradise was, only guessing what it could have been. After Paradise, yes, they can have an understanding because they can study anything living. And what do we call that kind of study? Oh yeah, it is called true biology which for all too many is a lost, but worthwhile profession to pursue *in this life* from a godly perspective.

Otherworldly, past life cannot be studied, unless, now this is a VERY BIG — UNLESS, God was to give that life (recall He said, *all souls are mine*), back to men of theory, men whose premise denies His very existence, and who refute the very truths of His creations. Men who promote that, “Nothing in biology makes sense except in the light of evolution,” I’m thinking — Not, and that is more than likely a VERY BIG — NOT (John 10:29), as he said to his doubters, “ye will not come to me, that ye might have life” (John 5:40).

Jesus said after his resurrection, “I am alive for evermore, Amen; and {I Jesus} have the keys of hell and of death” (Revelation 1:18), and he would need to hand over those *keys* to someone in today’s world if they want to release anything out of either *hell* or *death*. There is not one verse of Scripture stating that Jesus will be lending out his *keys* because they are precious to him and he will need those keys in the soon future. Oh, what a rude awakening some will have, “these shall go away into everlasting punishment: but the righteous into life eternal” (Matthew 25:45). Everyone has an appointment to keep, “it is appointed unto men once to die, but after this the judgment” (Hebrews 9:27), but some will have a pleasant awakening, “Behold, I will cause breath to enter into you, and ye shall live” (Ezekiel 37:5). “And shall put my spirit in you, and ye shall live” (Ezekiel 37:14); oh, the humble awakening delight, please mark both the soul life which is the breath of life, and the spirit life which is spiritual life shown to us in Ezekiel 37.

The scientific community and the inquisitive mind may be attempting to open the right doors with physical evidence in hand and schemes in mind, but they so very often possess the wrong keys, they just may have the right locations, but they have the wrong footings, they may have the right puzzle pieces, but, at best only one-third of the pieces and the wrong pictures to draw all their conclusions from, and still they are forcing prehistoric and forensic findings of the first earth and inserting them into and assuming (and exhuming) them as being linked to this second earth and vice-versa. What is missing and never to be found is the effects that gave past life, life, mobility, imprinting, codes of function, reason, or consciousness, which is the missing two-thirds of every puzzle piece ever discovered, and they are lost to the ages because what that life was before is not even what life is now that exists on this current earth.

It is important to remember that the components that made up the first earth are the same materials used in the making of the second earth, with all its past animate and inanimate forms and objects, and the details will become

incontrovertibly astounding when seen in the wide-ranging light of the opened Scriptures.

When science discovers something true, something that is truly true, the Bible will always substantiate it as being true (either by permission or by clear agreement), directly or indirectly, implicitly or explicitly. When science finds an error, even if they claim it is true, but is truly false, the Bible will always substantiate it to be false (either by contradiction or outright disagreement), directly or indirectly, implicitly or explicitly, “with whom {God} is no variableness, neither shadow of turning” (James 1:17). “I know that whatever God does, it endures forever; nothing can be added to it nor anything taken from it. And God does it so that men will [reverently] fear Him [revere and worship Him, knowing that He is]” (Ecclesiastes 3:14, The Amplified Bible*). And thus, science has two precise parameters on each side of the scale to help guide them into true science and research, that is, if truth is what we genuinely seek; you see, it is not my or yours, but “thy word is truth” (John 17:17), and it is “not my will, but thine, be done” (Luke 22:42).

When faithless men (II Thessalonians 3:2), who do not even have the spirit (Jude 1:19) look into the Bible for truth they cannot help but to see errors and imperfections, and thus, they must draw the wrong conclusions because their beginning premise is faulty, nor do they have that “inside inspiration” that only true, inner faith and spirit provides for the soul of man (I Corinthians 2:14). When the man of faith looks into the Word of God he cannot help but to see the accuracy and perfection of divine truth (because Christ is the great revealer) and thus, he shall draw the right conclusions and be given the true premises of right and light and life because his beginning is on well-grounded truths, as faith reveals “inside inspirational” realities (I Corinthians 2:12-14).

The former approaches spiritual matters with apprehension because seeing is believing in what is temporal (Romans 1:20-23, II Corinthians 4:18, and Hebrews 11:6), the latter approaches spiritual matters with anticipation because faith is evidence of what is eternal, (Romans 1:16-17, II Corinthians 4:18, and Hebrews 11:1), the former receives not from the Creator but from the remnants left behind in the creation (II Peter 3:5-6), the latter receives from the Creator being His remnants (Isaiah 1:9, Romans 11:5). And as Jesus said, “blessed *are* they that have not seen, and *yet* have believed” (John 20:29), as the greatest blessings in life come into view through believing God— first!

Think, or rethink about how many hundreds of questions and science projects could begin to open up to us and make so much more sense if we continue to learn of the hidden truth of origins and matter, of creation and energy, of stillness and motion, of darkness and light, of evil and good, of ages past and epics of newer times, of principalities and powers, of thrones and dominions, of spiritual agencies and entities, and of heavens and earths. How many queries with accurate premises on evolution that can become proven truths will only be equaled by proving how many theories on evolution are based on baseless premises.

If one wants to believe the geologist and scientific dating of the universe (give or take a billion years or so) and all their theories which they believe is the same universe as this current one, well that is fine as it does not change a thing or effect life on this earth, not one iota. You see, what they deduce is not (yet) policy except in their own little spheres of influence (it is only theory, it is purely philosophy/worldly wisdom); often it is not even reality and only assumption. It often puts food on the table and I have no problem with that because “In all labour there is profit” (Proverbs 14:23). . “The labourer *is* worthy of his reward” (I Timothy 5:18), and just may be tenaciously upheld upon pure pomposity, pride, or arrogance, and loot, lots and lots of loot as the world’s engine is empowering its continued workings in the guise of total success (we will look at the operator of the world’s engine and driving force later in Genesis).

The errors that emanate from the kingdom of darkness blinds the mind with a lesser light (Matthew 6:23), and is just as certain as the truths that emanate from the kingdom of light emulates truths in the heart from the greater light (I John 1:5). And as the Father of Lies (John 8:44) can cast his shadow over this world with ever darkening untruths (See the world’s printed documentation,— II Corinthians 4:4, I Timothy 4:1-2), it is just as certain as the Father of Lights (James 1:17) shall illuminate His children with truisms of His creations (See the Bible’s eternal documentation).

If a farmer cultivates a seed it ultimately produces abundance, making for a happier and healthy consumer. However, if a farmer stops cultivating that same seed and its growth stages through to the harvest, then it returns back to its original state amongst the thorns and thistles, as in the phrase “gone back to seed,” and it will stay that way until he cultivates it again. Since seeds always and naturally return back to their original nature after man stops cultivating them (as per God’s instructions,— Genesis 3:17-19), then how can science deem this backward transformation as proof of evolution which supposedly is constantly

developing? This has been God's law since man's fall. However, if science has tampered with a seed's genus and DNA in a laboratory, he may produce a larger seed or creature though ultimately producing weaker, sickly, and often a much larger consumer. The scientist must then keep tweaking the thing of his making or it will eventually expire rather than go back to seed because it has no "after its kind" principle to fall back onto. The resulting foregone conclusion is that it is not evolution, but devolution and/or man-delusion.

Only God's creations will be restored in the next life, but not man's freakish, frankenstein-like abominations, and this goes for food and everything else man has altered, changed and/or extinguished the God-given life that He originally created after its kind. Inserting spider genes into cows or snake and scorpion genes into plants or a gene from soil bacteria (*Bacillus thuringiensis*) producing the Bt-toxin in corn, for example, cannot produce life after God's kind, but is rather after some other kind that eventually will go bump in the night (Revelation 6:8, 9:6-10) when the beasts of the earth will take a part in the reckoning, and mankind will wish to God that he never tampered with their genes and DNA, and he probably will be wishing that he did not teach any chimp how to use things like pens or forks and knives! Thankfully, genetically modified organisms (GMOs) will not last as Jesus promised us, "Every plant, which my heavenly Father hath not planted, shall be rooted up" (Matthew 15:13; Note: that there are plants that God did not plant) just as there are beasts that men are altering. Therefore, those seeds and beasts will have no part or lot in the third heavens and earth, so not to worry, corn will sing again along with all creation, "The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing" (Psalms 65:13).

Chapter Five of Geneses is titled:

Holding the Truth in Righteousness vs. Suppressing the Truth in Unrighteousness

What He Wrote in the Light Can Inspire Us. . .

Chapter Seven of Geneses is titled:

A Most Favored Appeal

Visions of Grandeur. . .

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