

TREASURES OF WISDOM AND KNOWLEDGE



STUDIES IN THE HEALING WORD
AND WILL OF GOD SERIES
BIBLE BYTE COMMUNICATIONS

Treasures of Wisdom and Knowledge

Studies in the Healing Word and Will of God

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Why this eBooklet is free:

We are so glad that you chose to download this eBooklet as our gift to you. Jesus taught us in Acts 20:35, "It is more blessed to give than to receive," and we aspire to follow our Lord's teaching. The Apostle Paul also understood this concept, "What is my reward then {for preaching and giving the gospel away freely}? *Verily* that, when I preach the gospel, I may make the gospel of Christ without charge" (I Corinthians 9:18). Paul came to realize that to serve the Word *without charge* was both a blessing to those who received the Word and to himself personally because he understood that God Himself is the reward, "I *am* thy shield, *and* thy exceeding great reward" (Genesis 15:1, and see Hebrews 11:6). When you have God in your life as your *exceeding great reward*, then being *with God* you will have everything you need to begin enjoying the more than abundant life. Our prayer for you is that you come to know experientially that "with God all things are possible" (Mark 10:27).

Enjoy, and God Bless You!

Introduction:

Have you ever noticed that in the Scriptures the name *Jesus Christ* is sometimes reversed to read *Christ Jesus*? In this Bible study we will learn why it is so important to notice the order in which his name is spoken or read for good reason that is meant to bless and inspire the children of God. One of the most important reasons is because the living Christ Jesus is the great revealer of spiritual *Treasures of Wisdom and Knowledge* that he, through his name, desires to unveil. Understanding the usage of the name of Jesus Christ and the name of Christ Jesus in the Bible opens up wonderful truths of deliverance and fellowship to the hearts of searching men and women. His name is important when praying for help, inspiration and guidance in our daily lives, providing some very practical knowledge along our daily walks before God with *Treasures of Wisdom and Knowledge!*

The Scripture used throughout this study is quoted from the King James Version unless otherwise noted. Any explanatory insertions by the author in any of the Scripture verses are enclosed in {braces}.

Treasures of Wisdom and Knowledge

The phrase “treasures of wisdom and knowledge” used in Colossians 2:3 embodies a vast amount of spiritual insight into what the Christian believer has received because of the resurrection of Christ Jesus. This subject is so prodigiously immense that we cannot fully examine all of the many details in this small Bible study. Still, by the grace of God, we will visit a component of this subject by looking at the subject of “Christ in you” to bring together and share with you a portion of what the Scripture means when referring to the “treasures of wisdom and knowledge.”

Colossians 2:3:

In whom {in God through Christ} are hid all the treasures of wisdom and knowledge.

God’s hidden *treasures of wisdom and knowledge* are revealed and given to us, His children, according to our knowing and then believing in His healing Word.

These *treasures* have never been hidden from us but reserved securely in God for us through knowing Christ, with the view that we may not only receive but also enjoy crystal clear revelation about the “riches” of having “Christ in you, the hope of glory” (Colossians 1:27), which is, from our perspective, the greatest *treasure* of all time. As Colossians 3:4 states it, “When Christ, *who is* our {spiritual} life, shall appear, then shall ye also appear with him {with Christ} in glory;” this is the believer’s *hope of glory*, to ever be with Christ the Lord, eternally sharing in and enjoying his same *glory*, i.e., the *glory* and power of his resurrection as Philippians 3:10 states it, “That I may know him, and the power of his resurrection.”

Although the future for the believers is to be super glorious as we have been called, “To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you” (I Peter 1:4), the Epistle of Colossians continues down in verse 4 with an admonition to the present time here on earth. This is written to encourage the believer so that he or she can, even at this moment in time, enjoy the *treasures* in the splendid truth of knowing and appreciating the spirit and glorious power of the resurrected Christ within (Romans 8:9-14).

Colossians 2:4:

And this I say, lest any man should beguile you with enticing words.

Beguile means to be deceived, and *enticing words* mean to be persuaded with false or unbiblical reasoning. Verse 4 literally is stating that we should not allow anyone to talk us out of the truth that RIGHT NOW we have access to the *treasures of wisdom and knowledge* of having Christ within our hearts.

Often Christian people imagine that heaven is to be a wonderful experience of eternal life as they walk on streets of gold, though on their way are told they must struggle and suffer their way through life. However, the true will of God is to bless them in the here and now. It is a matter of believing on the truth of God's Word as to whether or not they will receive, as we shall see.

TRUE we will have a super glorious future that will be lived both with our heavenly Father and with Christ the Lord, as Romans 8:17 reveals that we are, "heirs of God, and joint-heirs with Christ." What could be better for the comfort of the heart than to know and believe in this eternal treasure? The Apostle Paul had a concern (in Colossians 3:4, above) because some people were attempting to persuade the believers out of the Word of God and out of believing in these *treasures of wisdom and knowledge* that they currently had received in Christ.

Jesus said in Matthew 6:21, "For where your treasure is, there will your heart be also," and as we remain steadfast in the healing Word of God in our belief that we have received the treasure of Christ within our hearts, then this heartfelt treasure can be utilized in our day to day lives.

Paul wanted the believers to realize that just because some people will deny the Bible and haphazardly throw around doubts, theories, and disbeliefs to beguile us; this cannot change the spiritual reality that we are currently heirs of heaven's throne and have access to the *treasures of wisdom and knowledge* that God has presented to us in Christ.

Ephesians 4:14-15:

-14: That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;

-15: But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ:

Colossians 2:8-9:

-8: Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

-9: For in him {in Christ} dwelleth all the fulness of the Godhead bodily {i.e., God is the Head and Fullness of all creation, which is appreciated as we come to understand Christ and the fullness we have within (Isaiah 42:5, 45:18, Acts 17:27-29, and Ephesians 3:19)}.

Paul encouraged the believers to stand firmly with believing conviction in the knowledge they had already received of the *treasures* of Christ in them from God (II Corinthians 4:7), and Paul wanted them to enjoy these spiritual *treasures* of godly enlightenment (Ephesians 1:16-20) that are given simply by believing and confessing in Romans 10:9-10.

Romans 10:9-10:

-9: That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

-10: For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Nowadays, you might hear it advocated that you are not quite saved, have not given or suffered enough for the Lord, that heaven cannot be confirmed for you, that Romans 10:9-10 is not for you because you are sinful and should not be blessed and have no right to be an heir of heaven's throne. Yet, the truth is that Jesus died for your sins, he gave, stood in, suffered, and died - for you - so that you could receive, so that you could stand at his side without having fear or doubts about your salvation or your God-given righteousness (II Corinthians

5:20–21), and you are most certainly blessed, extremely blessed (Ephesians 1:3–5, 2:4–10). You have every right to enjoy the “glorious gospel of Christ” (II Corinthians 4:4), for you are in Christ, and in him *dwelleth all the fulness of the Godhead bodily*.

Please, always remember that Christ Jesus is called our “Savior” for a reason, because we were saved to know and walk with him, not only when we arrive in heaven, but also today (II Corinthians 6:2).

In order to really walk with Christ the Lord in today’s world, we must fully recognize that he is alive and abides within the minds and hearts of believers, including yours (Ephesians 3:17)! Knowing Christ from the Scriptures and believing on him is the beginning of realizing the wonders of the spiritual *treasures of wisdom and knowledge* that God has already given to you in and through Christ Jesus.

Colossians 2:5:

For though I be absent in the flesh {Paul was not presently with them}, yet am I with you in the spirit {for even today we are “members” of the spiritual “body of Christ,” (Romans 12:17, and I Corinthians 12:27)}, joying and beholding your order, and the steadfastness of your faith {believing-*faith*} in Christ.

Paul is stating that believers are all in this together, that we are all members (brothers and sisters) in the spiritual family of God, and heirs to the *treasures* (Ephesians 4:15–16) through the faith and love we have received in Christ. Their *order* was their orderliness by continuing in the truth of having and appreciating Christ within, as holding this *wisdom and knowledge* in the human heart leads believers into the spiritual freedom in Christ, “Stand fast therefore in the liberty wherewith Christ hath made us free” (Galatians 5:1).

Their *steadfastness* in their *faith in Christ* was their continued believing in Christ as a complete Savior, even over the obstacles of the current hour (Romans 8:37–39), even over the doubts and skepticisms of others who refuse to acknowledge the wholesome Word (I Timothy 6:3–5).

Paul was *joying and beholding* the believer's *steadfastness* in the wonderful knowledge that they received freedom to daily walk with God in Christ and in the knowledge and power of the resurrected Christ in them.

Colossians 2:6:

As ye have therefore received Christ Jesus the Lord, *so* walk ye in him:

Did you happen to notice that verse 6 reads *Christ Jesus* rather than Jesus Christ? (In fact, Christ Jesus is the only title we have read in the verses above except in Romans 10:9-10, explanation to follow.)

The reason for this inversion is that *Christ Jesus* in the Bible always refers to the resurrection and the power of Christ. You see, Jesus Christ died for our sins, but when he was raised from the dead, he was raised with the celebrated, new title of *Christ Jesus*, because he arose for our justification into eternal life. Jesus "was delivered for our offences, and was raised again for our justification" (Romans 4:25), and with the risen *Christ Jesus the Lord* we are enabled to walk *in him* and in complete *justification* because he was not only risen, but from the perspective of the Epistles, so are we spiritually risen with *Christ Jesus* to a new life (Romans 8:11).

Colossians 2:12 states, "ye are risen with *him* {Christ} through the faith of the operation of God, who hath raised him from the dead," and when Christ was raised, he was risen up to God's own right hand, as Ephesians 1:20 reveals that God, "set *him* {Christ} at his own right hand in the heavenly *places*."

We have also been spiritually risen up to these same *heavenly* places in and with Christ in order that we may enjoy the spiritual *treasures of wisdom and knowledge* that have been laid out for us to receive and enjoy in Christ's name.

Ephesians 2:6:

And {God} hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:

Colossians 3:1 reads, "If ye then be risen with Christ, seek those things {the *treasures of wisdom and knowledge*} which are above, where Christ sitteth on the right hand of God."

Jesus taught us to, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened" (Matthew 7:7-8). Christ is as a golden thread who when sought after leads one directly up to the heavenly rewards that are much more substantial than following after rainbows the lead to empty containers. We ask – we receive, we seek – we find, we knock – doors of heaven open to our true spiritual seating in *heavenly places* with him (Christ Jesus) who was raised to and seated at God's right hand!

Ephesians 2:5-6:

-5: Even when we were dead in sins, {God} hath quickened us together with Christ, (by grace ye are saved;)

-6: And {God} hath raised us {Who? US!} up together, and made us sit together in heavenly *places* in Christ Jesus:

Once, we had no justification of life eternal, being without Christ, hope, and without God (Ephesians 2:12), but NOW because of the resurrection of Christ Jesus, we can receive justification and a spiritual vindication from the sin of the world. "Like as Christ {who? Christ!} was raised up from the dead by the glory of the Father, even so we also should walk in newness of life" (Romans 6:4).

The *walk in newness of life*, is to walk in the knowledge *Christ* brings from the standpoint of our having received life eternal and our complete *justification* to receive this new life, "by the righteousness of one *the free gift came upon all men unto justification of life*" (Romans 5:18). Knowing of our *justification of life* is a large part of realizing the *treasures of wisdom and knowledge* that we have been given in *Christ*, delivered from heaven's throne to the heart of our understanding.

When in the Bible the name Jesus Christ is reversed to read *Christ Jesus*, then the name always carries a reference or connotation to the resurrected Righteous One, the anointed Messiah, and the Savior who accomplished our salvation. The reversal of our Savior's name was not produced by a scribe who was suffering

from dyslexia, but rather is inscribed in the Scriptures with precision through the inspiration of God Himself.

In the Bible, the name Jesus Christ is used for him who humbled himself to die on the cross for the sin of the whole world, and it is he who completely identified himself with sinful man (Philippians 2:7-8), as he was made “sin for us” (II Corinthians 5:21), through his earthly life and sufferings. Yet now, in his resurrection, *Christ Jesus* is empowered to live forever as our eternal Savior.

It is *Christ Jesus* with whom we may now wholly identify ourselves with (Colossians 3:4), for he is the spiritual strength of believers, of you and me (Philippians 4:13).

The wording of *Christ Jesus* is only found in the New Testament passages after his resurrection, but *Christ Jesus* is never once used in the Bible before his resurrection. (For a few examples of *Christ Jesus'* name being used after his resurrection, please see Romans 3:24, I Corinthians 1:2, II Corinthians 4:5, Galatians 3:24, Ephesians 2:6, Philippians 3:8, Colossians 1:28, and I Thessalonians 2:14.)

We can learn about Jesus (meaning Jehovah's Salvation, or Jehovah's Savior), and Christ (meaning the anointed Messiah), and these names are mentioned throughout the entire Old Testament, and as well, we can study about Jesus Christ throughout the four Gospels, and we can further discover Christ Jesus throughout the New Testament Epistles and letters. He is the golden thread that connects the entirety of Scripture together to himself because he is the incarnate Word (John 1:14, and Revelation 19:13).

Coming to know the different variations of *Jesus Christ's / Christ Jesus'* name will enable us to have further in-depth insights into his life when we are reading or studying our Bibles. Yes, both usages of his name represent the same person, the Son of God, and still they are about as diverse as oh, let's say the differences between the first (or last) century BC and the first century AD. His name separates the turning point of world history because of our wonderful Savior's resurrection, which is also the turning point of his-story. You see, *Jesus Christ* is the Savior from the sin of the whole world, while *Christ Jesus* is our personal Savior from today's world of sin.

It is through knowing the risen Christ that we come to experience the newness and joys of the *treasures of wisdom and knowledge* that are supplied to us in him — and, “Therefore if any man be in Christ, he is a new creature {creation}: old things are passed away; behold, all things are become new” (II Corinthians 5:17).

Following is one of many examples of *Jesus Christ* and *Christ Jesus*, used both frontwards and backwards.

Romans 3:22-24:

-22: Even the righteousness of God *which* is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

-23: For all have sinned, and come short of the glory of God;

-24: Being justified freely by his grace through the redemption that is in Christ Jesus:

Jesus Christ walked on this earth and through his own believing *faith*, he offered himself for sinful man, and he was crucified and buried for all of humanity, humanity who always came up *short of the glory of God* based upon the sin nature and one’s own works. But thankfully, and praise *God*, that *Jesus Christ’s* work completed what was lacking on our part, freely giving us the *righteousness of God*.

Christ Jesus was the name given to him as he was resurrected to fulfill our inability to acquire the *glory of God* to the extent that we may be *justified freely by his grace through the redemption that is in Christ Jesus*.

At this moment in time by grace, we are endowed with the actual *glory of God* (Romans 15:7, and Ephesians 1:18), because we have the glory of Christ Jesus in our hearts (II Timothy 2:10, and I Peter 1:8), as part of the *treasures of wisdom and knowledge* we have received through our *redemption* in Christ. “But the God of all grace, who hath called us unto his eternal glory by Christ Jesus” (I Peter 5:10), and we, “are all one in {in who? in} Christ Jesus” (Galatians 3:28), and therefore, we *are all* partakers of his *glory*.

In our Bible study series on The Golden Thread, we present the Son of God in this same light. We demonstrate the principle of following Jesus Christ along an enlightening thread that weaves contiguously throughout the Bible (along with

dozens of other titles God has given to His Son). For instance, we start with an Old Testament prophecy concerning the Messiah and then proceed into the Gospels to see how Jesus Christ fulfilled that particular Old Testament prophecy in his earthly ministry. Then further, in the New Testament, we follow along the same thread of Christ that we studied in both the Old Testament and the Gospels to see what we as believers have received in grace because of Christ Jesus and his resurrection and thus we learn specific details about the *treasures of wisdom and knowledge*.

To give you a quick example of this: in our study on the Book of Genesis, titled: "Genesis — Reveals Jesus Christ as the Promised Seed," we feature a prophecy about the promised seed of the women, then in the Gospels we discover the details of this prophecy being completely fulfilled with the birth of Jesus Christ. Then in the New Testament we further study how we also have received a new, spiritual birth by receiving this promised seed of Christ into our hearts. As well, along this thread we also discover and share with our readers some enlightening insights. We plant and water with related Scripture and thus we are supplying the light of God's Word, and the seed, our precious Christ within, begins growing from inside the heart of our understanding. This unique study from Genesis sets the pattern and foundation for our continued spiritual growth that is detailed in every Golden Thread study from Genesis through to Revelation.

This is a new approach into the window of Scripture that permits a warm breeze of fresh air to invigorate our souls with thoughtful revelations about Christ, as light is shown upon the "power of his resurrection" (Philippians 3:10) that believers have received. Thus, as we read (above) in Colossians 2:6, "As ye have therefore received Christ Jesus the Lord {our resurrected Savior}, so walk ye in him." By knowing *Christ Jesus the Lord*, we become more enabled to *walk ye in him*. This technique of following the golden thread has proven itself most remarkable, a new way that helps us understand wonderful, enlightening insights into our risen Savior, offering details that otherwise would have remained unnoticed, and as a result we end up understanding from the Scriptures themselves why and how we are with Christ today and why we will be with him through eternity to a much greater dimension.

We then may fellowship around what Jesus has accomplished for us through his prophesied life on earth, his death on the cross, his resurrection from the grave,

his ascension into heaven, and now our spiritually receiving Christ within and our walking with him in grace.

Jesus said in John 14:12, “He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father,” and he went unto his Father (Hebrews 1:3), and therefore, we can do *greater* than we ever thought possible in Christ Jesus’ name, just as he promised! Then he continued, “And whatsoever ye shall ask in my name {after he went unto his Father}, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name {in his resurrected name — *Christ Jesus*}, I will do it” (John 14:13–14).

Through Christ Jesus’ name, a unique treasure trove can avail itself to the believing believer (if he or she ever knew it and truly believed it), as Philippians 4:19 promises “my God shall supply all your need according to his riches in glory by Christ Jesus,” *by Christ Jesus’* powerful name! Yes, his name puts you in touch with the powers of heaven itself to *supply all your need* – from *his riches* – this is a spiritual view into the *treasures of wisdom and knowledge* now available to you – DO YOU WANT IT?

It is man himself who defeats the promise that *God shall supply all your need*, by doubting in his own God-given powerbase, “Now unto him {God} that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us {IN US}” (Ephesians 3:20). *The power that worketh in us* is Christ within, and in him the only limitations we have – are the ones we permit – because according to God’s Word we “can do all things through Christ which strengtheneth me {and you}” (Philippians 4:13).

Colossians 2:7:

Rooted and built up in him {*in Christ Jesus*, as the context of verse 6 (above) shows}, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

To be *rooted and built up* in Christ is to be *established in the faith*, the *faith* refers to God’s calling us into His family; this is “the household of faith” (Galatians 6:10), which is also called “the household of God” (Ephesians 2:19). God’s healing Word continues to encourage us about how to grow in His family in the “house of God”

(I Timothy 3:15), and to be *abounding therein* {the household} *with thanksgiving* for the *wisdom and knowledge* that God continues revealing to us through an understanding of Christ Jesus.

This is not only finding, but also enjoying, “the promise of life {eternal life} which is in {WHO?} Christ Jesus” (II Timothy 1:1) — Well, glory hallelujah, praise God, and thank Him in Christ Jesus’ name! (And all the people said “Amen.”)

Philemon 1:6:

That the communication {i.e., the fellowship} of thy faith {believing *faith*} may become effectual {*may become actively energized*, But how?} by the acknowledging of every good thing which is in you in {or *from*} Christ Jesus {just in case you ever wondered if there was anything good in you — there is, Christ Jesus!}.

We are in the family of God and have Christ within; and coming to know this privilege is the *acknowledging of every good thing which is in you in Christ Jesus*.

Our heavenly Father is continually blessed with His eternal family (Ephesians 3:14–21). The more we learn about Jesus Christ, his sacrifice, his death, and his resurrection as Christ Jesus and the subsequent new life that God gives to us in Christ, then — the more we will be able to walk with our heavenly Father equipped now with understanding.

Peter wrote “the God of all grace, who hath called us unto his eternal glory by Christ Jesus” (I Peter 5:10), and “Peace *be* with you all that are in Christ Jesus” (I Peter 5:14). We are endeared and endowed with the peaceful, hidden *treasures of wisdom and knowledge*, this is “the hidden *wisdom*, which God ordained before the world {even began} unto our glory” (I Corinthians 2:7), and is given to us, today, so that we may be empowered to boldly walk with Christ Jesus, our risen Lord and Savior, he is valued as being our Treasures of Wisdom and knowledge.

“God Bless You!”

(Continuing along a similar thread as **Treasures of Wisdom and Knowledge** is another study you may enjoy reading titled: **Treasure in Earthen Vessels**.)

Benediction:

Romans 3:21-24 (The Amplified Bible):*

-21: But now the righteousness of God has been revealed independently and altogether apart from the Law, although actually it is attested {witnessed, confirmed} by the Law and the Prophets,

-22: Namely, the righteousness of God which comes by believing with personal trust and confident reliance on Jesus Christ (the Messiah). [And it is meant] for all who believe. For there is no distinction {between race or nationality, see Galatians 3:26-29; and Colossians 3:11},

-23: Since all have sinned and are falling short of the honor and glory which God bestows and receives.

-24: [All] are justified and made upright and in right standing with God, freely and gratuitously by His grace (His unmerited favor and mercy), through the redemption which is [{now} provided {to YOU}] in Christ Jesus.

Ephesians 2:4-7 (The Amplified Bible):*

-4: But God—so rich is He in His mercy! Because of *and* in order to satisfy the great *and* wonderful *and* intense love with which He loved us,

-5: Even when we were dead (slain) by [our own] shortcomings *and* trespasses, He made us alive together in fellowship *and* in union with Christ; [He gave us the very life of Christ Himself, the same new life with which He quickened Him, for] it is by grace (His favor and mercy which you did not deserve) that you are saved (delivered from judgment and made partakers of Christ's salvation).

-6: And He raised us up together with Him and made us sit down together [giving us joint seating with Him] in the heavenly sphere [by virtue of our being] in Christ Jesus (the Messiah, the Anointed One).

-7: He did this that He might clearly demonstrate through the ages to come the immeasurable (limitless, surpassing) riches of His free grace (His unmerited favor) in [His] kindness *and* goodness of heart toward us in Christ Jesus.

-8: For it is by free grace (God's unmerited favor) that you are saved (delivered from judgment *and* made partakers of Christ's salvation) through [your] faith. And this [salvation] is not of yourselves [of your own doing, it came not through your own striving], but it is the gift of God.

Philipians 4:13 (The Amplified Bible):*

I have strength for all things in Christ Who empowers me [I am ready for anything and equal to anything through Him Who infuses inner strength into me; I am self-sufficient in Christ's sufficiency].

Philemon 1:6 (The Amplified Bible):*

[And I pray] that the participation *in* and sharing of your faith may produce *and* promote full recognition *and* appreciation *and* understanding and precise knowledge of every good [thing] that is ours in [our identification with] Christ *Jesus* [and unto His glory].

*Scripture taken from THE AMPLIFIED BIBLE.

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