

# GENESES

## A MOST FAVORED APPEAL



VISIONS OF GRANDEUR. . .

CHAPTER SEVEN

# GENESES

## STRAIGHT BETWIXT TWO

Larry M. Jaynes

Part One

Introduction

The Voyage Begins — Straight Betwixt Two

*Rethinking Premises, Principles, Perspectives, and Peripheries*

Chapter Seven

# Chapter Seven

## GENESES

### STRAIGHT BETWIXT TWO



#### FIRST EDITION

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### **Why this eBooklet is free:**

We are so glad that you chose to download this eBooklet as our gift to you. Jesus taught us in Acts 20:35, "It is more blessed to give than to receive," and we aspire to follow our Lord's teaching. The Apostle Paul also understood this concept, "What is my reward then {for preaching and giving the gospel away freely}? *Verily* that, when I preach the gospel, I may make the gospel of Christ without charge" (I Corinthians 9:18). Paul came to realize that to serve the Word *without charge* was both a blessing to those who received the Word and to himself personally because he understood that God Himself is the reward, "I *am* thy shield, and thy exceeding great reward" (Genesis 15:1, and see Hebrews 11:6). When you have God in your life as your *exceeding great reward*, then being *with God* you will have everything you need to begin enjoying the more than abundant life. Our prayer for you is that you come to know experientially that "with God all things are possible" (Mark 10:27).

Enjoy, and God Bless You!

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## Geneses Scriptures:

### Number one:

The verses quoted in this book are either from the King James Version of the Bible, or the Amplified Bible — Expanded Edition. When explicatory additions are used by the author in any of the Scripture verses they are enclosed in {braces}. Any other (parentheses) and/or [brackets] found in the Scriptures in this book have already been inserted by the Bible translators.

### Example:

John 3:16 (The Amplified Bible\*\*):

For God so greatly loved and dearly praised the world {the people in the world} that He [even] gave up His only begotten (unique) Son, so that whoever believes in (trusts in, clings to, relies on) Him {God's Son, who is Jesus Christ} shall not perish (come to destruction, be lost) but have eternal (everlasting) life.

### Number two:

All Hebrew and Greek words quoted in this book are transliterated into English, and will be typed in *italics*.

### Example:

The verb "loved" in John 3:16 (above) is the Greek word *agapaō* and indicates God's love applied.

### Number three:

In the Bible the words *son of God* and *sons of God* is an all-inclusive biblical language and includes men and women, boys and girls, young and old.

### Example:

Romans 8:14 (The Amplified Bible\*\*):

For all who are led by the Spirit of God are sons of God.

## Introduction: The Voyage Begins – Straight Betwixt Two

### *Rethinking Premises, Principles, Perspectives, and Peripheries*



### Forward:

In the passage of Genesis 1:1 we read that “In the beginning God created the heaven and the earth,” and according to Isaiah 45:18, He “created it not in vain.” It is also clear from Deuteronomy 32:4 that all of “his work *is* perfect” meaning everything He created was created in perfection. However, by the time of the passage of Genesis 1:2 we read that “the earth was without form, and void; and darkness *was* upon the face of the deep.” Right up front in Genesis we learn that something changed the entire creation from perfection in the light of creativity into something of imperfection in the void of darkness.

In Genesis somewhere between verses 1 and 2 something of a cataclysmic nature and events occurred because that perfect work we read about in Genesis 1:1 became *without form, and void!* There are untold ages between those two verses, and untold eons of unaccounted time between verses 2 and 3 where the passages of Scripture reveal to us echoes of devastation and extinctions in and of the original creation and its life followed by a reconstruction project of the newer heavens and earth and its new life, which commenced beginning at the first of Genesis with verse 3 – thus we have our title **Geneses** – the plural of Genesis!

From the first Apostle we further learn that “the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished” (II Peter 3:5-6). In the following study you will find the why, when, where, and how of the mostly unrealized destruction of the first heavens and earth. From the pen of Peter we find out that there was indeed a past world; it was the first creation of Genesis 1:1, and Peter also tells us what it was that finally destroyed both the heavens and the earth – water, the former heavens and earth *was overflowed with water, {and it} perished!*

The passages relating to the distinction of *the world that then was* actually is accentuated throughout the entire Bible. Many writers of the Holy Texts fill in details of these events, commencing with Moses in Genesis chapter one - thus we have our title **Geneses** - the plural of Genesis!

Peter further advances the narrative in verse 7, "the heavens and the earth, which are now, by the same word are kept in store" meaning that there had to have been a first set of heavens and earth and that we live on the second earth and above we view the amphitheater of the second heavens. These were reconstructed rather than recreated as this study will clarify for you. We are informed that *the world that then was overflowed with water* where in early Genesis 1:6-10 the Creator displaces to the outer firmament the bulk of water that destroyed the first heavens and earth, and reestablishes this present earth (for His man), the very same *heavens and the earth, which are now* - thus we have our title **Geneses** - the plural of Genesis!

Only through knowing these eternal truths of the two heavens and earths will we have the correct time and place for all of our paleontological and geological evidence to fit perfectly into both the sciences and the Scriptures. We can well conclude that all the fossils and remains from the antediluvian ages that are unearthed belonged to *the world that then was*, and as a result, we may remove all the friction caused by modern theories regarding the first and second heavens and earth leading to the misconception that there is only one continuous world - thus we have our title **Geneses** - the plural of Genesis!

The Apostle advances his readers in II Peter chapter 3 beyond *the world that then was* and further beyond *the heavens and the earth, which are now* by informing us in verse 12 that we are to "look for new heavens and a new earth," bringing his readers' view to the expected future with a third set of *new heavens and a new earth* - thus we have our title **Geneses** - the plural of Genesis!

## *Straight Betwixt Two*

This work presents a journey that takes the reader through and then way beyond two leading concepts, one is the theory of evolution and the other is the belief of creation. True, these subjects are vastly separate; however, between them is a perfectly balanced platform for enlightenment where science and the Bible actually mesh together in the support of both physical and spiritual evidence.

In brief, this manuscript airs a refreshing approach into the origin of all species, recaptures lost periods of time, and returns many missing links to their proper foundation giving researchers in such fields of theology, evolutionary biology, paleontology, geology, etcetera, a fresh premise on which to forge ahead to understand the origins of all life's creations which will be revealed throughout the chapters in this text.

Normally seen is either a half full or half empty glass and rarely considered is that there could be something else betwixt the two which is the perfect amount, and that is where this book will uniquely come into its own to fill in the full story of creation and the Creator's universe and world-making process.

There is a vast reservoir of untapped information usually not approached because if scientific theory strays too close to religion there is scorn for being unscientific and if the religious stray too close to evolution it seems unbiblical. These concepts leave both parties barred from discovering the missing links of a full-on panoramic view of life and creation.

There are no known theories that can be applied to prove this manuscript to be incorrect, although all true science may be applied to prove this research to be totally spot-on, and there are no known dogmas of religion that can be applied to prove this research to be incorrect, although the Bible itself may be applied to prove this research to be completely true. Within these pages that reader will treasure a schematic that promotes a realistic view into creation's purposeful design.

The subject within is controversial and to compensate it is tenderly written with respectful attendance that caters to each reader, knowing full well that most will approach this subject from one of the two opposing sides. The manuscript originates from neither side, affording the author freedom to delve into untouched areas and to retrieve hidden gems, and when viewed in the light of day makes sense, feels right, and fits comfortably with sensible reason.

## Chapter Seven

### A Most Favored Appeal

#### *Visions of Grandeur. . .*

If you have been reluctant to accept the Bible because you have not seen the whole world and universe with its biblical genesis in Scripture, well, you just may have been given a second opportunity, a potential rewrite of your future history, a divine gift, a most favored appeal made for the humble believer by Christ's redeeming work on your behalf.

There was a young man in the gospel period that made this observation and confession after Jesus blessed his life: "one thing I know, that, whereas I was blind, now I see" (John 9:25). He was able to say and see this because when Jesus came to him he believed; his observation and confession is my prayer for you, that you may come to know Jesus who *accepts you* "I have chosen you out of the world" (John 15:19), and it is he who offers to you heavenly visions of grandeur, and a life that is to be enjoyed "more abundantly" (John 10:10b).

Revelation 3:20 records these precious words of Jesus, "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." In the biblelands, in the culture that Jesus was raised in, whenever they would have a close, personal friend over for dinner, the host always served and waited on his welcome guest. The host would never sit down at the table. This demonstrated to his friend (or friends), the utmost honor and respect he held for them. When Martha served Jesus and some of his followers in Bethany, she was displaying her humble love and respect (John 12:1ff). In the Book of Revelation 3:20, we have a dinner invitation that is even more personal than a close friend because Jesus says that he actually eats with you and you with him — breaking the traditional protocols to *sup* with you! He died for you, he must like you, and in truth he loves you and expectedly waits for your RSVP (*repondez s'il vous plait*, — please respond).

Jesus has always been standing at the door of our hearts — knocking. The knocking is another biblical custom meaning that one would actually stand outside the gate of the house and yell out the name of the person they wanted to

call on, as the messengers of Cornelius had done when calling out for Peter in Acts 10:17-18. This is why Jesus said *if any man hear my voice...*

In the Gospel of John, Jesus further discusses his calling by saying that there were to be other people besides those of the first century who would hear his voice, "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd" (John 10:16). Jesus is "the good Shepherd and the great Shepherd and the Shepherd and Bishop of your souls and the chief Shepherd" (John 10:14, Hebrews 13:20, I Peter 2:25, and 5:4).

Today, you are among those others to whom Jesus was referring. Reading the words of Christ is easy, but it is an entirely different experience to actually hear his sweet voice that speaks directly to our hearts with inspiration that always strengthens believing with a heavenly calmness. Our Savior's voice encourages, exhorts, and edifies men and women who answer his call to walk with him who walks with the Creator.

Have you heard his call in your heart? Jesus holds out these exquisite words, "My sheep hear my voice, and I know them, and they follow me" (John 10:27). Have we heard him, have we allowed him into our lives, and have we followed him? If so, you can believe he knows you! He promises, "I will not leave you comfortless: I will come to you" (John 14:18), and when he does we can say *one thing I know, that, whereas I was blind, now I see*, because it will be realized.

"All scripture *is* given by inspiration of God, and *is* profitable" (II Timothy 3:16), it is His *inspiration* and *profit* that I desire for you, and "the inspiration of the Almighty giveth them understanding" (Job 32:8), and it is His *understanding* that I pray you receive. "LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear" (Psalms 10:17), as Jesus said, "blessed *are* your eyes, for they see: and your ears, for they hear. For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them*; and to hear *those things* which ye hear, and have not heard *them*" (Matthew 13:16-17). Before Jesus came, the *prophets and righteous* people could only hope to *see* and *hear* what we now can enjoy because our salvation is a done deal, and all we have to do is believe in his completed work on our behalf rather than trying to add to his completed work by our own works of any kind (Ephesians 2:8-9, Titus 3:5).

All that was, is, or will be needed to receive anything and everything from God is a rethink of the realities of what is actually recorded in the Scriptures, “According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us to glory and virtue” (II Peter 1:3). All things that pertain to *life* and not just *eternal life* but all of *life* that has ever existed are revealed by acquiring the profitable knowledge of God, and that knowledge comes from His Word. Knowledge is power, and when receiving God’s knowledge the power must come from Him, “we have this treasure in earthen vessels {in your inner being,— Romans 8:11}, that the excellency of the power may be of God, and not of us” (II Corinthians 4:7).

“Lo, this only have I found, that God hath made man upright; but they have sought out many inventions” (Ecclesiastes 7:29). In the Hebrew Text *upright* is *yashar*, meaning to be straight, upright, or erect, and the Hebrew word for *inventions* is the word *chishshebonoth*, meaning to purpose, to think out, and devise. But, let us ask — to devise what? How about the concept that we came from a single cell, crawled out of the sea, and walked not *upright*, but slithered around and then walked on all fours, to then finally walking *upright* on our hind legs just for a few concepts; these concepts sit in direct opposition to what God has told us in His Word: *God hath made man upright*, and do you know what, we still are walking upright right on our only two formed legs because “all things continue as *they were* from the beginning of the creation” (II Peter 3:4), thus, our arms could never have been our front legs, our two legs could never have been our two back legs, and our fingers could never have been our front toes, paws, fins, claws, suction cups, tentacles, or slimy things!

The word *chishshebonoth* is used in the Bible for scheming, crafting, with the intent of constructing warlike engines, especially engines for shooting projectiles of wood or stone; “And he {Uzziah} made in Jerusalem engines {*chishshebonoth*}, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal” (II Chronicles 26:15). In mediaeval Latin they named these types of machines *ingenium* meaning ballista (a ball to throw, hence, ballistics), which were ingeniously constructed machines of war to purposely cause destruction of both property and life, and from this word we now get our English word for engineer, which is a honorable profession.

In light of Ecclesiastes 7:29 that God made man *upright*, and men to this day are still at war with Him shooting their sticks and stones with ever increasing inventions of thought and scheme to refute the truths of God’s creation. Men can

do this because of their free will, and for the believer these schemes are often painful to hear, learn, or read about, watch through in documentaries, and view in real-time, real-life-looking animations depicting dinosaurs walking in a field getting smaller and growing feathers and becoming a modern-day bird, or the gradual transformation of a prehistoric-looking hairy beast that begins walking “upright” like a fully-clothed modern man with glasses and a briefcase. Those are in fact, modern day “engines {*chishshebonoth*}, invented by cunning,” and these depictions smear God’s truths while the populous oohs and aahs with praise over such wonderful works of man’s ingenuity. These animations do have something awesome to offer the believer as we learn to separate truth from error in the dialect and discover the magnificence of God’s works seen in nature often in high definition or Blu-ray 3D displays.

Although good and evil are both manifested and common among men, anything that can be used for good intentions can also be used for evil purposes. Take a lifesaving instrument such as a scalpel; it can and certainly has been used to save lives, and there is no need to mention what one could do with it in the wrong hands. The same can also be seen with real-time, real-life-looking animations that can fool the senses. Take the most purest quality man has, that being his innate ability to love and accept love, yet have you heard that love stinks, cuts like a knife, is cruel, pricks like a thorn, causes pain, disrupts lives, and even destroys some? Our most basic need to love and be loved has a flaw built right into it as it is a part of man’s fallen nature and, as we know, some people are terrified of love and do not want to take the chance of ever being in love so they will not get hurt by love. Thankfully, God gives the believer His love through the spirit with no negative effects built into it — it is a higher, spiritual, and most pure, heavenly love, and Romans 13:10 promises “love {God’s spiritual love} worketh no ill to his neighbor” (I Corinthians 13:1–13, Ephesians 3:17–19, and I John 4:7–21). God’s pure love can only be used for uplifting, for encouragement, for inspiration, and it can even be used to conquer over evil and over one’s fears.

Jesus taught us “out of the heart of men, proceed evil thoughts” (Mark 7:21), and *thoughts* are the foundations for all human actions. However, for the Christian man and woman, when the love of God is introduced into their hearts (Romans 5:5–8), then this heavenly love helps change their mindsets to produce biblical thoughts that can literally overcome *evil thoughts*, and thus, heavenly love can definitely change the behaviors of man, from the inside out. God’s love inspires believers to be pleasing to God. This kindlier love is often translated in the Bible into the word “charity,” and charity, “thinketh no evil {NO EVIL}” (I Corinthians

13:5), because God's love produces the lovely fruit of love (Galatians 5:22). You see, spiritual love is "after HIS kind" — God. The Christian with God's love in his or her heart can become a genuine lover, of God, of fellow men, and of self, for it is impossible to think evil through the eyes, actions, and passions of God's spiritual love, and therefore, as promised, "Charity never faileth" (I Corinthians 13:8).

Now the subtle agenda behind such indirect illustrations in animations that are used to slight God as though He is not the Creator in support of the theory of evolution could hinder one from acknowledging Him as being real which could preclude one from ever coming to the light of truth, and receiving their personal salvation. When the scientific community finds a fossil they all too often tout that, "*This proves God did not create as these digs are finds beyond the biblical myths of creation.*" In this we see both the attacks from man's ballistas which are aimed at crashing down the truths of Scripture and it also causes some people to pause instead of potentially being recipients of eternal life; "hath not God made foolish the wisdom of this world" (I Corinthians 1:20)? Please, hold your thoughts about what you think regarding the finds of fossils and the beliefs and statements about them that God-excluding theories have put forth for a few moments, while we, *in search of the missing think*, take another honest delve into truth.

We read in Ecclesiastes 1:15, "*That which is crooked cannot be made straight,*" and thus, if man at any point along his existence of life ever started off on all fours (as evolution imagines and depicts in such ideal 3D color and motion as though they were matters of absolute fact!); according to God, man should still be crooked and down on all fours, if he in fact, started life off that way.

"Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked" (Ephesians 6:16); *faith*, and *faith* alone fends off these types of painful affronts and ballistas hurled against God's creation of His Masterpiece of the erect man. We are to, "Consider the work of God: for who can make *that* straight, which he hath made crooked" (Ecclesiastes 7:13). Well, some theories dictate that we have risen up by our inherent survival mechanisms, and we are still rising up into something else; God says not exactly because you always were upright, just not always upright in your works, schemes, and logic.

"For the earth *is* the Lord's, and the fulness thereof" (I Corinthians 10:26), this would include all the bones, fossils, rocks, and everything else that you can see, touch, taste, feel, hear, and analyze, plus a whole lot that you cannot see that

resides in the spiritual realms of life and that God's Word reveals to be real, true, and available to understand, study, or ascertain through faith, "For we walk by faith, not by sight" (II Corinthians 5:7).

### *The Truth About the Origin of All Species*

When we, in Genesis, take a much closer look at the Creator's rolodex of living things, we will see His amazing blueprints of exquisitely made living fossils that link structures (or bodies) to hold (or contain) "newly created life" along with every other living thing He ever brought to life and form *again* on this second earth, and they not only had purpose and reason for their originally being on the world that then was, but were given a new purpose for their being on the earth that is now, and a new inner-life-force that specifically is to be a complement and to be in support of His new creation!

Let us begin answering why then did He not bring back, for instance, the large dinosaurs and other known creatures or sea life or plants that existed on the first earth that can be proven were on that earth via the fossil remains and other evidences? They would not have been a complement or in support of His new creation if He were to have called-up those species and put them back into service. Like the "gopher wood" (Genesis 6:14) for a perfect example, which had only one purpose on this earth in the support of saving the world beyond the flood of Noah's day, but after the flood its purpose was no longer required for the benefit of man and this world, and thus, after the flood man would not go-for more gopher wood, and therefore the tree stopped growing on this earth as its purpose had run its created course.

God could have recalled any one or all of the past living species back from His original creation of the first earth as He is Omnipotent or the All-Powerful God and as Revelation 19:6 records, "the Lord God omnipotent reigneth."

God's Word will now define for you the truth about the origin of all species!

I will give you one huge biblical concept to ponder on about the origin of species (of all species!), and it is not just a huge conception — it is a supper enormous perception into the light of the truth!

I sincerely hope you get the simplicity of this; the concept is excavated directly from the phrase, "**after its kind!**" Now a **kind** of anything had to have existed *before* or they could not have been made *again after its kind*, only its offspring

could have been considered being made **after its kind** (you see, the first of anything cannot be **after its kind**, not grammatically, not scientifically, not creatively, not even superficially). We may refer to the first of anything as a uniquely made original, but never would we refer to an original as being **after its kind** because it never existed beforehand. Therefore, each and every thing made **after its kind** cannot be the original prototypes, but rather came from an earlier type. And thus, with those living words **after its kind** there had to have been a *former* of their **kind** on the first earth, and the whole human race has either missed, or not seen, or was deafened to and has not recognized that memo written in ordinal (tenfold) perfection in Genesis chapter one!

The words of Isaiah (6:9–10) also spoken by Jesus ring out clearly, “And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive. . . **But blessed are your eyes, for they see: and your ears, for they hear** {emphases supplied}” (Matthew 13:14, 16).

And the only species that did not start off on this second earth **after its kind** was, yes, hopefully you guessed it by now; it was man. For man, there was no **after its kind** simply because there was none **after his kind** until the offspring of Adam and Eve. That is why there are no intermediates, and that is why the Woman bears the name Eve and the grandiose title of “The Mother of All Living,” rather than the daughter of a past living *kind* or ancestor from an intermediate. Eve’s living **kind** commenced with her first children — Cain and Abel and through them she became The Mother of All Living, and please ignore the fables stating that there were no women in early Genesis besides Eve for their children to have courted, loved, wedded, and raised families. You see, Adam and Eve “begat sons and daughters” (Genesis 5:4), and they begat a whole lot of them, “biblically knowing” each other for “nine hundred and thirty years” after they left Paradise. In fact, there were plenty of women around once things got started as exemplified in the phrase “begat sons and daughters” being used for all of their children’s families (See, Genesis 5:7, 10, 13, 16, 19, 22, 26, and 30).

The umbilical cord that passes through all humans is the tie that binds all human beings back to Eve, back to the Mother of All the Living, to the creation of mankind in Genesis and there the cord begins and links us to the Adamic race of man. This unbroken cord leads the believer to becoming men and women of God who have a promised, everlasting life above (John 8:23–24), in and with Christ (Colossians 1:13, 3:1). Jesus said, “Have ye not read, that he {God} which made *them* at the beginning {Genesis, chapters 1 and 2} made them male and female

{note, mankind was not a single-celled microorganism *at the beginning*, but from the beginning man was made *male and female*; and “all things continue as *they were* from the beginning”— II Peter 3:4}. For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder” (Matthew 19:4–6). And yet man has been trying to separate the two human beings, saying in essence that we came from worms and evolved into mankind or from a prehistoric one-celled organism to the two current sexes and/or from apes to modern man. The principles of evolution imagines mankind can *put asunder* what God hath done, “the world by wisdom knew not God” (I Corinthians 1:21), and yet man through his own wisdom thinks he knows better than both God and Jesus because man’s own wisdom cannot grasp the realities of our God or His Word without genuine faith.

Now I ask you, did Jesus lie in Matthew 19:4–6? No. God made mankind at the beginning as he still is today. Jesus said “ye believe in God, believe also in me” (John 14:1), and “because I tell *you* the truth, ye {his doubters} believe me not” (John 8:45). Well, evolution does not believe in *the truth* that both God in Genesis and Jesus in the Gospels certified the Genesis account to be man’s true beginning. The ever-changing and temporal word and will of fallen man feigns prevalence over the revealed Word and will of God that lives and abides forever and ever, from everlasting to everlasting. Man explains the Genesis account away to an ignorant age of myths gone by, dreamed up by a bygone civilization to explain their existence in the world, while the truth is that God does not explain it all away like men do, rather God owns it all and informs us that all life remains unchanged to this very moment and has since Genesis. This is our joy and privilege to know and understand as we are linked to God (fallen man’s real missing link), and our link into all truth. “In all thy ways acknowledge him {God}, and he shall direct thy paths. Be not wise in thine own eyes: fear {respect} the LORD, and depart from evil {malignant ways that lead away from the truth}. It shall be health {a healing comfort} to thy navel {umbilical cord, i.e., the center and quintessence of your spiritual life}, and marrow to thy bones {your life’s blood is made in bone marrow, i.e., the essence and effervesce of your physical life}” (Proverbs 3:6–8).

Please do not be misled by the doctrines that state that women back then could not bear children at later stages of life. Noah’s children did not even begin having their own children until well into their hundreds. Abraham and Sarah were not an unusual set of circumstances by having Isaac when Abraham was nearing a

hundred and Sarah at about ninety years of age. The miracle was not that they had a son at those ages, but rather was that that they *together* **believed God** (as is always a miracle and a manifestation of pure faith)! In fact, Abraham fathered a flurry of other children from his "concubines" after Sarah's passing (Genesis 25:1-8). For the record, Sarah was, even in her old age, a beautiful woman, so pretty that she was kidnaped twice, once abducted by the Pharaoh of Egypt (Genesis 12:11-15), and again by Abimelech, the king of Gerar (Genesis 20:2), and these people could have had any woman they wanted in their kingdoms, and they both chose the stunningly, attractive Sarah, Abraham's wife, who was also Abraham's half-sister (Genesis 20:12), and I have come to realize that women of God are the most beautiful people on God's good earth because they radiate the virtues and assets of spiritual faith and they radiate the adorning love of Christ from their hearts. It was well after the flood that people began having children at much younger ages and not so late in life, partially because of the effects of domestic interbreeding and other related genetic matters caused by the increasing consequences that the sin nature, that "no good thing" (Romans 7:18), which continuously influences the once perfect human body.

Originally, on day six, God said, "Let us make man in our image, after our likeness" (Genesis 1:26), and then "God created man in his *own* image, in the image of God created he him; male and female created he them" (Genesis 1:27). Therefore man was *made* and *created* in God's *image* and *likeness*. However, for the most part man believes that he came or developed himself via evolving back in time way before day six of Genesis even though God said He "created man upon the earth" (Deuteronomy 4:32). It is evident that someone has to be telling the truth and someone has to be wrong (Romans 3:4). "I the LORD speak righteousness, I declare things that are right" (Isaiah 45:19), and if He lied there in Genesis at the very foundation of Truth, then He lied everywhere, and if He told the truth there in Genesis at the very beginning of new LIFE, then He told the truth everywhere in His Word. Oh come "magnify the LORD with me, and let us exalt his name together" (Psalms 34:3). Our choice is to believe Him and give Him His due; He Himself can be magnified by us or belittled by an unbelieving world that "lieth in wickedness" (I John 5:19).

Jesus said in John 3:12, "If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you *of* heavenly things?" You see, Jesus said "whatsoever I speak therefore, even as the Father said unto me, so I speak" (John 12:50), so when he spoke he was speaking God's words (John 8:26). From the beginning of the fall of man we find the Serpent's inquisition spoken by him to question what he knew

God really had spoken. The Serpent queried “Yea, hath God said” (Genesis 3:1), a question not needed because everyone involved already knew the answer, but he questioned anyway to instill a doubt, to give man an implausible thought that God could have lied to them, and therefore they could perhaps know more than what God commanded “thou shalt not eat of it” (Genesis 2:17). That subtle question finally leads to them imagining that they “shall be as gods” (Genesis 3:5). God did not simply *say* it, rather “THE LORD GOD COMMANDED!” (Genesis 2:16). God said “thou shalt surely die” (Genesis 2:17) and once man was lured into the discussion with the Serpent, the Serpent retorts the opposite, “Ye shall not surely die” (Genesis 3:4)!

Alas, this inquisition that started in the Garden of God has continued relentlessly down through the ages such as when “the devil said unto him, If {IF} thou be the Son of God” (Luke 4:3). Well, was he? What did God say, “Thou art my beloved Son” (Luke 3:22). The theories of the day do claim that the human race commenced before day six of Genesis, while they often tell us from behind teaching lecterns that the Bible does not teach science or real, physical truths, rather many say, “The Bible is a book filled with myths, legends, and superstitions.” Then we have some men and women of the cloth murmuring out from behind preaching pulpits that, “The Bible teaches things relating only to spiritual matters that bypass science and physical things altogether. They imagine that behind the Bible’s themes and stories there are particles of nebulous thoughts that relate to an ancient belief system about things that connect only to a so-called, blind-faith religious world, forgetting the very words of Jesus in John 3:12 that believing in *earthly things* specifically spoken or written from God must come first and be believed before (BEFORE) one can even get to heavenly realities and the true, eternal treasures of life that the *evidence of faith* actually endorses and proves to the Christian believer through unblemished faith.

Today the questions run rampant around the globe, and apparently the only believable things God really said are the things fallen man can absolutely agree with, such as, the Lord loves me, but if I disagree with other things He says, well then, He is wrong. Take the verses below for an example:

**I John 2:15-17:**

-15: Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him.

-16: For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

-17: And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

These verses bring the natural-minded man to nausea and disbelief (“the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned”—Corinthians 2:14). Oh, *God must be wrong* or *He made a mistake* believes the natural-minded man, and also surmises *How can I not love the world and all its progress? In this case I cannot really do the will of God, can I? And besides how can I if I do not believe what He says or commands?* The Word of God explains that “the carnal mind {as opposed to a God given, spiritual mind} is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God” (Romans 8:7-8), as this *carnal mind* functions on the disbelief of God. In this light, the unbeliever and even some professing believers of Christianity would desire to cut James 4:4 right out of the Bible “know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God,” and that without ever coming to understand what God is actually stating or what He is implying. And so man still wrestles with the age-old question, “Hath God *really* said...” and will usually come to the conclusion that God did not really mean what He said.

Let us go back to the Garden for a moment and revisit the verses above: What is it in the world that we should not love? The lust of the flesh, the lust of the eyes, and the pride of life {or the vainglory in life} is what is not to be loved. Now if Eve would have done the above she would have abided forever, but she “saw that the tree *was* good for food” (Genesis 3:6), this is indeed *the lust of the flesh*, because God was already providing without going to that forbidden tree, and along with the food, God also gave them free access to “the tree of life” (Genesis 2:9), which was continuous fellowship with God. “God said {note, God SAID}, Behold, I have given you . . . every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat” (Genesis 1:29). Then she saw “that it *was* pleasant to the eyes” (Genesis 3:6), this instilled in her *the lust of the eyes*, then comes *the pride of life* wherein Eve perceived this vainglory in life as “a tree to be desired to make *one* wise” (Genesis 3:6)! Then we come to the end, to the fulfillment of all God said, to that which *passeth away* to the *lust thereof*. “She took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat” (Genesis 3:6). Adam was WITH her throughout, they both received knowledge of what that tree offered. The Serpent did not lie to them about what they would get, and shamefully they got it — they indeed received precisely what he said they would,

they knew “good and evil” (Genesis 3:5), which defiled them to their utter demise. This *good and evil* was nothing more than the reality of death (i.e., separation from God,— Matthew 22:32) and fallen man has been passing away along with this world since that catastrophic day in the Garden (“For since by man *came* death. . . For as in Adam all die”— I Corinthians 15:21–22). Oh, were their eyes ever opened to this new tragedy of life that has caused untold horrors and miseries and all because they did not believe what God said (and when you think about it, they only had one commandment!), and to this day unredeemed man still refuses to believe that what God said, He really meant and still means!

Today, we have an opportunity to believe in our Savior and escape the tragedy of life that our first parents accepted because our Savior has redeemed us and fulfilled the work of Salvation for us, and as he stated in John 6:29, “This is the work of God, that ye believe on him whom he hath sent.” When you do believe this — believe what is written and said by God (in the Bible), you will be enjoying the will of God! The result: *he that doeth the will of God abideth for ever*. Then the gains are tremendous because we will reap from the tree of life (synonym for God’s nurture) into which believers have been grafted (James 1:21, Romans 11:23, and John 15:1–5).

In I Corinthians 15:46 we read, “Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual,” in other words we must comprehend and believe in the physical things that God’s Word reveals before we will ever comprehend true spiritual matters of life.

We read that, “The first man *is* of the earth, earthy” (I Corinthians 15:47). This is a God-given truth from Genesis 2:7, but if man refuses to believe in this earthly truth that is clearly revealed in the Word of life, words which live and abide forever (I Peter 1:23), then how in the world will he ever believe in any of the things that are referred to as *heavenly things*? We read “as we have borne the image of the earthy, we shall also bear the image of the heavenly” (I Corinthians 15:49), and of course this *heavenly image* is our promised new bodies. “For our conversation {citizenship} is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body” (Philippians 3:20–21).

In Genesis the Hebrew word *miyn* is translated into the phrase **after its kind** and is used in three specific tones of understanding and tenses of inflection, the past tense for the first earth, same species, the present tense at the start of the second earth, same species, and the future tense for a continuation from the start of the

second earth that still leads up to the present of the same species and continuing on to some future moment beyond the present when all earthly life ends.

However, in early Genesis, God only speed-dialed up the **kinds** of species this second earth needed because their patterns and types were already created on the first earth. This is the reason why God WAS NOT “creating day after day.” If one astutely reads through Genesis chapter one, one would easily see that God was not creating every detail (like secular legend and religious myth dictate), there were six days of work rather than six days of creation, and the seventh was a day of rest.

The narrator states that God “rested on the seventh day from all his work which he had made.”

God spoke, God made, God formed, God said, God let, God breathed, or God called living things back up into service. Every word is perfectly precise and purposely used for God applying, shaping, and forming, etcetera, of the materials previously created on the first earth when, “In the beginning God created the heaven and the earth.” Everything He needed to reconstruct and adapt for the second earth was already available to Him, that same stuff He reused, reformed, and remade over.

If religion and the secular world claim that God *created* on every successive day in Genesis, but God’s Word says He made or formed, then who is right? I will believe what God said via what is actually written! To create means to bring something instantaneously into existence, and since we know this, it really begs the question to at least ask what the six days of Genesis chapter one are all about with all the activities going on if God already created as we read in verse one, “In the beginning God created the heaven and the earth,” and “his work *is* perfect” (Deuteronomy 32:4)! I have already discussed what it was that destroyed the first created heavens and earth, and some of the reasons as to why God restarted this second earth, and in Part Two, we will be examining many more details that will uncover additional specifics for you, and bring the hows and the whys further into focus.

We will see in Genesis that besides God creating the first heavens and earth the only other things that He actually created on this second earth was physical life and spiritual life (soul and spirit); those two substances were new, all else God spoke, God made, God formed, God said, God let, God breathed, or God called them back into being.

The living species were brought back from the first earth for a new purpose and given an entirely different and new kind of life within the bodies which was not the type of life that their previous kinds had on the first earth. This is just as what will happen when we receive our new spiritual bodies at the return of Christ; the life force within us will be totally different than what we currently enjoy, “For the life of the flesh *is* in the blood {although science has yet to recognize this embryonic truth}” (Leviticus 17:11), even though with our promised bodies we will look the same as we do now, being made in the similitude of God. “For *it* {blood} *is* the life of all {OF ALL} flesh; the blood of it *is* for the life thereof” (Leviticus 17:14). However, when we receive our new flesh, bones, and bodies (they will have no blood in them, rather holy spirit ((an eternal life-force)) will flow through our entire beings), and will be spiritual rather than earthly, while now our earthly “flesh and blood cannot inherit the kingdom of God” (I Corinthians 15:50), but, BUT our new spiritual bodies shall *inherit the kingdom of God*, “It is sown a natural body; it is {to be} raised a spiritual body.

Jesus’ body on the cross shed blood profusely; his body contained the perfect redeeming blood (Hebrews 2:14, I Peter 1:18–19), but something amazing happened when he was raised from the sepulcher. His followers thought that if he was ever to be raised, then he would become a spirit (as in ghostly looking) because when they first saw him, they “supposed that they had seen a spirit” (Luke 24:37). Things have not changed much as most people nowadays suppose that anyone raised from the dead is a ghostly spirit. Now notice what Jesus was missing as well as what he still had when he presented himself to his disciples proving that he was not simply a spirit, “Behold my hands and my feet {where the spikes passed through}, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have” (Luke 24:39). Yes, he was a spiritual being, but one without any blood and still having *flesh and bones* and in this form he was raised in the likeness and image of God. Jesus was in “the express image of his {God’s} person” (Hebrews 1:3), just as we will be with our new bodies. Even now in grace we are “members of his body, of his flesh, and of his bones” (Ephesians 5:30), but we have no part in his blood, for he has none, his blood was shed for our eternal redemption (Ephesians 1:7, 2:13, and I Peter 1:18–19). There is a natural body, and there is {or *there will be*} a spiritual body {with *flesh and bones*}” (I Corinthians 15:44), perfect – eternal – heavenly – Christ-like in every detail — “fashioned like unto his glorious body” (Philippians 3:21), awakened perfectly in

his likeness! “As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness” (Psalms 17:15).

The different kinds of animals and all of life on this earth were recalled and recommissioned to be in support of God’s new creation.

You just may be wondering, what is this new creation that all these lives were to be in support of?

Well, Man!

You Are!

Yes, yes it is you, of course it is you; it has always been you. You were created in His image and likeness, you are the garden man, formed from this earth, day six; “The first man *is* of the earth, earthy” (I Corinthians 15:47). Man’s inner feelings of superiority and caretaker concerns over this earth were implanted in him for a reason; he is ever being drawn back to this earth from whence he came. And some, through faith, are further drawn up to commune with his or her Maker to where he or she is going. “And as we have borne the image of the earthy, we shall also bear the image of the heavenly” (I Corinthians 15:49).

You, yes you are His beloved Masterpiece, you are the skillful result of His creative genius, designed by His everlasting to everlasting concept, created and formed and made on this earth with all of His schematics of eternal love to be above everything ever created across the ages of the universes, except of course, mankind (you) were never made to be above God in any way, but just below Him which is still extremely high up.

You were made to support, complement, and fellowship with Him and given free will to do so, similar to the living creation being the (physical) life-support under man.

In the history of the world (“this world!”) very few people have ever been in support, I mean, really in support of God, and yet we have a golden opportunity to do so by believing His Word unconditionally, and then we will be rewarded throughout eternity with incalculable amounts and types and kinds of wealth and treasure and riches with crowns containing powers and authorities and dominions, etcetera. (See, Appendix Eight, The Believer’s Crowns).

You are linked directly to Him (He is the living body and soul's missing link), and linked to nothing else, no, no other species, no other fossils, no other kinds, but in life you are linked directly to Him, your Creator!

Life itself, all and every aspect of life on this earth is completely different, created anew and separate from all of the past life that existed on the first earth; I will show you this in precise detail in Genesis. And some day you will present yourself to God and Christ — the second Adam, and you “shall see his face” (Revelation 22:4), just as the animals were presented before God and before the eyes of the first Adam,— Genesis 2:19), and that with another new life (an everlasting life, with perpetual, life-giving, “holy spirit” flowing through your new body's vessels), and it will be just as new and different as was given to all the other life forms on this earth in early Genesis in their presentation to Adam.

How you will fair in that future presentation will be contingent on how well you have supported, complemented, and fellowshipped with Him through your believing His Word on this earth. And thus, the genetic makeup of our inner self compels the heart to search Him out and make the connection while it is still today and when received from Him becomes purely and personally your visions of grandeur.

We have such an incredible story to tell, a story that has been hidden in plain sight, in the words of life.

Many of the secrets and mysteries of life and creation are indeed hidden, but not in secret codes, not in ancient symbols. Not in passwords or hush-hush handshakes of covert societies around the world. Not in assorted and sundry relics buried beneath churches and scattered around the world in ancient ruins and caves, or placed in the arts and primeval engravings and primitive ciphers, or veiled in various and sundry archaic languishes, but are laid out for you in the words of life in spectacular detail, in what God makes so very plain throughout His Word.

It is true that it is not always easy to mine all these details out of the Word, but it is easy to understand and believe the detailed Word once brought up to the surface, polished, and revealed to you in its proper setting! These truths I call pearls of truth (Matthew 13:45-46), and used correctly affords one with pearls of wisdom and the spiritual power that accompanies them for man's use.

### **I Thessalonians 2:13 (The Amplified Bible\*\*):**

And we also [especially] thank God continually for this, that when you received the message of God [which you heard] from us, you welcomed it not as the word of [mere] men, **but as it truly is, the Word of God, which is effectually at work in you who believe [exercising its superhuman power in those who adhere to and trust in and rely on it {emphasis supplied}]**.

In the opening verses of Genesis 1:1-2:3, there are fewer than four hundred Hebrew words, many of them are repeats of words and phrases, and there are some Hebrew words that never even made it into any English Bible, and the way that all these words ride through the Bible are like golden threads offering such colorful illustrations that are incredible to behold. We have no less than forty-six separate acts of the Maker detailing an abundance of His creative brilliance, and which can be subdivided and then opened up again and again and again, etcetera, etcetera, into an abundance of thousands upon thousands more, “If I should count them, they are more in number than the sand” (Psalms 139:18), and my little brain would explode to try.

Our God “doeth great things and unsearchable; marvellous things without number {beyond the mind of man to count or catalogue all of them}” (Job 5:9). Collectively they make up “the mighty acts of the LORD” (Psalms 106:2), and “The works of the LORD *are* great, sought out of all them that have pleasure therein {the works of God}” (Psalms 111:2), “his work *is* perfect {rather than sort of maybe close to something like perfection}” (Deuteronomy 32:4), they are “wondrous works” (Job 37:14), and “He hath made his wonderful works to be remembered {to be contemplated, considered, and pondered over}” (Psalms 111:4), “Great and marvellous *are* thy works, Lord God Almighty; just and true *are* thy ways, thou King of saints” (Revelation 15:3).

We, modern man or better yet I should say, we Adamic man, are related to a dinosaur — indeed, we certainly are! We, Adamic man, are related to a chimpanzee — indeed, we certainly are! We, Adamic man, are related to Lucy — indeed, we certainly are! We, Adamic man, are related to a worm — indeed, we certainly are! We, Adamic man, are related to a one celled organism — indeed, we certainly are, but - BUT - **BUT** only because we all have the same Creator Who used the same basic elements (or as science likes to say, “DNA reveals the building blocks of life”) from His first created earth to make all of His creatures,

“excluding” the parts He used when making man’s soul, and creating man’s spirit in His own image (these are different, as we will see in Genesis). DNA is claimed to be the building blocks of all of life, although from a biblical viewpoint DNA is to be understood as the identifying code that links all individuals and all species’ bodily parts to their Creator. When we are born again, we become more than the fallen kind in Adam’s image (Genesis 5:3); through faith we become born of God as His children and freed from the impulse of the fallen nature to always reject truth with a new “divine nature” (II Peter 1:4), “That which is born of the flesh is flesh {this is the fallen nature}; and that which is born of the Spirit is spirit {this is the spiritual nature}” (John 3:6). “For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit” (Romans 8:5).

**Galatians 5:17:**

For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would {and men of the flesh will compulsorily follow the one while men of the spirit may lovingly follow the other}.

Some claim men are made in an ape’s image being man’s ancestor. Apparently it was a tough break for all the apes in their struggle for existence and the chimps in their struggle for life to rise up to be the favored species as natural selection passed them right on by in the race for survival of the fittest, and us folks have evolved to be the most favored species of all, so far! If we were the same, then why did they not evolve with us? The truth is, no other living thing was created in God’s image, likeness, or His similitude; not a dinosaur, not a chimpanzee, not Lucy, not a worm, not a one celled organism. This is the one difference that most of science overlooks and is the most important founding conclusion of all logical reasoning, and man’s most basic premise for separating himself out from everything else created or discovered in the entire universe from the smallest microorganism to the largest living entity.

And we should separate ourselves out and above any other kind of species because God has (See, the entire Bible)!

I Timothy 1:4 records that we are not to give heed or pay attention to “endless genealogies.” These are not simply tracking one’s ancestors’ family line back down to prove pedigrees of importance or to discover who your ancestors were or came from. The word *endless* is the Greek word *aperantos* meaning boundless,

endless, that which is not able to be passed over or down; the word is referring to the past of eons ago, all the way back to the world that then was, simply because man's origins began on this earth, not eons ago on the first earth.

I sometimes wonder what would happen if someone actually went to one of those lineage websites and put in all of their relevant information, paid the fee, and then received information about their first, great grandparent accompanied with documentation and a picture of a one cell bacterium floating in a petri dish, and Dad would look at the kids and say, "Wow, gee, it, it looks just like, I mean it looks just like – umm, it looks just like, my mm-mother in-law!?" I imagine he would demand a refund regardless of the presentation and proofs he sought. That kind of foolery only works in academia, but in the real world a reputable business would go out of business overnight if such practices were promulgated. You see, theory imagines that man's lineages can be tracked back in time to where our roots first began from something else of a different kind than what God declares about man's beginning in Genesis. These concepts are biblically referred to as *endless genealogies*, and they are *endless* because the theory itself is pointless in relation to acquiring truth as theory continues morphing endlessly into something else ever more remote. You see, the theory itself evolves, and often ever more convincingly although always denying man's true roots of our first parents being the first Man and Woman of Genesis day six.

When one needs funding from academia to advance evolutionary concepts in the evolving one world premise, the gravy train would speedily advance with open arms offering grants and funding of all kinds. What would happen if one wanted funding from academia to advance godly concepts of the two distinct worlds? The soup kitchen would speedily fold its open arms, close its doors, change its name, and move to an unmarked location.

Today we have highly intelligent minds the world round that will not even consider these truths from the abundance of earthly evidences and from the Scripture, as I Corinthians 1:21 reveals, "the world by wisdom knew not God." For the record, it is not my job to disprove evolution or to prove creation, my only responsibility is to believe God and to preach in season and out of season (II Timothy 4:2), whether it is convenient or not to anyone else.

We have the world's greatest implements, devices, and knowledge for precision studies, perhaps like no other time in the history of this world, and we have incredible research facilities, laboratories, and instruments the world round that

have not given ten cents or ten minutes to the study of such realities of a former earth simply because they are unaware and thus they are lead into thinking that both worlds are one and the same, and that, IF there is to be a next, generally man believes he must find and cultivate it on Mars and further out in outer spaces, which won't help their fears of extinction because the whole universe is going to undergo a complete meltdown.

Possibly every kind of species living today (excluding man) just may have their first earth fossil buried out there somewhere, like the *Martialis heureka* ant (an antediluvian ant), and even if every one of them are found, they showcase the proof that God's Word is even truer than fallen man has ever considered. In fact, Bible dissenters claim that the fossils prove that the Bible is wrong - when in truth - every find - every kind of a so-called living fossil only proves the Bible to be faultlessly and perfectly correct! Just as every particle that was on the first earth was reused on this second earth for a new purpose, so every living fossil that once roamed in some capacity on the first earth was brought back (not resurrected, but remade from its previously conceived pattern derived from the first creation), but for a new and different purpose on the earth that is now.

When nonliving fossils are found, it means that God never brought them back — this is elementary to comprehending divine truths.

Therefore, as we are *rethinking premises, principles, perspectives, and peripheries*, the result is that we are coming closer to God and His living Word!

Evolutionists thought that with the penning and press of Darwin's "Origin of Species," that in one whimsical wave of his pen he had scratched out and struck down and annihilated once and for all, all the dogmas of the Genesis accounts, and put an end to all creational beliefs for all the ages to come.

HOWEVER:

With one miraculous stroke of the pen, God's pen, with the Hebrew word *miyn* that is translated into the English phrase *after its kind*, the whole *theory* of the so-called *law of evolution* is completely deflated by the simplicity of truth itself.

And just for good measure, we can add to the one word *miyn* another word quoted from the hand of God's pen — TEKEL! (Recall "there is a God in heaven that revealeth secrets"— Daniel 2:28), "TEKEL {means} Thou art weighed in the

balances, and art found wanting” (Daniel 5:27), and there is no better word with its description than TEKEL for defining the THEORY of EVELUTION itself.

And you know what? We’ve barely broken ground on the truths of treasure-troves that emanate and sprout to life out of the first of Genesis; besides it is impossible to tap-out the truthful fruit that comes directly from “the tree of life” which still bears its lively fruit stemming up and out from the living Word of God itself. We are grafted into Him through His Word: “receive with meekness the engrafted word, which is able to save your souls” (James 1:21). Although religion will so often tell you that you cannot get to the tree of life since the expulsion of the first couple, I tell you that we can get to the Word as we let the world’s belief systems subside.

Even with all the knowledge we can receive from God, we cannot give the so-called Darwinism theory a eulogy (as many have given to God) because the deathbed of evolution will not allow it to lie down and pass quietly into the night (because of who possesses that bed and the doctrine of, “Ye shall not surely die . . . your eyes shall be opened, and ye shall be as gods”). Mentioned in Chapter Six, the theory itself keeps returning over the centuries and rising from the ashes in various and sundry forms almost with unfathomable resurrection power; like the “beast that was {alive}, and is not {for it is dead or has died}, and yet is {——back again}” (Revelation 17:8). Through the ages, man’s concepts of evolution continues rising up from the ashes like a mythological phoenix or a new sphinx as this is the fallen nature and mythical course fallen man chooses to follow pointless and “endless genealogies.”

Darwin’s book (who many claim to be an affront to God’s Book) on the Origin of Species has a full title of, “On the Origin of Species by Means of Natural Selection, or the Preservation of Favoured Races in the Struggle for Life,” and it is obvious that fallen, natural man must follow suit and struggle his way through life. However, we can come to Jesus who said, “I am come that they might have life, and that they might have *it* more abundantly” (John 10:10). He gave us rest, not struggle, “Come unto me, all *ye* that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke *is* easy, and my burden is light” (Matthew 11:28–30). Jesus said, “I have told you these things, so that in Me you may have [perfect] peace and confidence. In the world you have tribulation and trials and distress and frustration; but be of good cheer [take courage; be confident, certain, undaunted]! For I have overcome the world. [I have

deprived it of power to harm you and have conquered it for you.]" (John 16:33, The Amplified Bible\*\*). This sure beats the hell out of Darwin's struggle for life.

You may suspect that I do not like the people who wholeheartedly believe in evolution, but the truth is that just because I am aware of the theory's deceiving path, in general, I have no ill feelings against people; although the Bible does tell the believers to avoid God-haters and rejecters (Romans 16:17-18, II Timothy 2:18), as much as is possible (II Corinthians 6:14-18), unless they repent (Acts 3:19, II Peter 3:9). You see, I know just how much God still loves them and He desires to bless them; listen to this from our heavenly Father's affectionate heart, "As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live" (Ezekiel 33:11), and that He "is kind unto the unthankful and *to* the evil (Luke 6:35). Can we think less or love as much? Most likely not very often! We do often falter because we are not perfect, as we read "the tongue can no man tame; *it is* an unruly evil, full of deadly poison. Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be" (James 3:8-10), and yet these things are so experienced by us and often expressed by us.

I honestly believe evolution is one of those necessary evils that help the true believer discern between the light and the darkness (See Appendix Nine, "I Form the Light, and Create Darkness: I Make Peace, and Create Evil," this is a study on the origins of these concepts which aids the freedom of the will to choose correctly between right and wrong and between darkness and light).

I mentioned earlier, I do not fault people simply because of the way they have been lead to believe, but I so want to show you God's Word — period. We have the freedom of our own wills to decide which road we will take and which thoughts we will accept as most of the subject of evolution sits in total contradiction to God's revealed Word of creation and His world-making processes, so our choice should become easier the more truth and light becomes known. Whatever people believe, they have that right to do so, and personally, I have the right to spread more light on the subject and shed the darkness farther away.

If someone will still not allow God into his or her life after receiving His Word, honestly that is not my problem whatsoever as I am responsible for myself and that is enough to worry about and that is all I can honestly handle. I am trying my best to present Him the best way I know, and that is to tell the truth. I can say and

pray as my Savior said, *Father forgive them*, leave it at that and move on with my life.

Truth may not have many friendly supporters, but truth is truth even if the whole world rejects it.

Everything that God has ever made or formed or created, man, absent from Him, has devised another alternative and explanation and reason as to how and why everything came into being, and everything without the Maker Who is explained away to a solitary place called MythsVille. Man has literally placed a U-turn sign upon every path, road, and highway that bridges the expanse between God and man, and this is why Jesus mentions the way to and of life is so narrow, and is a straight betwixt two (Matthew 7:13-14). And all I can add is, there are no known theories that can prove this book to be wrong, although all true science can prove this book to be totally correct, and there are no known dogmas of religion that can prove this book to be incorrect, although the Bible itself can prove this book to be completely true. Since the Word lives and abides forever, I am more than willing to stand with Him by believing His Word. "It is better to trust in the LORD than to put confidence in man" (Psalms 118:8), and that I do because the faith of Christ in me reveals spiritual and eternal truths. Therefore, "The LORD *is* my strength and song, and is become my salvation" (Psalms 118:14).

**Psalms 118:28-29:**

-28: Thou *art* my God, and I will praise thee: *thou art* my God, I will exalt thee.

-29: O give thanks unto the LORD; for *he is* good: for his mercy *endureth* for ever.

***Visions and Revelations of the Lord***

The three sets of heavens and earths that are revealed to us in the Bible are not in layers or dimensions of alternatives or set in parallel universes of unrealities, but are used in sequences of times and/or ages, that being past, present, and future. The apostle Paul was "caught away" via a visionary revelation to the third heaven and the future paradise (See II Corinthians 12:1-4). He uses the following phrase twice in verses two and three, "I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth)." This was not an acid trip or a mescaline hallucination or a transcendental out of the body (or mind) experience as is sometimes explained,

but a miraculous, visionary revelation, a vision of grandeur that Paul received from God.

Those words in the parentheses means that he was so excited that he became beside himself with enthusiasm, or as some may describe an exciting experience, saying "It was out of this world," or an experience sent someone to the moon, or they might say, "Being there was like being in heaven or Paradise." People use phrases like these because they had an exciting experience like none other or when someone comes to an epiphany and startled into awareness by a new idea or they are enjoying a eureka or an ah-ha moment of discovery, but we all understand that they never actually left their bodies or the world or literally traveled through time as godly visions are not forms of astral projections or hallucination experiences.

Similarly, Paul never left his body, and his body never left the place where he was at that time, rather he had a vision and thus he wrote, "I will come to visions and revelations of the Lord" (II Corinthians 12:1). This is not unlike Jesus who was shown "all the kingdoms of the world in a moment of time" (Luke 4:5) which was a vision as Jesus was still in the wilderness, or Peter who saw in a vision the heavens open (Acts 11:5), or like the visions the Prophet wrote "the heavens were opened, and I saw visions of God" (Ezekiel 1:1). "For the vision *is* yet for an appointed time {to come}, but at the end {or fulfillment} it shall speak {clearly}, and not lie: though it tarry, wait for it; because it will surely come" (Habakkuk 2:3), "hath he said, and shall he not do *it*? or hath he spoken, and shall he not make it good" (Numbers 23:19). In other words, the Word of God and His promises will always be fulfilled as well as the visions revealed in His Word are true whether they were visions of the past that were true events or visions of the future that will be true events.

All heavenly visions give direction, warning, hope, or purpose, and in truth, "Where *there is* no vision {from God}, the people perish {or the people wander off into obscurity}" (Proverbs 28:19).

Paul wrote in the first person, subjectively, "I knew a man" to represent himself; he was taking the emphasis off himself as he understood that grace and grace alone brought him to this great revelation of the third heaven and the next Paradise.

You cannot have a third heaven without having a first and a second, and you cannot have a third paradise without a first and a coming second, thus we have not only Peter who revealed three heavens and earths, but now we also have the testimony of the great apostle Paul verifying Peter and God's testimonies.

Paul wrote that "I cannot tell," which does not mean he had no understanding or the vision made him dumbfounded, rather he means that the visions he came to were someone else's responsibility and blessing to tell, and there were many others who have seen and were already commissioned to tell, such as Isaiah, Ezekiel, Daniel. Jesus had spoken of this in the Gospel Age, and John saw many of these same things, and it was he who was tasked with the blessings of writing down for us what he was shown about the future (Revelation 1:11, 19), and he gave us many details of some of the greatest truths ever revealed about the new heavens and earth in the Book of Revelation, yet other faithful believers had seen them as well in visions. I truly believe that any faithful believer can come to *visions and revelations of the Lord* just as Paul had.

Very few people have had a backwards glance and visionary revelation to the actual heaven and earth that was, and yet this glance actually opens up our understanding about this earth and the next. On that note, by God's grace and mercy, I knew a man in Christ who, years ago, was caught way back, and he can whisk the reader into its realities because "it is written," and therefore he has received permission to tell what "God knoweth" which is what He hath shown to us in His revealed Word.

As the last Book reveals much about the end of the current heavens and earth, and gives details about the next to come, the Book of Genesis reveals much about the genesis of this second heavens and earth, and many of the details about the first heavens and earth. Genesis and Revelation are set like bookends to the whole story of creation that is revealed in sixty-six separate books that make up the entire reading room of God's creativity, reasons, and purposes that He is willing to share when the heart turns to Him and believes Him.

The more we can comprehend what the Bible reveals regarding the first two heavens and earths, the more details we will discover and understand about the third and final resting place of our eternities.

Man pronounces, what we say, goes (do they not?), what we declare, is right (yes, they do), rather than what our Maker announces, "I the LORD speak

righteousness, I declare things that are right (Isaiah 45:19). You see, the truth is that what He expressed was—was, what He states is—is, and what He declares will be—will be. Isaiah 46:10 shows us that God is, "Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure."

God pronounces, "For my thoughts *are* not your thoughts, neither *are* your ways my ways" (Isaiah 55:8). However, we can change our ways via our thoughts: "cause me to know the way wherein I should walk; for I lift up my soul unto thee" (Psalms 43:8), and pray, "Shew me thy ways, O LORD; teach me thy paths {have we?}" (Psalms 25:4), because "the ways of the LORD *are* right, and the just shall walk in them" (Hosea 14:9).

The just shall walk and live by faith (II Corinthians 5:7, Hebrews 10:38).

### **I John 5:9-15:**

-9: If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

-10: He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

-11: And this is the record, that God hath given to us eternal life, and this life is in his Son.

-12: He that hath the Son hath life; *and* he that hath not the Son of God hath not life.

-13: These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

-14: And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

-15: And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

**Chapter Six of Geneses is titled:**

**The Writers' Author and His Story of Creation and Life**  
*There Is A God In Heaven That Revealeth Secrets. . .*

**Chapter Eight of Geneses is titled:**

**Continuing From the Beginning**  
*Wish I Could Remember Who You Are — Thankfully You Remembered Me. . .*

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Every time there is a new chapter it will be immediately uploaded for you. The Appendixes will be offered separately as they are completed and uploaded.

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